

HOLY EUCHARIST PARISH

ПАРАФІЯ ПРЕСВЯТОЇ ЄВХАРИСТІЇ

5 July 2015

6th Sunday after Pentecost

5 ЛИПНЯ 2015 р.



SILENCE! WHY IS THIS A CHURCH TRADITION?

Apocalypse 8. "And when he had opened the seventh seal, there was silence in heaven... and another Angel came, and stood before the altar, having a golden censer: and there was given to him much incense, that he should offer of the prayers of all saints upon the golden altar, which is before the throne of God. And the smoke of the incense of the prayers of the saints ascended up before God, from the hand of the Angel..."

Churches have always been places where glorious Liturgies take place. Sometimes with huge four-voice choirs, sometimes with bold congregational singing. Sometimes the event is joyful sometime very solemn. Occasionally churches even serve as venues for a concert or a retreat or even a location-appropriate lecture. Councils and synods have been held right inside churches themselves. [Perhaps this was simply because the church was the only venue large enough at the time to hold the large crowd of bishops and delegates, but perhaps also because the sacredness of the place would promote an atmosphere of reverence and respect and purpose.]

However, the bottom line is that a church is a building erected by the People of God in order that they would have an appropriate place to worthily worship God. The church is all about God. It is built according to a certain layout conducive to liturgical needs. It is decorated and supplied with the very best that the local community is able to put forward. The end goal is to do something that would glorify the greatness of the Lord and, at the same time, cause the hearts and souls of the faithful to be moved beyond themselves and toward the majesty of the Lord.

Because the edifice is "all about God" there is always a sense of awe associated with visiting a church. Respectful silence was always an immediate reaction when spending time in church. The respect is for the Lord for Whom the temple was erected as well as for the other faithful that have come to be, above all, with the Lord.

For reasons, not at all understandable, some congregations seem to be losing the sense of the exceptional nature of the place where they are at. This is both odd and sad since if there was ever a time in history where people needed a truly sacred place where they could go to find peace and solace and tranquility – it is our day. It is also particularly odd for a Ukrainian Church. Why? Because our churches are truly unique, especially in our western world – for God is truly present in a real and Mystical way in what we call the Blessed Sacrament.

(Continued on page 2)

LITURGICAL SERVICES

Divine Liturgy — Божественна Літургія

Sunday - Неділя*

9:00 AM Ukrainian/Українська

11:00 AM English/Англійська

Weekdays - Будні (see back page)

Confessions - Сповідь

Baptisms - Хрещення

Prior to every Divine Liturgy

Contact the pastor

Weddings - Вінчання

Contact the pastor 9-12 months in advance

* occasionally subject to change—see back page

Holy Eucharist Ukrainian Catholic Parish
Українська Католицька Парафія Пресв. Євхаристії
505 Watt St. - 'at the corner of Watt & Munroe'

Parish Office: 460 Munroe Ave. Winnipeg, MB R2K 1H4

Hours: Monday - Friday, 8:30 AM - 4:00 PM

Tel: 204.667.8866 Email: heparish@gmail.com

Fax: 204.668.2024 Web: www.HolyEucharist.info

Parish Auditorium: 505 Watt St. Tel: 204.654.4786

Parish Centre: 460 Munroe Ave. Tel: 204.661.5240

Hall Rentals: 204.880.1334

Perogy Hotline: 204.667.6304

(continued from page 1) Jesus Christ, the Son of God is truly present upon the altar. The living Christ, "Body, Blood, Soul and Divinity". Our natural response when finding ourselves in the presence of God is silent awe (Zechariah 2:13; Zephaniah 1:7; Habakkuk 2:20). When we do open our mouths in church, and there is ample opportunity for that, it is to sing God's praise, to raise our petitions, to give thanks to the Lord and to read the Word of God and to preach about His Word.

We might observe that we have visited other Christian churches and the people there seem to have no qualms about socializing and chatting right up to and immediately after their prayer services. The non-judgmental answer is very simply that they have a different concept of what their house of prayer is all about. It is surely a place for worship, but also perhaps a setting for fellowship. For our part, we have ample space where we enjoy fellowship in our halls and auditoriums and foyers. On summer days, we gladly gather around the church outside to chat and visit (and even have picnics and dance hayivky, etc.). We might also argue that we have been to other Catholic churches and they seem to conduct themselves in a similar garrulous manner. Again, it may be pointed out that they too may have a different understanding of their churches. More often than not, in those churches the tabernacle, in which they would also 'reserve' the Blessed Sacrament, is not front and centre as it is in our churches,* but far off to the side or even in a separate chapel. Therefore, perhaps they do not attribute the same sacredness to the central part of their churches in the same way that we do.

We have an opportunity to challenge ourselves to rediscover the awesomeness of entering a place where heaven and earth meet. We have an opportunity to reclaim the sense of sacredness that is proper in our beautiful house of God. This offers us a wonderful occasion to delve deeper than ever before into the great Mystery of the Holy Eucharist which is Christ present in our midst.

If we want to make any progress in the Christian life we have to: decide to do so, ask our Lord for the grace and then work on it day by day. Our task with regard to *our* church is to make an effort to be more conscious about where we are when we come to church and to be respectful of the presence of God and also respectful to the people around us who have come to communicate with the Lord and not to chat with anyone or hear the chatter of others. There will be a lot of time and opportunity to socialize over a coffee downstairs, outside in the sun or at parish events.







- Fr. Michael

* cf. "Кивот повинен займати особливо достойне місце у храмі і повинен бути виконаний так, щоб підкреслити і виявити правду про дійсну присутність Христа в Найсвятішому Таїнстві". Катехизм – Вл. Корнелій Пасічний, ЧСВВ



Behind every great man stands a woman," goes the saying. In a real sense that was true of Volodymyr, Prince of Rus' (present-day Ukraine). Credited with Christianizing the Ukraine, Byelorussia and Russia, Volodymyr was following in the steps of his grandmother, Princess **Olha** of Kyiv, who attempted the task earlier and can be given partial credit for preventing the region from turning Islamic.

Olha, became regent for her son Svyatoslav in 954 upon the assassination of her husband, Ihor I, Prince of Kyiv. His costly wars had brought Rus to ruin. She immediately has his murderers punished and ruled for the next twenty years, implementing fiscal and other reforms throughout the principality. Possibly already a convert to Christianity, she visited Constantinople and was baptized there in 957. She returned to Kyiv with a Christ-like desire for the salvation of souls and attempted to lead her people to Christianity. However he own son, Svyatoslav, led the pagan nobles in resisting Christ and her efforts failed. Svyatoslav himself almost converted to Islam, except for Olha's influence and Byzantine missionaries. Certainly she had created a political faction which was interested in seeing Rus Christianized. Olha died in 969. Her pagan son allowed her to have a Christian burial. She is recognized as a saint throughout the Church of Christ. Her feast date is on this day, **July 11 (SATURDAY!)** Her grandson Volodymyr, alas, began his reign as a cruel playboy. He was, however, wise enough to recognize that a common faith would help unite his country. According to legend, he sent messengers to investigate the three great faiths of the Mid East: Islam, Judaism, and Christianity in its Western and Eastern forms. Volodymyr thought Judaism and Islam, were overly strict with their with their many restrictions on food and drink. He found Roman Catholicism "too plain." But his messengers persuaded him with their report of the ritual they witnessed in Byzantium. Speaking of the worship they saw in the Holy Sophia Cathedral they said, "We did not know whether we were in heaven or on earth. It would be impossible to find on earth any splendor greater than this. . . Never shall we be able to forget so great a beauty." Volodymyr embraced Byzantine Christianity and wed Anna, sister of the Byzantine emperor. After his marriage and conversion he is reported to have changed direction, to have put away former wives and to have become kinder. At any rate, the Christianity Olha had tried to transplant to Rus now took root. Volodymyr's subjects decided to accept his new faith. In time the whole of Northeastern Europe and North Asia was Christianized. Evangelization and conversion of heart sometimes takes longer than we would like. St. Olha died not knowing what would become of all her efforts... but her grandson, influenced by her, eventually became a great saint "equal-to-the-Apostles"! His feast is on **July 15th**

VIGIL LAMPS July 5 - July 11, 2015		Жертवादवस्त्वो <i>"The portion of your blessings that you have returned to the Lord" For the Week of Sunday June 28, 2015</i>		Important PARISH Contacts	
BLUE Marian Side Altar	<i>Blessings for good health to Ted Gierys.</i>	1. Envelopes	\$1339.00	Father Michael 204-654-4157 Father Edward 204-250-5210 Parish Council Chairperson: John Petryshyn 204-667-9403 Catechism —Coordinator Joan Buchel 204-334-7207 Epistle Readers / Ushers - Call: Parish Office 204-667-8866 Altar Servers - Coordinator: Spencer Katerynuk 204-338-4167 H.E. Youth - President: Damon Fawcett 204-797-0917 U. C. Brotherhood -President: Ron Aftanas 204-661-0025 U.C. Women's League - President: Lydia Firman 204-668-1920 Knights of Columbus - Grand Knight: Ernie Shume 204-237-9394 Seniors —President Bernice Hrehirchuk 204-669-2068 Sunday Rosary - Coordinator: Dave Hrehirchuk 204-669-2068 Bingo/Nevada —President: Matthew Bakan 204-663-9621 SEE A CONCERN? LET US KNOW! <i>Maintenance request forms are in the Church, Parish Centre and Parish Auditorium. Please fill out the form and leave it in the drop box. The P.M. committee will get on it...</i>	
RED Saviour Side Altar	<i>+Mike Krysko, Debbie Smith and Family</i>	2. Open Collection	\$70.00	 Congratulations and blessings to our youth who graduated! Caitlyn Bakan (Kildonan East H.S.) Kerry Banash (River East H.S.) Damon Fawcett (River East H.S.) <i>"May God be with you always and may you always be found in God" St. Clare</i>	
THIS WEEK'S READERS:		3. Vigil Lights	\$110.10		
10:00 AM	John Petryshyn	4. Van Donations	\$65.00		
READERS <u>Next</u> Sunday (July 12, 2015)		5. Donation (In memory of +Stan Evanyshyn)	\$100.00		
10:00 AM	Carlyle Hoffman	Total this week	\$1684.10		
THIS WEEK'S USHERS		 Congratulations & God's Blessings to Ron & Lavinia Aftanas on the occasion of 60 years of marriage!! МНОГАЯ ЛІТА!		HOLY EUCHARIST BOOK STORE A wide range of spiritual and inspirational reading... Many beautiful gift ideas for Birthdays, Weddings, First Holy Communion, Baptisms... cards, Icons, Rosaries, Chotky & Crosses. GIFT CERTIFICATES AVAILABLE! For More Information Contact Liz at 204.334.2081 Living Faith Booklets are now available at the bookstore! 	
10:00 AM	Joan Lewandosky Ron Aftanas	Canon Luhovy Assembly Of the Knights of Columbus Educational Foundation			
USHERS <u>Next</u> Sunday (July 12, 2015)		 The purpose of this foundation is to assist any member of our Ukrainian Catholic community who is enrolled in a University or Seminary program or a Catholic school or a special educational program. Application forms are available at the Parish office. Deadline is September 30, 2015.			
10:00 AM	Matthew Bakan Semeon Hrushovetz	 Holy Eucharist UCWLC - Bursary Committee The Holy Eucharist UCWLC is once again accepting applications for their bursary. Any student who is a member of our Parish and is enrolled in a university, college or catholic high school may apply. Applications are available at the parish office. The deadline for the applications is September 30, 2015.			
 <u>Miraculous Icon</u> Will be in the home of Stella Laskowich. Anyone interested in gracing your home with this Miraculous Icon can call Evelyn Tymchuk @204-667-6791. Please call if you would like to have the ICON in your home!					
The Polson school plastic bag drive would like to thank all those who have been diligently donating bags! We will still be collecting plastic bags during the summer months but will no longer have the plastic bag container at the back of the Church. The container will be located in the church basement. Thank you for all your support!!		Please remember in your PRAYERS and VISIT: Ollie Kostiuk, Michael Kostiuk, Fr. Eugene Rudachek, Mary Schurko, Tena Lisowick, Alice Lapka, Steve Romas, Mary Ann Prociuk, Susan Chomiak, Ally Letwin, Sonia Tomchuk, Olga Hnatiuk Riverview: Bill Tataryn, Sharon Williamson Holy Family: Ollie Smerek, Nell Luprypa, Mary Horbal, Irene Omeniuk Maples Care Home: Julia Parabochy Donwood: Kay Laschuk Red River Place (Selkirk, MB): Irene Drosdoski Call Deacon Patrick to arrange a visit 204.668.1920. Call our priests anytime for a Pastoral or Sacramental visit.			

UPCOMING EVENTS

Manitoba's Passion Play

- TODAY - July 05 - Start: 6:30 PM
- July 10, 11 & 12—Start: 7:30 PM
- Adult: \$18, 12 & under: \$10, Family \$50
- LA RIVIERE - Oak Valley Outdoor Theatre

Ticket Info: 888-264-2038

Starring our Parishioners - Lydia Firman &
- Curtis Shupenia!!

10- 12 July, 2015

Manitoba's renowned "Passion Play". For more information go to www.passionplay.ca. Bus tours are being arranged call Rick Brown from Beaver Bus Lines at 204-989-7007.

10 July, Friday

7pm—10pm—"High Profile Band" on Corydon!! Dancing in the streets. Come on down between Corydon Ave and Cockburn St.

11 July, Saturday

Starting with a 11:00 am Church Service - Gardenton Ukr. Festival. Gates open at 10:00 am, tickets \$10 each and dance \$15 each.

21 July, Friday

Unveiling of "Ukrainian Pioneer Women Bronze Statue", Dauphin, MB

2-8 Aug - "Spirit of Ukraine" Pavilion

FOLKLORAMA!

Soul Sanctuary - 2050 Chevier Blvd.

WEEK 1 - LOTS A FUN!



9 - 15 Aug - "Kyiv" Pavilion

FOLKLORAMA!

Maples Collegiate—1330 Jefferson Ave.

WEEK 2 & LOTS TO DO!



22 August, Sunday

100 year Celebration of "Holy Cross Church", Polson MB. Church service will begin at 10:30 am followed by a catered dinner. Call Florence—204-278-3391 or Elsie—204-886-0330 for tickets!

Please keep in your prayer the upcoming "Patriarchal Sobor" on the Vibrant Parish that will be held this summer in the city of Ivano-Frankivsk, Ukraine.

August 25-27, 2015.

13 September, Sunday

St. Joseph's Parish Seniors bus trip. Bus will be leaving at 12 noon going to the Pansy, MB "Fall Supper". Total ticket price \$35 which includes your meal! For tickets call Phyllis—204-334-1127

18 September, Friday

St. Anne Ukrainian Catholic Church 4th Annual Golf Tournament. For more information call St. Anne's Parish office at 204-667-9588.

ATTEND AT LEAST THE SUNDAY DIVINE LITURGY at a local Ukrainian or Byzantine Catholic parish. And **PLEASE DON'T FORGET TO MAINTAIN DONATIONS THROUGHOUT THE SUMMER...**

God bless us with a safe & restful summer!

Weekly Liturgical Service

Порядок Богослужіння

Sunday, July 5, 2015

6th Sunday after Pentecost

(Epistle: Romans 12: 6 - 14;

Gospel: Matthew 9: 1 - 8)

10:00 am Divine Liturgy • For all Parishioners

Monday, July 6

Venerable Sisoies

(Epistle: 1 Corinthians 5: 9—6:11;

Gospel: Matthew 13: 54 - 58)

9:00 am Divine Liturgy • +Jerry Waskul, By the perogy group

Tuesday, July 7

Venerable Thomas

(Epistle: 1 Corinthians 6: 20-7:12;

Gospel: Matthew 14: 1-13)

9:00 am Divine Liturgy • +Mike Krysko, Joan Lewandosky &

Henry Kuzia

Wednesday, July 8

Great Martyr Prokopius

(Epistle: 1 Corinthians 7: 12 - 24;

Gospel: Matthew 14: 34 - 15:11)

9:00 am Divine Liturgy • +Amy Bowman - Hawkins, By Wanda Lazurk

Thursday, July 9

Priest Martyr Pancratius

(Epistle: 1 Corinthians 7:24-35;

Gospel: Matthew 15: 12 - 21)

9:00 am Divine Liturgy • Birthday Blessings for Elsie Taylor,
Your Prayer Partner

Friday, July 10

Venerable Anthony of the Caves

(Epistle: Galatians 5: 22 - 6:2;

Gospel: Luke 6: 17 - 23)

9:00 am Divine Liturgy • for Anthony

Saturday, July 11

St. Olga

(Epistle: Romans 12: 1 - 3;

Gospel: Matthew 10: 37 - 11:1)

9:00 am Divine Liturgy • For the health of Ollie Evanyshyn, By
Joan Lewandosky & Henry Kuzia

Sunday, July 12

7th Sunday after Pentecost

(Epistle: Romans 15: 1 - 7;

Gospel: Matthew 9: 27 - 35)

10:00 am Divine Liturgy • For All Parishioners

Vatican City, 30 June 2015 (VIS) – The Holy Father's universal prayer intention for July is: "That political responsibility may be lived at all levels as a high form of charity".

His intention for evangelisation is: "That, amid social inequalities, Latin American Christians may bear witness to love for the poor and contribute to a more fraternal society".