



Our Lady of Perpetual Help

**Our Mother of Perpetual Help**  
5 July 2020 A.D.

**Богородиця Неустанної Помочі**  
5 Липня 2020 р.Б.

## Holy Eucharist Parish Парафія Пресвятої Євхаристії

Website: [www.HolyEucharist.ca](http://www.HolyEucharist.ca)

Church: 505 Watt St. Office: 460 Munroe Ave. Winnipeg, MB R2K 1H4

Tel.: 204.667.8866 Email: [heparish@gmail.com](mailto:heparish@gmail.com)

Fax: 204.668.2024

\***Pandemic OFFICE Hours:** Monday thru Thursday from 9:00 am to 2:00 pm.

Outside these hours, for **administrative** matters call **204-880-1334**.

For any **pastoral** assistance call Fr. Michael at **204-996-1310**

Also visit [www.archeparchy.ca](http://www.archeparchy.ca) for news & information

### COVID-19 PROVISIONARY PARISH WEEKLY UPDATE - NO. 14

# Most Holy Mother of God, save us!

Today is the relatively new feast of **Our Lady of Perpetual Help** that was declared on 11 December 2017 by His Beatitude **Sviatoslav** together with the Synod of Bishops of the **Ukrainian Catholic Church** - "to be celebrated on the first Sunday of each year". It stems from the miraculous icon that is now enshrined at the church attached to the general headquarters of the **Redemptorist** Fathers in Rome. The longest-reigning Pope, **Pius IX**, who fondly remembered praying before the icon, as a little boy, in a different church of St. Matthew, now as Pope in 1866 entrusted the promotion of veneration of the Icon to the Redemptorists. One of its most famous miracles occurred the following year when the icon

was processed through the streets of Rome and a young child was cured. • This is a unique and truly beautiful image of Mary - who we often refer to as the Mother of God, because God chose her to be the one to bring Christ Jesus, God the Son into the world. It depicts Mary holding the child Jesus in the typical Byzantine style of such paintings, and reflects a theme. The Archangels **Michael** and **Gabriel** hover on either side, holding instruments of the Passion that Christ will voluntarily endure at the close of His earthly ministry. In spite of the reality of the forthcoming suffering and death, the glory and beauty of the icon also convey the triumph of Christ over sin and death! One reflection suggests that as it is often children that run into the arms of their mothers for safety and comfort... here it is Jesus that does take that mode of action which is natural to His human nature, but he also holds the hand of His mother assuring her that all is according to the Father's plan of salvation and He will be victorious in the end and she and all humanity will reap the harvest of joy and new life. • If we have contemplated the passion of Christ - either while at prayer or perhaps having seen an icon or statues or a movie - we understand that it is a scary and horrific event. Not only does death naturally shake us up or, at least, wake us up to the reality that life is fragile and this life will end one day for each of us, but death that is particularly violent and hate-filled or merciless renders us speechless. Jesus was all about love and mercy and freeing us from sin and gaining for us life eternal! Yet, he was rejected by His own dear people, He was violently put to death by merciless, godless people. This was all allowed to happen by "good" people, because when push came to shove, they did not have the grace and courage and wherewithal to stand up against the hatred and lies. They could not speak up and were afraid to come forward. The horrible destruction of the one and only Saviour took place right before them. They were morally incapable of preventing it. But, there was one. Mary, the mother of Jesus who had remained faithful from the moment that she said "yes!" to the Angel at the Annunciation. The one who told us early on that we just need to "do whatever He tells you" to receive what we need in life (*and then some!*) She was there in the square when people senselessly listening to *fake news* shouted "crucify Him!" And was there as her Son died, raised up in ridicule and hatred and lies. Because she insisted on being there, a few others dared to join her... • Perhaps this year on this unique feast [which was established for our times?], we can take these messages together and turn to Mary who wants nothing more than that the world turns to her Son - the only begotten Son of God and the one and only Saviour of the world. Turn to Mary who, as the hymn in honour of Our Lady of Perpetual help reads, "*Never was it ever heard of that she did not aid anyone who turned to her in times of danger and misfortune*". We are undoubtedly living in a time of ever-increasing social upheaval, danger, hatred and tragedy. Let us raise our prayer to the Mother of God and our Mother and ask that she interceded for us all at this time of great need - for the Church, society, our **families**, our marriages, for the elderly, the innocent children and for each of us!

# Пресвята Богородице, спаси нас!

# Holy Eucharist Parish "Reopening" plan.

## What to do...

1. Offer a prayer of thanksgiving to the Lord that we are able to slowly return to our beloved parish church. AND pray that the Holy Spirit will guide and watch over our return that we will be cautious and that everyone will understand the importance of following the protocols.

2. Read the full text of the Archeparchial reopening **Covid-19 Directive #5** and the accompanying **Commentary** on the Archeparchial website at [www.archeparchy.ca](http://www.archeparchy.ca).

3. Ask yourself the usual safety **questions** and if, and only if you have read the Archeparchial Covid-19 Directives and Commentaries AND you can answer "No" to following four questions, and you would like to attend a service or visit the church, then call the parish to "preregister". The four questions are:

▶ Did I travel by air in the past **two weeks**? ▶ Have I been close to someone infected with COVID-19?

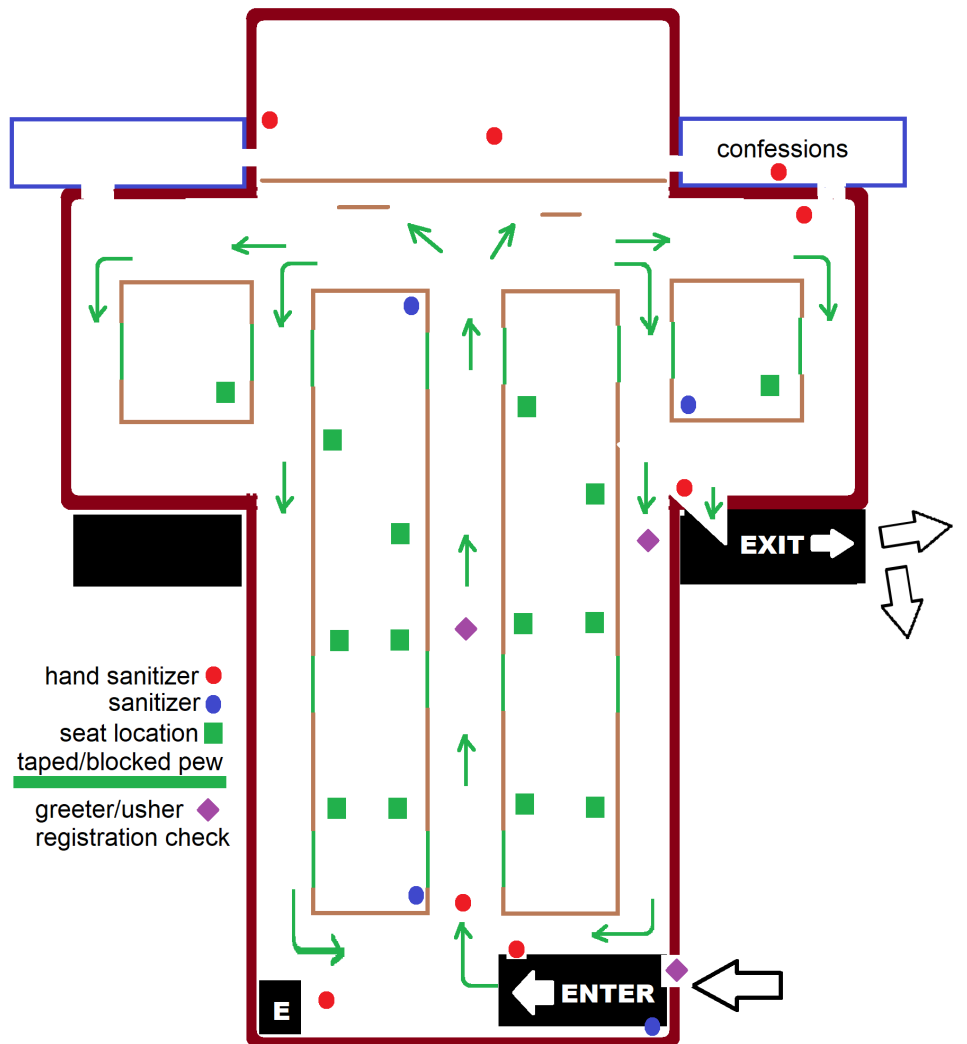
▶ Is anyone in my household quarantined or in isolation? ▶ Do I have a cough, fever, shortness of breath, runny nose, or sore throat?

4. You can **pre-register** to participate in a **Sunday Divine Liturgy** for yourself (and other family members) by calling the parish office **204-667-8866** and letting the Office Manager know or by leaving a message by the end of the office day on THURSDAY. You will need to clarify **which Divine Liturgy** you would like to attend [8:00 am or 10:00 am], **who** will be attending [name and contact number] and confirm that you can answer the **safety questions** negatively. As of today, **only 50 persons** (including clergy, singers and ushers) so when that number is met for each Liturgy, no more pre-registrations will be accepted.

5. It would be wise to arrive at the church **at least 10 minutes prior** to the service.

6. **Follow all the instructions** given by the ushers and the presiding member of the clergy. Keep in mind... use **hand sanitizer** when entering the church and when leaving.... keep at a **distance of 6-feet** from other individuals at all times... follow the directional **arrows** (*forward only up the middle and back only by the sides*)... sit only in "**open**" pews and at a spot tagged by **green tape**... individuals *from the same household* may sit in one pew... help to sanitize your own spot (seat and the top/back of the pew in front of you)... wearing a **mask** or having one to use is very much *encouraged*... there is **one entrance** and a **different exit**... (with the exception of those who need the handicap elevator)... **no socializing** can be permitted at this time in the church or in the church parking lot (there will be a time soon enough)...

**It's not that complicated, but we want to be slow and sure and careful for everyone's sake...**



Holy Eucharist Ukrainian Catholic Parish  
Українська Католицька Парафія  
Пресвятої Євхаристії

We are live on **YouTube** - **Daily** Services as well as 8:00 am & 10:00 am **Sunday** Divine Liturgies. So tune in through our **website** and take part or just “visit” your church)

<i>“For the Week from June 28, 2020”</i>	
1 Envelopes	\$875.00
<b>Total this week</b>	<b>\$875.00</b>

**BLUE LAMP**  
(MARIAN Side Altar) (July 5 – July 11, 2020)  
*For the health of Natalia Bowman, By the Family*

Pope Francis’ Intention for month of July 2020  
*Our Families*  
*We pray that today's families may be accompanied with love, respect and guidance.*

**RED LAMP**  
(SAVIOUR Side Altar) (July 5– July 11, 2020)  
*Lord bless little Rylyn and her family*

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**Office Number: 204-667-8866**  
**Email: heparish@gmail.com**  
**Website: www.holyEucharist.ca**

**Attention all Parishioners** if you are planning to attend Sunday Divine Liturgy either 10 am or 8 am **please call** the Parish office to sign up before **Thursday** or you may not be counted in and may not be given entrance if we have already filled our quotas.


**Donations:** Many Parishioners have asked how they can keep donating to the church during these unusual times. **God bless you for thinking about your parish!** We are looking into any government or church assistance plans, but unless (and until) that comes through, we need **your help** to keep going!  
We offer **Direct Deposit**, if this is something you want to try - call the office for further assistance.  
If you would like to **drop off** - use the mailbox located in front of the Parish Centre during office hours ↑

**PLEASE DO THIS! Please CALL** - especially in this time of the **Pandemic**. *Visiting, praying for and reaching out to the Sick and lonely is one of the works of mercy taught by Christ.*  
**At Home or in Hospital:** Mary Schurko, Ollie Kowalski, Ollie Kostyuk, Mary Kozubniak, Julian Cherniak, Tony Hendricks, Sylvia Zerucha  
**St. Joseph’s Residence:** Mary Ruta  
**River East Personal Care Home:** Liz Simcoe, Alex Lasota  
**Holy Family:** Mary Horbal, Irene Omeniuk, Bill Simcoe, Helen Babiniec, Jennie Huchko, Anne Wach, Fr. V. Yakowchuk, Milly Manitowich, Elizabeth Boychuk  
**Middle Church:** Olga Hnatiuk, Margaret Sawchuk  
**Maples Personal Care Home:** Joe Ewanochko  
**Ask for Fr Michael (204-996-1310) he will make Pastoral/Sacramental visits if asked and permitted (sometimes it may have to be done by phone/skype)**

**The Canon Luhovy Assembly Ukrainian Educational Foundation BURSARIES FOR THE 2020-2021 ACADEMIC YEAR** The Canon Luhovy Assembly Ukrainian Educational Foundation is pleased to announce that fifteen bursaries of \$300 each are available to Ukrainian Catholic students of the Archeparchy of Winnipeg, who attend post-secondary institutions, seminaries and private Catholic secondary schools. The 2020 Bursary Application Forms can be picked up at our parish office. Please return completed Bursary Application forms to “Canon Luhovy Assembly Ukrainian Educational Foundation, 115 Regatta Rd., Winnipeg, MB R2G 2Y7” , no later than Sept. 30, 2020. Should you have any questions or require more information, please call Leonard Mariash at 204-668-4358 or email at [lmariash@mts.net](mailto:lmariash@mts.net)

**COME REST IN MY HOUSE: Reflections On Christ’s Companionship At The Conclusion of Our Earthly Journey**

By the time of this publication, Fr. Edward, the Author, had been a business owner, a parent, husband of over fifty years, and an ordained priest for twenty years. This is a collection of some of the funeral homilies he shared with families grieving the loss of an elder family member, encouraging them to find hope, peace and joy despite their pain.



*A novel written by our own Father Edward Kwiatkowski. To order a copy go to Amazon.ca*



**Schedule of Liturgies - Розпорядок Богослужінь**  
**June 28 - July 5, 2020**

**Participate ONLINE - Live-streamed via: [www.HolyEucharist.ca](http://www.HolyEucharist.ca)**

<p><b>July 5, 2020</b>  <b>Our Mother of Perpetual Help</b>  Rom. 10:1-10;  Matthew 8: 28-9: 1  <i>(All services live-streamed on YouTube)</i></p>	<p>8:00 am</p> <p>10:00 am</p>	<p>Служба Божа</p> <p>Divine Liturgy (Eng)</p>	<p>For All Parishioners</p> <p>Through the <b>prayers</b> of the <b>Mother of God, save us O Lord</b></p>
<p><b>Monday, July 6, 2020</b>  Venerable Sisoës;  Rom. 16: 17-24;  Matthew 13: 10-23</p>	<p>8:00 am</p>	<p>Divine Liturgy</p>	<p><i>Rest of the soul</i>  <b>+Adam West,</b>  By Ms. Loredana</p>
<p><b>Tuesday, July 7, 2020</b>  Venerable Thomas;  1 Cor. 1:1-9  Mark 13: 24-30</p>	<p>8:00 am</p>	<p>Divine Liturgy</p>	<p><b>+John Wach,</b> by Cathy,  Ken &amp; family</p>
<p><b>Wednesday, July 8, 2020</b>  Great Martyr Prokopius;  1 Cor. 2:9-3:8;  Matthew 13: 31-36</p>	<p>8:00 am</p> <p>6:00 pm</p>	<p>Divine Liturgy</p> <p>Prayer Hour</p>	<p>Birthday blessings for  <b>Julian Cherniak</b></p>
<p><b>Thursday, July 9, 2020</b>  Priest Martyr Pancratius;  1Cor. 3:18-23;  Matthew 13: 36-43</p>	<p>8:00 am</p>	<p>Divine Liturgy</p>	<p><i>That we receive the grace to more courageously witness to truth and peace</i></p>
<p><b>Friday, July 10, 2020</b>  Venerable Anthony of the Caves;  Gal. 5: 22-6:2; Luke 6:17-23</p>	<p>8:00 am</p> <p>6:00 pm</p>	<p>Divine Liturgy</p> <p>Prayer Hour</p>	<p><i>Blessings for Anna Sydj,</i> by Subdeacon Walter Dudych</p>
<p><b>Saturday, July 11 2020</b>  St. Olga;  Rom. 9:1-5; Matthew 9: 18-26</p>	<p>8:00 am</p>	<p>Divine Liturgy</p>	<p>For full reconciliation between Poles &amp; Ukrainians (77th Anniversary of Volyn Tragedy)</p>
<p><b>July 12, 2020</b>  <b>6th Sunday after Pentecost</b>  Rom. 12:6-14;  Matthew 9: 1-8</p>	<p>8:00 am</p> <p>10:00 am</p>	<p>Служба Божа</p> <p>Divine Liturgy</p>	<p>For All Parishioners</p> <p>For all Parishioners</p>