

The Pandemic and street construction make getting to church a bit more complicated, we're still up and running EVERY DAY - on site and online!  
Please stay involved!



6th Sunday After Pentecost  
12 July 2020 A.D. 12 Липня 2020 р.Б.

## Holy Eucharist Parish Парафія Пресвятої Євхаристії

Website: [www.HolyEucharist.ca](http://www.HolyEucharist.ca)

Church: 505 Watt St. Office: 460 Munroe Ave. Winnipeg, MB R2K 1H4  
Tel.: 204.667.8866 Email: [heparish@gmail.com](mailto:heparish@gmail.com)  
Fax: 204.668.2024

\*OFFICE Hours: Monday - Thursday from 9:00 am to 2:00 pm.  
Outside these hours, for administrative matters call 204-880-1334.  
For any pastoral assistance call Fr. Michael at 204-996-1310



Also visit [www.archeparchy.ca](http://www.archeparchy.ca) for news & information

### COVID-19 PROVISIONARY PARISH WEEKLY UPDATE - NO. 15

There was a group of people that wanted to build a wonderful palace so that their King would come reside in their midst. They did build such a palace with a glorious throne-room where they held audiences with the King, heard His Word and He offered them to eat what some call the Bread of Life and to drink the Cup of Salvation. *(Although these expressions by far fell short of what really took place at the amazing banquets).* The King was unusual as far as monarchs were concerned - even "benevolent" ones, because He made the people not only His subjects *(which was awesome enough!)*, but made the people His heirs! He shared His amazing wealth and personally helped anyone of His subjects whenever they asked! In fact all His subjects were equal. Really. Oh, some pleased Him more than others, but only because they made an effort to *know* and *do* His will and showed themselves to be adherents of the Gospel way of life and they kept His commandments. Everyone had the opportunity to do this and everyone - regardless of background - was invited to become a son or daughter pleasing to Him. That's the kind of King He is. The King was always with them in spirit *(sometimes the people forgot that and allowed attitudes and actions to creep into their community that were not worthy of the values of the King... But, usually, such times would pass eventually, and they would get back on track. Although, sometimes, some people became so hurt or angry that they would leave the community).* The people also built a court adjacent to the Palace where they could gather after ceremonies. There they could make merry as a big family, and sometimes mourn the loss of a loved one. They could teach their children and pass on their rich traditions to future generations. They grew and flourished! They even made the decision one day to build a new, bigger, more beautiful palace for the King and a new gigantic court as well. These were the pride and inspiration for the whole land. They thrived and built up many things. It came to pass that there weren't as many young people as there used to be. The children moved away or, as they became older, they did not join the life of the community for one reason or another. Often when they married, they would go elsewhere. Newcomers would come to see this great community, but, often enough, they would move on. Looking for something different? Maybe hoping to be welcomed more enthusiastically? Hard to say. Some did stay on and are wonderful members of the people. Besides, in spite of becoming older, the people did a wonderful job in keeping things going at a professional, topnotch level. There was an odd thing though. Sometimes when some of the people would spend time away from the wonderful place, they would not ensure that it would be taken care of in their absence, so that it would continue to thrive as a special place where the King dwelt and the people gathered - even when they were away. They presumed that everything would be taken care of and whenever they returned, everything would still be as they left it. However, that, of course was not and couldn't be the case. When too many people thought that way, the palace and court did not have the wherewithal to be upkept. The tax-collectors insisted on their tax, the providers needed to be paid for their service and their goods or they would not provide them. Eventually the people had to downsize and do without some of the things and quality that they enjoyed. Even things that they did to honour their loving King started to be reduced. The King was willing to stay on, but it was, of course, up to the people what the palace and community looked like and if it survived, grew or declined. There were many such communities around the land that once had a great palace and court and active life, but then declined and now sit abandoned or disappeared altogether. It wasn't very complicated. The King was happy to be there with His people. However, the people had to never forget what they had and decide to maintain it and even "grow it" from one generation to the next. As some wise person once said, **"sometimes you don't appreciate what a wonderful thing you have, until you lose it"**.



compensation estimates:\*

someone died - \$10,000

house destroyed - \$15,000

house repairable - \$2,500



An elderly frightened woman is helped through the flood waters by a rescue team

\* info: [www.ukrinform.ua](http://www.ukrinform.ua)

(photo: [espreso.tv](http://espreso.tv))

## APPEAL OF HIS BEATITUDE SVIATOSLAV REGARDING: THE FLOODING IN WESTERN UKRAINE

Beloved Brothers and Sisters in Christ,

... Western Ukraine has been transformed into a veritable disaster that is being characterized as **the worst flood over the past century**. Over 300 inhabited towns and villages are under water. Key transportation arteries have been ruined, railways and bridges have been damaged, thousands of buildings are without power. But the greatest disaster – human casualties. And so, at the opening of this appeal I express my sincere condolences and assurances of my prayers for those who lost their loved ones.

...the coronavirus pandemic restricted us to our own residences, this flooding has deprived thousands of people of that protection. ... People have lost their means for existence. ... People are being evacuated from their residences in large numbers in an effort to safeguard their lives. Hospitals have been inundated including facilities providing treatment to those infected by the

coronavirus.

The effects of this flood ... carry the threat of real social trouble.... If quick and decisive action is not taken, then before the winter we may find ourselves facing **a humanitarian catastrophe**.

In this pastoral appeal I reach out to all who have suffered from the flood, who experienced fear for their lives, pain and a sense of helplessness, especially to those who even now find themselves in the midst of this turbulent event, with the words of Jesus Christ: "Fear not!"....

Every calamity that people experience in their lives is an opportunity to show Christian solidarity and social service, so that those who are suffering might receive assistance... I appeal to all communities of our Church in Ukraine and throughout the world, in the spirit of the Good Samaritan in the Gospel, to support those who are now deprived of their home and have come face-to-face with misfortune.

I direct my request to the world community and to international humanitarian organizations: be open to respond to the needs of those who have become victims of the disaster that has afflicted regions in Western Ukraine. [...]

Beloved Brothers and Sisters in Christ! Those who have suffered from this calamity need our prayers and sympathy. I sincerely ask that ... we pray for all the victims of the flood and for those rescue workers who are dealing with its consequences.

May our Lord, who is with us always, in the joys and hardships of our life, help us overcome this trial with the dignity of God's children. May the protection of the His Most Pure Mother... cover all who have become hostage to this aquatic calamity. Appealing to the Lord to send generous gifts upon those, who will help the victims, I pray that He might be merciful to all of us. [read [full](http://www.archeparchy.ca) letter at [www.archeparchy.ca](http://www.archeparchy.ca)]

† SVIATOSLAV

**HOW TO HELP!** Do you think you can help out? If so, here's what needs to be done....

Metropolitan Lawrence has arranged that donations are to be sent directly **to the Archeparchy of Winnipeg** and he explained that, "we will forward these donations to Ukraine through **CNEWA**. \*Income tax receipts will be issued for donations of **\$20 and more**. Cheques should be made out to the **Archeparchy of Winnipeg**. At the bottom of the cheque (on the 'memo' line) write '**Ukraine Flood Relief**'. We know this is a difficult time for all the parishes; however some parishioners may feel moved to help, especially if they come from this area of Ukraine or have family there."

Holy Eucharist Ukrainian Catholic Parish  
Українська Католицька Парафія  
Пресвятої Євхаристії

We are live on **YouTube** - **Daily** Services as well as 8:00 am & 10:00 am **Sunday** Divine Liturgies. So tune in through our **website** and take part or just "visit" your church)

**BLUE LAMP**  
(**MARIAN** Side Altar) (July 12 – July 18, 2020)  
*Blessings for the Onoja Family on the passing of +Emmanuel (father)*

**RED LAMP**  
(**SAVIOUR** Side Altar) (July 12– July 18, 2020)  
*Lord bless little Rylyn and her family*

**Attention all Parishioners** if you are planning to attend Sunday Divine Liturgy either 10 am or 8 am **please call** the Parish office to sign up before **Thursday** or you may not be counted in and may not be given entrance if we have already filled our quotas.

**Donations:** Many Parishioners have asked how they can keep donating to the church during these unusual times. **God bless you for thinking about your parish!** We are looking into any government or church assistance plans, but unless (and until) that comes through, we need **your help** to keep going! We offer **Direct Deposit**, if this is something you want to try -

**PLEASE DO THIS! Please CALL** - especially in this time of the **Pandemic**. *Visiting, praying for and reaching out to the sick and lonely is one of the works of mercy taught by Christ.*  
**At Home or in Hospital:** Mary Schurko, Ollie Kowalski, Ollie Kostyuk, Mary Kozubniak, Julian Cherniak, Tony Hendricks, Sylvia Zerucha  
**River East Personal Care Home:** Liz Simcoe, Alex Lasota  
**Holy Family:** Mary Horbal, Irene Omeniuk, Bill Simcoe, Helen Babiniec, Jennie Huchko, Anne Wach, Fr. V. Yakowchuk, Milly Maniowich, Elizabeth Boychuk  
**Maples Personal Care Home:** Joe Ewanochko  
**St. Joseph's Residence:** Mary Ruta  
**Middle Church:** Olga Hnatiuk, Margaret Sawchuk  
**Ask for Fr Michael (204-996-1310) he will make Pastoral/Sacramental visits if asked and permitted (sometimes it may have to be done by phone/skype)**

*"For the Week from July 5, 2020"*

1	Envelopes	\$1445.00
2	Direct Deposit	\$495.00
3	Vigil Lights	\$54.35
4	Property Maintenance	\$25.00
5	Open Collection	\$2.00
<b>Total this week</b>		<b>\$2021.35</b>

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**Email: heparish@gmail.com**  
**Website: www.holyEucharist.ca**

*Our deepest condolences, prayers and blessings to Justina Onoja & family, on the passing of her father Emmanuel.*  
**Вічна йому пам'ять!  
Eternal Memory!**




**Ron & Lavinia Aftanas**  
**Congratulations & Blessings**  
**from your Holy Eucharist**  
**Family on the occasion of**  
**your**  
**65th Wedding Anniversary.**

**МНОГАЯ ЛІТА!**

**Wednesday Evenings**  
**From 2:00 pm to 6:00 pm**

**Munroe Ave. Farmers Market**  
460 Munroe Ave. at Watt St.



**2020 SEASON**  
**For more info call Parish Office at 204-667-8866**

St Anne Family Ministry  
**Leap of Faith Youth Retreat**  
Featuring  
**Hywire Zipline Adventures**  
Thursday, August 20, 8:00 am—6:00 pm  
Teen & Young Adults  
(Parents & Younger siblings Welcome)  
\$40 per person for bus, 5 lines, lunch & snacks  
Drop off & pick up at St. Anne  
Covid-19 measures in effect—Spots Limited  
To register contact  
stannefamilyministry@gmail.com



## Schedule of Liturgies - Розпорядок Богослужінь

July 12 - July 19, 2020



Participate ONLINE - Live-streamed via: [www.HolyEucharist.ca](http://www.HolyEucharist.ca)

**July 12, 2020**

**6th Sunday after Pentecost**

Rom. 12:6-14; Matthew 9: 1-8

*(All services live-streamed on YouTube)*

8:00 am

*Служба Божя*

For Sr. Nicodema Zemliak, SSMI and the Church in Australia

10:00 am

*Divine Liturgy (Eng)*

For all Parishioners

**Monday, July 13, 2020**

*Archangel Gabriel;*

1 Cor. 5: 9-6:11;

Matthew 13: 54-58

**No public Divine Liturgy at Holy Eucharist Parish today**

**Tuesday, July 14, 2020**

*Apostle Aquila;*

1 Cor. 6:20-7:12

Matthew 14: 1-13

8:00 am

*Divine Liturgy*

*Birthday Blessings for Kaitlyn Shupenia, by Dad Curtis & Family*

**Wednesday, July 15, 2020**

*St. Equal to the Apostles,*

*Vladimir;*

Gal. 1:11-19; John 10: 1-9

8:00 am

*Divine Liturgy*

*Birthday Blessings for Father Djura Maljik (14th)*

6:00 pm

*Prayer Hour*

**Thursday, July 16, 2020**

*Priest Martyr Athenogenes;*

1Cor. 7:24-35;

Matthew 15: 12-21

8:00 am

*Divine Liturgy*

*Birthday Blessings for Eileen Kasian (14th)*

**Friday, July 17, 2020**

*Great Martyr Marina;*

1 Cor. 7: 35-8:7;

Matthew 15:29-31

8:00 am

*Divine Liturgy*

*Ron & Lavinia Aftanas, 65th Wedding anniversary*

6:00 pm

*Prayer Hour*

**Saturday, July 18 2020**

*Martyr Hyacinth;*

Rom. 12:1-3;

Matthew 10: 37-11:1

8:00 am

*Divine Liturgy*

*+William & +Elsie Stepaniuk, by Family*

**July 19, 2020**

**7th Sunday after Pentecost**

**Holy fathers of First Six Councils**

Heb. 13:7-16; John 17: 1-13

8:00 am

*Служба Божя*

For All Parishioners

10:00 am

*Divine Liturgy*

Blessings upon all true Bishops as they serve Christ and His Church



**COME REST IN MY HOUSE: Reflections On Christ's Companionship At The Conclusion of Our Earthly Journey**

By the time of this publication, Fr. Edward, the Author, had been a business owner, a parent, husband of over fifty years, and an ordained priest for twenty five years. This is a collection of some of the funeral homilies he shared with families grieving the loss of an elder family member, encouraging them to find hope, peace and joy despite their pain.

*A book published by our own Father Edward Kwiatkowski. To order a copy go to Amazon.ca*

**Books will be available for purchase from Holy Eucharist bookstore next week!**