

Sunday of the PENTECOST 31 May 2020 A.D. **Неділя П'ятидесятниці** 31 травня 2020 р.Б.

Holy Eucharist Parish Парафія Пресвятої Євхаристії

Website: www.HolyEucharist.ca

Church: 505 Watt St. Office: 460 Munroe Ave. Winnipeg, MB R2K 1H4

Tel.: 204.667.8866 Email: heparish@gmail.com

Fax: 204.668.2024

*Pandemic OFFICE Hours: Monday thru Thursday from 9:00 am to 2:00 pm.

Outside these hours, for administrative matters call 204-880-1334.

For any pastoral assistance, do not hesitate to call Fr. Michael at 204-996-1310

Parish Auditorium (church basement): 505 Watt St. Tel: 204.654.4786

Parish Centre: 460 Munroe Ave. Tel: 204.661.5240



Also visit www.archeparchy.ca news and information.

COVID-19 PROVISIONARY PARISH WEEKLY UPDATE - NO. 9

AS WE PREPARE FOR OUR PARISH FEAST [June 11]...

In 11 days we will observe the feast that celebrates the divine gift and miracle that our Lord and Saviour Jesus left for us - the **Holy Eucharist**. As our parish was named after and dedicated to the **Holy Eucharist** from its very beginning, and since we are all members of "**Holy Eucharist** Parish" we should be *and want to be* the people that really "get" the amazing Mystery of the **Holy Eucharist**. We want to be the go-to people for anyone who wants to know what the Holy Eucharist is as why is this Sacrament so awesome.

Why did we, back in the day, lock or guard the entrance to the church after the deacon cried out, "The doors! The Doors!", because we were coming to that most sacred part of the Divine Liturgy? Why must we approach Holy Communion only well-prepared by prayer and Holy Confession as to not dare to receive our Lord in Holy Communion except in "in a state of grace"? Why does the Church insist that we fast at least one hour before the Divine Liturgy in preparation to receive Holy Communion? When it is time for us to receive Holy Communion, why do we "approach with fear of God and with faith"? Why do we spend a moment in quite prayer after having received our Lord in Holy Communion, because we have been rendered speechless by what just took place?

In our Catechism, *Christ - Our Pascha*, we find such astonishing statements: "...Christ gives us His very self, His **Body and Blood**... At the last supper, **Christ offered Himself** for us so that we might be able to offer our lives for our neighbours as He offered His life" (432). "At the Liturgy, Christ offers us, as He did the Apostles, a communion not of simple bread and wine, but of **His true Body and Blood**" (436). "Let us... partake of the divine coal, in order that the fire of the longing that is in us, with the additional heat derived from the coal may utterly consume our sins and illumine our hearts and that we may be **inflamed** and **deified** by the participation in the divine fire!" (446 John of Damascus). [There is lot in the Catechism about the **Holy Eucharist**, but read paragraphs 431-446]

We must ever delve deeper into the Mystery of the Holy Eucharist and better understand what it is and what we must do to **experience it in the fullest** and **maximize its power** as much as humanly possible. Let the word's of St. Paul never be applicable in the slightest to parishioners of Holy Eucharist Parish, "Whoever, therefore, eats the bread or drinks the cup of the Lord **in an unworthy manner** will be guilty of **profaning** the Body and Blood of the Lord. Let a man examine himself, and so eat of the bread and drink of the cup. For any one who eats and drinks **without discerning** the Body eats and drinks judgment upon himself. That is why many of you are weak and ill, and some have died" (1 Corinthians 11:27-30).

We, the parishioners of Holy Eucharist Parish, have a great feast approaching. We will not have to (be able to) spend a lot of time preparing a banquet, so let's give that time to prayerful **research**!

HIGHLIGHTS!!! Read full document at www.archeparchy.ca

Directive # 5 Re: COVID - 19 Pandemic (effective 26 May 2020) DIRECTIVES FOR THE RE-OPENING OF CHURCHES AND THE RESUMPTION OF PUBLIC LITURGICAL SERVICES

This Directive constitutes the official policy of the Ukrainian Catholic Archeparchy of Winnipeg, to which are obliged all clergy functioning in this Archeparchy together with all parishes, missions and faithful.

Glory be to Jesus Christ! Слава Ісусу Христу!

- 8. The faithful continue to be **dispensed from attending** the Divine Liturgy at this time.
- 9. All those attending Church services do so **at their own risk**. It is important for individuals and families to take responsibility for protecting themselves and others.
- 10. Prior to attending liturgical services, the faithful should follow the self-assessment review used by health facilities and businesses before entering their premises.
- 11. The following must stay home for the sake of the wider community:
 - 11.1 Those with COVID-19 and those who live with someone with COVID-19.
 - 11.2 Those who have been exposed to someone with COVID-19.
 - 11.3 Anyone feeling sick with a cough, fever, shortness of breath, runny nose or sore throat, even if symptoms appear to be mild or resemble a cold.
 - 11.4 Anyone at high risk from COID-19, for example, those with chronic medical conditions, especially with upper respiratory or flu-like symptoms.
 - 11.5 Those who have recently travelled outside of Canada.
- 13. When at home, individuals and families are encouraged to follow the liturgical services on live-stream, or set aside some time to pray, read Sacred Scripture or some other spiritual reading.
- 18. To ensure that the maximum of 25 persons is not exceeded at any time, the faithful must sign-up through email or by calling the parish office/priest or other designated number, indicating their wish to attend a particular Divine Liturgy or other liturgical services. They must receive confirmation before attending.
- 20. A list of attendees and their contact information must be maintained should someone test positive for COVID-19, thereby assisting public health officials with contact tracing and follow-up.
- 21. ...physical distancing of at least 2 metres (6 feet) from another person must be maintained by everyone on church property, including within the church, the church vestibule and basement, on the church steps, in the parking lot, in the washrooms. etc.
- 24. Members of the same household may sit together in the same pew.
- 28. Entry to the church is provided through a single door of entry, taking into consideration access for the handicapped.
- 29. A separate point of exit is to be used, where possible. If the same door must be used for entry and exit and for the handicapped, the faithful must patiently wait for each other that proper social distancing is maintained at all times.
- 33. Once the **maximum number** of persons has been reached, additional people are **not** permitted to enter the church building.
- 34. People who simply show up must be turned away; however, they are to be informed of how they can register for another Divine Liturgy or liturgical service.
- 37. The faithful may choose to wear face masks, however, it is not required if physical distancing is maintained....
- 58. Once everyone who wishes to approach to receive Holy Communion has done so, the priest then is to recite the Prayer of Spiritual Communion as not everyone may feel comfortable or safe in approaching to receive the Divine Eucharist at this time.
- 60. Hand sanitizing should take place at the entrance of the church for those attending the Divine Liturgy and other liturgical services. Hand sanitizer must contain at least 60 % alcohol.
- 63. Personal protective practices are to be promoted (coughing and sneezing etiquette, hand hygiene.)
- 65. All Divine Liturgy books, hymnals, paper, and other items are to be removed...Faithful should be encouraged to bring their own copies of liturgy books or download the Divine Liturgy text on their mobile devices.
- 69. Meetings of the parish council and the finance council are permitted, while maintaining the precautions...
- 71. All other in-person meetings are not permitted at this time, including bible study groups, youth, UCWLC, UCBC, and Knights of Columbus. These groups should consider electronic meetings and communication.

May the Good Lord continue to bless everyone, so that together we may come through this time of tribulation with renewed faith, unwavering hope and self-giving love.



8:00 am 10:00 am	Служба Божа Divine Liturgy (Eng)	- за місто Київ (1538) та всю Україну
11:00 am - 12:20 pm	Individual church visits & opportunity for Holy Communion	- For All Parishioners MISSION DAYS 2020 - 10
2:00 pm	Walk for Mary 2020	
8:00 am	Divine Liturgy	- For Subdeacon Walter Dudych, by friends
12:00 pm	Divine Liturgy	+Gladys Yacyshen, (40 Days)
8:00 am	Divine Liturgy	+Anna Bakan , by family
8:00 am	Divine Liturgy	- Fr Harry Chuckry (15th anniversary of ordination)
8:00 am	Divine Liturgy	- Blessings for Morris & Irene Mazur (60th Wedding Anniversary), by family
8:00 am	Divine Liturgy	- Birthday blessings for Zhanna Sitovska
8:00 am	Divine Liturgy	- Lord spare us from war (Anniversary of D-Day)
8:00 am	Служба Божа	- For All Parishioners
10:00 am	Divine Liturgy	- Fr Taras Kowch (23rd anniversary of ordination)
11:00 am	Individual church visits	aililiversary of orulliation)
	10:00 am - 11:00 am - 12:20 pm 2:00 pm 8:00 am 12:00 am 8:00 am 8:00 am 8:00 am 10:00 am 10:00 am	10:00 am Divine Liturgy (Eng) 11:00 am - 12:20 pm Visits & opportunity for Holy Communion 2:00 pm Walk for Mary 2020 8:00 am Divine Liturgy 8:00 am Divine Liturgy

Holy Eucharist Ukrainian Catholic Parish Українська Католицька Парафія Пресвятої Євхаристії

We are **live** on **YouTube** - **Daily** Services as well as 8:00 am & 10:00 am **Sunday** Divine Liturgies. So tune in through **our website** and take part or just "visit" your church)

BLUE LAMP (MARIAN Side Altar)	(May 31 – June 6, 2020) Many Blessings to Morris and Irene Mazur on the occasion of their 60th Wedding Anniversary.
RED LAMP	(May 31– June 6, 2020)
(SAVIOUR Side Altar)	Lord bless little Rylyn and her family

We are doing a spring clean up of the Parish properties if you have some time and would like to pitch in please call the office to leave your name and to receive more details. 204-667-8866. Thank you all in advance.

"For the Week of May 24, 2020"

1	Envelopes	\$1330.00
2	Initial Offering	\$20.00
3	Covid-19 Fund	\$20.00
	Total this week	\$1370.00

Thank you to the Holy Eucharist Seniors group for their donation of **\$250.00** towards the Parish.

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Donations: Many Parishioners have asked how they can keep donating to the church during these unusual times. **God bless you for thinking about your parish!** We are looking into any government or church assistance plans, but unless (and until) that comes through, we need **your help** to keep going!

We offer **Direct Deposit**, if this is something you want to try - call the office for further assistance. If you would like to **drop off** - use the mailbox located <u>in front</u> of the Parish Centre during office hours

PLEASE DO THIS! Please CALL - especially in this time of the Pandemic. Visiting, praying for and reaching out to the Sick and lonely is one of the works of mercy taught by Christ.

At Home or in Hospital: Mary Schurko, Ollie Kowalski, Ollie Kostiuk, Mary Kozubniak, Julian Cherniak, Tony Hendricks,

Elizabeth Rewniak St. Joseph's Residence: Mary Ruta River East Personal Care Home: Liz Simcoe, Alex Lasota

Holy Family: Mary Horbal, Irene Omeniuk, Bill Simcoe, Helen Babiniec, Jennie Huchko, Anne Wach,

Fr. V. Yakowchuk, Milly Manitowich, Elizabeth Boychuk Middle Church: Olga Hnatiuk, Margaret Sawchuk

Maples Personal Care Home: Joe Ewanochko

Ask for Fr Michael (204-996-1310) he will make Pastoral/Sacramental visits if asked and permitted (sometimes it may have to be done by phone/skype)



Wishing
Morris & Irene Mazur
A Happy 60th
Wedding Anniversary
on June 4th.
To Mom and Dad
Many more years of
health and
happiness



Love from the Family and your Parish Family!

МНОГАЯ ЛІТА!