

# HOLY EUCHARIST PARISH

## ПАРАФІЯ ПРЕСВЯТОЇ ЄВХАРИСТІЇ

9 August 2015

11th Sunday after Pentecost—Post Feast of Transfiguration

9 Серпня 2015 р.

## So what are we going to do?

One thing that I always find fascinating is old newspapers, magazines and other records. They can tell you a lot about what life was like “back then”. Even the pictures of what the streets and homes looked like and the way people dressed tell you a lot about the attitude and mentality of the day. These publications tell you something about how much things have changed and... how little they have changed. One of our parishioners lent me two old parish books that I hadn't seen before. One was the parish picture book from 1943 in the middle of the War and the other was from the 70s. Wow! ‘Fascinating’ isn't the word! One got a glimpse of our parish when young parishioners (quite a few!) were going off to serve in the military. The churches—the old and new—looked so different back then. A lot of the faces are no longer around. Yet some are! And you are looking much the same today as in yesteryear! [I'm telling you... there is something about this parish and longevity! How many of our octogenarians and nonagenarians are still driving around, attending the Divine Liturgy regularly (even daily), hitting the coffee shops and taking care of business!?)

One thing I did notice in the pages of faces... couples, individuals, families together... was that there was a lot of young people! Don't get me wrong, there are young families in our parish today and we are pleased that they make Holy Eucharist their home parish. But there was a LOT of children and youth then that today would be married with families of their own. I couldn't help but think, “can you imagine how much more active our parish could be, would be, if they were all here today!?” I started wondering, where are they? Sure, some got married and moved to other parts of the city and even to other cities. Hopefully they are living their Catholic lives somewhere in another parish. But what if some of them just drifted away for some reason or other and are still here in the city and even in the neighbourhood and just don't come around? If so, why not? That's an important question. Yeah, it might be the *secularization*... the growing influence of the popular culture that tells us that we don't need Church (and we start to buy into it). It could be that we were hurt in some way or scandalized, because it seemed that people in the church were no better (or seemingly worse) than other people. Maybe we just slept in one Sunday too many and talked ourselves into not coming again. Maybe we feel that our parents turned us off or the priest. Maybe we got mixed up with a life that wasn't right and now we feel we are hopeless and there is no longer a place in the Church for us. Maybe we feel it is just too late now. Etc. etc. Well it is never too late and there is no better time than the present to get back. But what will it take? Well, they say that many, many people would join the Church or come back if only.... Someone would **ask** them to. But no one does. Year after year. What about us who should be doing the asking or the inviting? Sure. There might have been a time long ago, when to ask would have meant a fight or some ugly things being said. But you know...? Maybe not. Maybe now is the opportune time to ask our children and grandchildren and friends if they would like to come (or come back) and see what can be built from here on. We are living in a society that is less and less family or marriage friendly. The parish church has always been a stable place for Catholic Christians to socialize, worship and grow together. But, of course it requires an effort on everyone's part and it requires everyone keeping the **real** vision of a Vibrant Parish in focus. It requires a bit of sacrifice and kindness. It means that we can never forget that the Parish is Christ really present among His people and a haven for each and every one of us... where everyone is welcome and everyone's effort is needed if we are going to grow.

### LITURGICAL SERVICES

**Divine Liturgy — Божественна Літургія**

**Sunday - Неділя\***

**Summer Schedule:** 10:00 AM Ukrainian/

Українська & English/Англійська

**Weekdays - Будні (see back page)**

**Confessions - Сповідь**

**Baptisms - Хрещення**

Prior to every Divine Liturgy

Contact the pastor

**Weddings - Вінчання**

Contact the pastor 9-12 months in advance

\* occasionally subject to change—see back page

**Holy Eucharist Ukrainian Catholic Parish**  
**Українська Католицька Парафія Пресв. Є**  
**вхаристії**

**505 Watt St. - 'at the corner of Watt & Munroe'**

**Parish Office: 460 Munroe Ave. Winnipeg, MB R2K 1H4**

**Hours: Monday - Friday, 8:30 AM - 4:00 PM**

**Tel: 204.667.8866 Email: [heparish@gmail.com](mailto:heparish@gmail.com)**

**Fax: 204.668.2024 Web: [www.HolyEucharist.info](http://www.HolyEucharist.info)**

**Parish Auditorium: 505 Watt St. Tel: 204.654.4786**

**Parish Centre: 460 Munroe Ave. Tel: 204.661.5240**

**Hall Rentals: 204.880.1334**

**2015 YEAR OF CONSECRATED LIFE.** On Thursday, Deacon Patrick led a fascinating discussion on 'Monastic and Religious Life'. Some people have interesting ideas about what it means to be a Monk or a Sister or a Brother. The bottom line is that it means giving your life to Christ, to serve His people in whatever way is needed and in the best way possible in any given circumstances. Here is a story about a Sister who did her best. **What kind of a Sister or Monk or Religious would you be if you had the courage to say "yes" to the Lord?**

### **NUNS, GUNS AND THE WILD WEST** — the Extraordinary Tale of Sister Blandina

SANTA FE, N.M. — Billy the Kid, a notorious bank and stage-coach robber of the Wild West, met his match in the most unlikely of people when he met Sister of Charity Blandina Segale.

According to legend, and to Sister Blandina's journal and letters, one of Billy the Kid's gang members had been shot and was on the brink of death when the doctors of Trinidad, Colo., refused to treat him. Sister Blandina decided to take him in and cared for him for three months, nursing him back to health. But the notorious outlaw, born Henry McCarty (1859-1881), was still unhappy. Word got out that Billy the Kid was coming to town to scalp the four doctors of Trinidad in revenge. When he arrived, Sister Blandina intervened and convinced him to call off his vendetta on behalf of the man she had saved. After that incident, Sister Blandina and Billy the Kid became friends. She once visited him in jail, and he once called off a stage-coach robbery as soon as he realized she was one of the passengers.

When she wasn't calling off outlaws, Sister Blandina was founding schools, building hospitals, teaching and caring for orphans and the poor and advocating for the rights of American Indians and other minorities. All in a day's work. Her heroic virtue and enduring works are why her cause for sainthood was opened in New Mexico last summer, earning her the title "Servant of God" and allowing people to ask for her intercession. Since then, several documents have come to light corroborating her stories, and the necessary miracle for the next big step — beatification — seems to be well on its way. "Sainthood isn't about an award; it isn't about honoring; it's about helping the faithful know that there is a source of God's grace being worked on earth," said Allen Sanchez, president and CEO for CHI St. Joseph's Children in Albuquerque, which Sister Blandina founded. Sanchez also serves as the petitioner for the cause of sister's sainthood and has studied her life extensively.

**Early Years** Sister Blandina, born Maria Rosa Segale, was just 4 years old when she emigrated with her parents from the small town of Cicagna, Italy, to Cincinnati in 1854 (she had her fifth birthday on the voyage over). At the age of 16, Maria Rosa joined the Sisters of Charity and took the name Sister Blandina. When she was 22, she was sent — alone — to Trinidad in the Colorado territory to teach in the public school there. A few years later, she was sent farther south, first to Santa Fe and then to Albuquerque. It was probably quite an adjustment, Sanchez said, going from Europe and the more settled parts of America to the still very rough-and-tumble West. While in New Mexico, Sister Blandina helped found the public health-care system and the public-school system by building the first hospitals and schools in Albuquerque, often asking for the temporary release of prisoners to help her with the labor. Much of what is known about Sister Blandina's life comes from a series of letters she wrote her sister, Sister Justina Segale, who was back in Ohio. The compiled correspondences, which span the years of 1872-1894, were published 10 years before Sister Blandina's death, in 1941.

**'Fastest Nun in the West'** To open a cause for sainthood, examples of heroic virtue of the person must be shown. The specific example of heroic virtue that her petitioners are using involves another story that could only take place in the Wild West; it is the story that earned her the title "The Fastest Nun in the West" from a 1966 CBS **dramatization** of the incident. Sister Blandina was teaching school in New Mexico when one of her pupils told her, "Pa's shot a man, and they're going to hang him." That's when Sister Blandina went to work. She met with the shooter and was able to convince him to write a confession. She then met with the dying man and convinced him to forgive his shooter — in person — before he died. After the two men were reconciled, Sister Blandina then had to face down the lynch mob that was coming to kill the shooter, who, because of Sister Blandina, was instead taken to the circuit court and was given life in prison. After nine months, he was released to go back home to care for his four children. "She disarms them from their guns, their hanging rope and their hate," Sanchez said of Sister Blandina and the lynch mob. "She must have been charming to them!" he added. "I think they would fall in love with her and do what she would ask them to do, because she cared for them, and she honestly was able to see the dignity of every human being, from the innocent orphans to the guilty outlaws." Sister Blandina also made several trips to Washington to meet with legislators and to advocate on behalf of the American Indians, whose reservation boundaries were being drawn at the time.

**The Next Step** "The example of her life on earth is also important for the faithful today, Sanchez said, because Sister Blandina knew how to address both immediate problems as well as more systemic problems of social justice. "She would follow through, from the charity to the social justice," he said. "For example, she would help feed and house the railway workers, but then she would also ask why the railway workers weren't being cared for. And that's the call for us today: Charity is important, that's where you start, and then you move to the social justice from there."





(See full article at: [www.ncregister.com/daily-news/nuns-guns-and-the-wild-west](http://www.ncregister.com/daily-news/nuns-guns-and-the-wild-west))

From ancient times we have been taught that when Mary, the Mother God, fell asleep the whole company of the Apostles - except Thomas - was miraculously brought together in Jerusalem. Amid divine and heavenly praises they commended her soul into the hands of God and placed her body in a little tomb in Gethsemane. For three days a choir of Angels continued to sing above her tomb. And on the third day Thomas arrived. So that he could venerate the body that had given birth to Christ God, the Apostles opened the tomb. They found not the body of the Mother of God but the winding sheet and the most beautiful and sweet-smelling flowers. Mary's body had been taken up into the heavens by her Son. Flowers were blessed from the earliest times in both East and West. Over time seeds and herbs used for medicinal purposes were also blessed, in commemoration of the many healings and blessings that were bestowed upon the pilgrims at Mary's tomb.

(Read more at [www.byzcath.org](http://www.byzcath.org))





<b>VIGIL LAMPS Aug. 9 - Aug. 15 2015</b>		<b>Жертводавство</b> <i>"The portion of your blessings that you have returned to the Lord" For the Week of Sunday August 2, 2015</i>		<b>Important PARISH Contacts</b> <b>Father Michael</b> 204-654-4157 <b>Father Edward</b> 204-250-5210 <b>Deacon Myroslaw</b> 204-589-7592 <b>Deacon Patrick</b> 204-668-1920 <b>Parish Council Chair:</b> John Petryshyn 204-667-9403 <b>Catechism</b> —Coordinator Joan Buchel 204-334-7207 <b>Altar Servers</b> - Coordinator: Spencer Katerynuk 204-338-4167 <b>H.E. Youth</b> - President: Damon Fawcett 204-797-0917 <b>U. C. Brotherhood</b> -President: Ron Aftanas 204-661-0025 <b>U.C. Women's League</b> - President: Lydia Firman 204-668-1920 <b>Knights of Columbus</b> - Grand Knight: Ernie Shume 204-237-9394 <b>Seniors</b> —President Bernice Hrehirchuk 204-669-2068 <b>Sunday Rosary</b> - Coordinator: Dave Hrehirchuk 204-669-2068 <b>Bingo/Nevada</b> —President: Matthew Bakan 204-667-8175 <b>SEE A CONCERN? LET US KNOW!</b> <i>Maintenance request forms are in the Church, Parish Centre and Parish Auditorium. Please fill out the form and leave it in the drop box. The P.M. committee will get on it...!</i>	
<b>BLUE Marian Side Altar</b> <i>May the Mother of our Lord guide us to love and peace.</i>		<b>1. Envelopes</b> <b>\$1520.00</b> <b>2. Open Collection</b> <b>\$12.00</b> <b>3. Vigil Lights</b> <b>\$80.35</b> <b>4. Van Donation</b> <b>\$210.00</b> <b>Total this week</b> <b>\$1822.35</b>		<b>Canon Luhovy Assembly Of the Knights of Columbus Educational Foundation</b>  The purpose of this foundation is to assist any member of our Ukrainian Catholic community who is enrolled in a University or Seminary program or a Catholic school or a special educational program. <b>Application</b> forms are available at the Parish office. Deadline is <b>September 30, 2015.</b>  <b>Holy Eucharist UCWLC - Bursary Committee</b>  The Holy Eucharist UCWLC is once again accepting applications for their bursary. Any student who is a member of our Parish and is enrolled in a university, college or catholic high school may apply. Applications are available at the parish office. The deadline for the applications is <b>September 30, 2015.</b>  <b>Holy Eucharist "Annual Pickerel Fish Fry" Friday, September 18, 2015.</b>  <b>Doors open at 4:00 pm</b> **Cash Bar, Supper served from 5:30 pm to 7:00 pm. Tickets: Adults \$15, Children 7-12 - \$7, Children 6 + under - FREE! The "Fish Fry" committee is asking all parishioners to come out and volunteer and have some FUN!! Also anyone who would like to donate prizes or monies for the auction which will be held at the fish fry are to please contact John at 204-667-9403, Ernie at 204-237-9394 or Shirley at 204-668-1485	
<b>THIS WEEK'S READERS:</b>					
<b>10:00 AM</b>	John Petryshyn				
<b>READERS Next Sunday (Aug. 16, 2015)</b>					
<b>10:00 AM</b>	Joan Lewandosky				
<b>THIS WEEK'S USHERS</b>					
<b>10:00 AM</b>	Bernice Hrehirchuk Leonard Rybak				
<b>USHERS Next Sunday (Aug. 16, 2015)</b>					
<b>10:00 AM</b>	Morris Mazur Matthew Bakan				
 <b>Miraculous Icon</b> Will be in the home of <b>Janet Klimchak</b> . Anyone interested in gracing your home with this Miraculous Icon can call Evelyn Tymchuk @204-667-6791. <b>Please call if you would like to have the ICON in your home!</b>					
<i>On behalf of myself (Ernie) and wife Angie I would like to thank all those who were so generous in helping us out in our time of need. I am truly amazed at the generosity of all our parishioners and we are truly blessed to be part of such a loving parish family. Many Blessings and many Thanks!</i>					

## UPCOMING EVENTS

### **TODAY! FOLKLORAMA! Part II**

See as many Pavilions as you can, but make a point to visit and support the

### **"KYIV" Pavilion**

[Maples Collegiate, 1330 Jefferson Ave. - As Taras Shevchenko wrote...

"Learn, my Brothers and Sisters....

Study other cultures, but neglect not your own!"



**14-16 August, weekend**

### **COOKS CREEK MARIAN PILGRIMAGE**

Info: [www.immaculate.ca](http://www.immaculate.ca)

**14 August, Friday**

**7:00 pm**—The Redemptorists of the Yorkton Province invite you to Eumir Bautista's First Profession of vows during the Divine Liturgy

**15 August**—Holy Family Home—**Sister Charlene, SSMI**, makes her **Perpetual Vows** as a Sister!

**16 August**—Two more SSMI, **Sr. Oresta** and **Sr. Emily** will make their temporary Vows at the Cooks Creek Divine Liturgy on Sunday!

**24 August, Monday**

**Independence Day in Ukraine**



Please pray that the Lord would richly bless the upcoming Patriarchal **SOBOR** on the **Vibrant Parish** that will be held this summer in the city of Ivano-Frankivsk, Ukraine. **August 24-28, 2015.**

**27 August, Thursday**

**7:00 pm** - Parish Pastoral Council meeting - Parish Centre multi-purpose room.

**13 September, Sunday**

St. Joseph's Parish Seniors bus trip. Bus will be leaving at 12 noon going to the Pansy, MB "Fall Supper". Total ticket price \$35 which includes your meal! For tickets call Phyllis—204-334-1127

**13 September, Sunday**

**9 am - 3 pm** - K of C sponsored "**Farmer's Market**", fresh veggies!! Lubov SSMI Foundation, 1085 Main St.

**18 September, Friday**

**12:30 pm**—Tee off—St. Anne Ukrainian Catholic Parish 4th Annual Golf Tournament. call Parish office at 204-667-9588.

**4:00 Doors open.** Holy Eucharist "**Annual Pickerel Fish Fry**" Tickets are \$15 each (adults), \$7 each (Children 7-12), under 6 FREE!! Get Tickets from **Bernice 204-669-2068**

*Our deepest condolences, prayers and blessings go out to the Simmons family, on the passing of +Elsie Simmons. Elsie will be greatly missed.*

**Vichnaya Pamyat'**



**[www.archeparchy.ca](http://www.archeparchy.ca)**

## Weekly Liturgical Service

Порядок Богослужіння

Sunday, August 9, 2015

**11th Sunday after Pentecost—Post Feast of Transfiguration**

(Epistle: Corinthians 9: 2 – 12;

Gospel: Matthew 18: 23– 35)

**8:15 am - Matins** (Tone 2, Gospel 11)

**9:30 am - Rosary**

**10:00 am Divine Liturgy • For all Parishioners**

Monday, August 10

**Martyr Lawrence**

(Epistle: 2 Corinthians 5: 10—15;

Gospel: Mark 1: 9 - 15)

**9:00 am Divine Liturgy • For the health of William Bezditny,**

*By Joan Lewandosky & Henry Kuzia*

Tuesday, August 11

**Martyr Euplus**

(Epistle: 2 Corinthians 5: 15-21;

Gospel: Mark 1: 16-22)

**9:00 am Divine Liturgy • for those married in our parish this year**

Wednesday, August 12

**Martyrs Photius & Anicetus**

(Epistle: 2 Corinthians 6: 11-16;

Gospel: Mark 1: 23 - 28)

**9:00 am Divine Liturgy • +Stan Evanyshyn, By Gloria & Marvin Lucyk**

Thursday, August 13

**Confessor Maximus**

(Epistle: 2 Corinthians 7:1-10;

Gospel: Mark 1: 29 - 35)

**9:00 am Divine Liturgy • +Wesley Liwiski, By Elsie Liwiski**

Friday, August 14

**Transfer of the relics of Venerable Theodosius**

(Epistle: Hebrews 13: 7 - 16;

Gospel: Matthew 11: 27 - 30)

**9:00 am Divine Liturgy • +Amy Hawkins-Bowman, By the**

*Katernyk Family*

Saturday, August 15—FEAST DAY!

**Dormition of the Mother of God-Blessing of Flowers**

(Epistle: Philippians 2: 5 - 11;

Gospel: Luke 10: 38 - 42; 11: 27-28)

**9:00 am Divine Liturgy • For All Parishioners**

**5:00 pm - Evening Program at Cooks Creek**



Sunday, August 16

**12th Sunday after Pentecost**

(Epistle: Corinthians 15: 1 - 11;

Gospel: Matthew 19: 16 - 26)

**8:00 am - Matins** (Tone 3, Gospel 1)

**9:00 am - Rosary**

**9:30 am Divine Liturgy • For All Parishioners** (\* All parishioners are encouraged to be at Cooks Creek on this day for the special Archeparchial Pilgrimage. For those who can't come out, we will have a slightly earlier Liturgy.) **\*\*NOTE LITURGY TIME CHANGE\*\***