

14th Sunday after Pentecost - August 29 - **2021** – 29 Серпня - 14-а Неділя після П'ятидесятниці

HOLY EUCHARIST PARISH

Парафія Пресвятої Євхаристії Archeparchy of Winnipeg - Ukrainian Catholic Church
460 Munroe Avenue, Winnipeg, MB R2K 1H4 Tel. 204-667-8866 Email: heparish@gmail.com

Parish Priest: **Rev. Fr. Michael Winn**

for any **pastoral** queries call Fr. Michael at **204-881-3150** / winn.heparish@gmail.com
otherwise... for **administrative** matters **call** 204-667-8866 Mon-Fri 8:00-4:00.

Website: **www.HolyEucharist.ca** Church: 505 Watt St. "Corner of Watt and Munroe"

OFFICE Office Manager Carlene Deptuch. **Receiving Hours:** Monday - Thursday, 9 am to 2 pm.

WEEKLY PARISH BULLETIN - NO. 69



September 1 - Happy New Year!

In a pastoral letter issued at the close of the Second Vatican Council (1965), our Bishops, together with Cardinal Joseph Slipyj, defined the Liturgical Year as: "A liturgical cycle of the universal or some particular Church, that consists of Sundays, weekdays, the feasts of our Lord, the Mother of God, the saints and the periods of fasting and forbidden times."

We call the Liturgical Year the Ecclesiastical or Church Year, because it contains the Church Calendar, which in some respects is similar to and in others differs from the civil calendar. In the Eastern Church the Church Year differs from the civil calendar in that it does not begin the New Year with the first of January as does the civil year, but begins it with the first day of September, which is called the Beginning of the Indiction. This means that the whole cycle of our Church Year begins with the first of September and ends with the thirty first of the following August.

The Fathers of the First Ecumenical Council in Nicea in the year 325 adopted the first of September as the opening of the New Church Year and this day has been observed in the Eastern Church to the present time. The Latin Church opens its Liturgical Year on the first day of Advent, i.e., the beginning of the preparation for Christmas.

The indiction of which we are speaking – for there were other indictions – is called the Byzantine (or Constantinopolitan or also the Constantinian) indiction which, except for Egypt, became mandatory throughout the Roman Empire. Justinian I (527-565) made dating by indiction compulsory for all legal documents. The Roman Church during the reign of Pope Pelagius II (579-590) adopted the indiction for establishing the dates of documents, and this practice was not abandoned until the year 1097.

The Liturgical Year is so arranged that its central place is occupied by our Divine Saviour; around him are gathered all the angels and saints. In the decree of the Second Vatican Council on the "Constitution on the Liturgy" we read: "Holy Mother Church is conscious that she must celebrate the saving work of her divine Spouse by devoutly recalling it on certain days throughout the year. Every week, on the day which she has called the Lord's day, she keeps the memory of the Lord's resurrection, which she also celebrates once a year, together with His Blessed passion, in the most solemn festival of Easter. Within a cycle of a year, moreover, she unfolds the whole mystery of Christ, from the incarnation and birth until the ascension, the day of Pentecost, and the expectation of Blessed hope and the coming of the Lord."

The Most Pure Virgin Mary, who has been accorded the most prominent place after Christ in the work of redemption, also stands nearest to Christ in the Liturgical Year. This is evident in the various feasts in honor of the Mother

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As per the most recent Public Health Order, it is required that masks be worn. Thank you!

Entrance to the Church: from the south parking lot

Exit from the Church: west main doors

ANNOUNCEMENTS

As we are returning to more normalcy as pandemic restrictions are eased, we want to resume some of our usual schedules. We are looking for those who would serve as **money counters**. If you are interested, in counting the weekly envelopes, please contact Father Michael or leave your name at the Parish Office. Our plan is to have a schedule set for the beginning of September.

The **Canon Luhovy Assembly Ukrainian Educational Foundation** has **eight bursaries of \$300** available to Ukrainian Catholic students, seminarians & religious sisters, of the Archeparchy of Winnipeg, who attend post-secondary institutions, seminaries and private Catholic secondary schools. Applications available by contacting Leonard Mariash at 204- 668-4358 or email at lmariash@mymts.net. Return completed forms to: Canon Luhovy Assembly Ukrainian Educational Foundation, 115 Regatta Road, Winnipeg, MB R2G 2Y7, no later than September 30, 2021.

Re Road Construction on Munroe Avenue and Watt Street—Please be advised that the west side of Watt Street is now open and the east side is closed in front of the Church. This means that the only entrance and exit to the Church parking lot is from the south entrance. This also means that the only entrance and exit to the Parish Centre parking lot is from Watt Street. The Munroe Avenue entrance/exit to the Parish Centre parking lot will re-open once they have completed the south lane of Munroe Avenue.

Applications for enrolment at **Immaculate Heart of Mary School** are now being accepted. IHMS is a Kindergarten to Grade 8 co-ed, Ukrainian Catholic school, that offers strong academic, spiritual, Ukrainian cultural, arts and athletic programs. Kindergarten is a full time program. There is also before and after school supervision provided. If you are interested in having your child educated in a Christian environment, please inquire to book your own personal tour. Phone: 204-582-5698; e-mail: ihms@ihms.mb.ca For more information about IHMS visit www.ihms.mb.ca

Perogy-making has begun, if you are interested in volunteering or just want to place an order, please call the **Perogy Hotline** at 204-667-6304. Just a reminder Perogies are now \$7.00 a dozen.

The **UCWLC Annual General Meeting** and introduction to new Executive with regular monthly meeting to follow will be held on Wednesday, **September 1, 2021 at 7:00 pm** in the Parish Centre. To ensure everyone's safety, it is recommended that members wear masks and practice social distancing. Coffee will not be served following the meeting.

The **Seniors' Club** will resume meetings on Wednesday, September 8 at 12:30 pm. Come and join us for an afternoon of cards, socializing, etc. Everyone welcome and bring a friend. Reminder: you **MUST** be double vaccinated and wearing of masks is recommended. For more information, please call Bernice at 204-669-2068.

Holy Eucharist will once again be participating in the **Annual Heritage Winnipeg Doors Open** this year on **Saturday, September 11 and Sunday, September 12**. Anyone interested in volunteering please leave your name with the Parish office at 204-667-8866.

The Immaculate Heart of Mary Lubov Nursery is now accepting registrations for the 2021-2022 school year! It is the only Ukrainian Catholic preschool program in Winnipeg. Children will have the opportunity to experience the Ukrainian culture, faith, and have an introduction to the Ukrainian language. It is licensed, part time, play based early childhood program where children prepare for kindergarten. www.lubovnurseryschool.com To register your 2-4 year old; Phone: 204-669-1023, Email: director@lubovnurseryschool.com.



Wednesdays, 2:00-6:00 pm
Aug 31, Sep 1 & 8

Please remember in your prayers,
call, or write to our isolated parishioners!

Middle Church

Olga Hnatiuk, Margaret Sawchuk

Holy Family Home

Jane Budzen, Mary Horbal, Irene Omeniuk, Jennie Huchko, Elizabeth Boychuk, Fr. Victor Yakowchuk, Milly Manitowich

River East Care Home

Liz Simcoe

Health Science Centre

Raymond Tanchyk



Attention all parishioners. Holy Eucharist is getting ready to hold our first ever virtual 50/50 draw. To stand out in the crowd of draws we would like to also have early bird draws and are asking for donations towards these draws. Items or monetary donations will be gratefully accepted at the parish office during office hours or you can call Mavis Kaluzny at 204-663-5894 to make arrangements. Nothing is too small!!

Book Launch

Married Priests in the Catholic Church



September 14, 2021



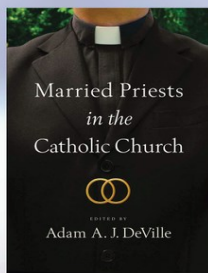
7:30 PM



Online (Zoom)



To register for this book launch, please send an email to sheptytsky@utoronto.ca.



Although celibacy is often seen as a distinctive feature of the Catholic priesthood, both Catholic and Orthodox Churches in fact have rich and diverse traditions of married priests. The essays contained in Married Priests in the Catholic Church offer the most comprehensive treatment of these traditions to date. These essays, written by a wide-ranging group that includes historians, pastors, theologians, canon lawyers, and the wives and children of married Roman Catholic, Eastern Catholic, and Eastern Orthodox priests, offer diverse perspectives from many countries and traditions on the subject, including personal, historical, theological, and canonical accounts.

Presenter:
Dr. Adam DeVille, Editor



METROPOLITAN ANDREW SHEPTYTSKY INSTITUTE OF
EASTERN CHRISTIAN STUDIES



UNIVERSITY OF
ST. MICHAEL'S COLLEGE
IN THE UNIVERSITY OF TORONTO

Offerings	Sunday, Aug 15	Sunday, Aug 22
Envelopes	\$ 960.00	\$ 1062.00
Open collection	\$ 0.00	\$ 5.00
Vigil lights	\$ 21.85	\$ 14.00
Vigil Lamps	\$ 0.00	\$ 0.00
Total	\$ 981.85	\$ 1081.00



LITURGICAL LIFE AND RENEWAL IN YOUR PARISH

A WEBINAR ON THE 25TH ANNIVERSARY
OF VATICAN'S 1996 INSTRUCTION
FOR APPLYING LITURGICAL PRESCRIPTIONS

**SUNDAY
12 SEPTEMBER 2021**

**2:00 PM PHILADELPHIA
8:00 PM PARIS**

see <https://bit.ly/3Cgt0eo>

YOU NO LONGER NEED TO REGISTER FOR SERVICES AT THE PARISH

With the lifting of some more COVID-19 restrictions by the Province of Manitoba, there is no need to register whether by phone or online for liturgical services at the parish. We will ask that as you walk into the church, please print your name and telephone number for our contact list (the list is kept for 14 days and then destroyed).

Schedule of Liturgies Aug 29 to Sep 5, 2021

Live-streamed at holyeucharist.ca

The Rosary is often prayed before Divine Liturgy

Sunday, August 29

14 Sunday after Pentecost, Tone 5; Beheading of John the Baptist

2 Cor 1:21-2:4; Acts 13:25-32; Mt 22: 1-14;

Mk 6:14-30

08:00 am Divine Liturgy (for parishioners)

10:00 am Divine Liturgy (for parishioners)

Monday, August 30

Holy Fathers Alexander, John, & Paul the Younger

Gal 2:11-16; Mk 5:24-34

No services

Tuesday, August 31

Placing of the Precious Sash of the Mother of God

Heb 9:1-7; Lk 10:38-42; 11:27-28

08:00 am Divine Liturgy

Wednesday, September 1

Church New Year; Symeon the Stylite

Polyeleos feast, Day when it is highly encouraged that we go to Church

1 Tim 2:1-7; Col 3:12-16; Lk 4:16-22; Mt 11:27-30

08:00 am Divine Liturgy

Thursday September 2

Holy Martyr Mamas; John the Faster

Gal 3:23-4:5; Mk 6:30-45

08:00 am Divine Liturgy

Friday, September 3

Priest-Martyr Anthimus; Venerable Theoctistus

Abstinence from meat and foods that contain meat.

Gal 4:8-21; Mk 6:45-53

08:00 am Divine Liturgy

Saturday, September 4

Priest-Martyr Babylas; Prophet Moses Who Saw God

1 Cor 4:17-5:5; Mt 24:1-13

08:00 am Divine Liturgy

06:00 pm Great Vespers

Sunday, September 5

15 Sunday after Pentecost, Tone 6

Prophet Zachariah & Elisabeth, Parents of John the Baptist

2 Cor 4:6-15; Mt 22:35-46

08:00 am Divine Liturgy (for parishioners)

10:00 am Divine Liturgy (for parishioners)

Please note that there is an **email scam** going around from “Rev. Fr. Michael Winn” asking for you to purchase Amazon gift cards. Our pastor, Fr. Michael Winn, would NEVER solicit funds from you through email. This email is a scam and we ask that all parishioners ignore the email(s). Please do not interact with the scammer.

We will start to serve **Great Vespers** every Saturday evening at 6:00 pm starting on Saturday, September 4, 2021.

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of God. The decree on the “Constitution on the Liturgy” declares that: “In celebrating this annual cycle of Christ’s mysteries, holy Church honors with special love the Blessed Mary, Mother of God, who is jointed by an inseparable bond to the saving work of her Son. In her, the Church holds up and admires the most excellent fruit of the redemption, and joyfully contemplates, as in a faultless image, that which she herself desires and hopes wholly to be.”

Around the persons of our Lord Jesus Christ and His most holy Mother we see the grand choir of the Church Triumphant in heaven, that is, all the saints of the Old and New Testaments: “The Church,” says the same Council, “has also included in the annual cycle days devoted to the memory of the martyrs and the other saints. Raised up to perfection by the manifold graces of God and already in possession of eternal salvation, they sing God’s perfect praise in heaven and offer prayers for us.”

Holy Church, like a good Mother, also commemorates during the Liturgical Year her children who have departed into eternity, and who are in purgatory. For this reason, she has designated certain special days, called “Souls Days”, on which she offers prayers and special memorial services for the faithful departed. Finally, the Church Militant also dedicates special times in the Church Year in which the living are asked to engage in spiritual works, prayer, fasting and penance in order to develop their spiritual life more fully. “Finally,” we read in the decree on the “Constitution on the Liturgy”, in the various seasons of the year and according to her traditional discipline, the Church completes the formation of the faithful by means of pious practices for soul and body, by instruction, prayer, and works of penance and of mercy.”

In summary, our Liturgical Year is a mighty hymn of honour and glory to God, in which the threefold Church takes part – the Church Triumphant in heaven, the Church Suffering in purgatory, and the Church Militant on earth. In the Church Year, the entire content of our holy faith finds its most beautiful expression. Like a colorful rainbow our Liturgical Year joins earth to heaven, and enlightens, purifies, sanctifies and lifts us up to God.

The one who fears the Lord
is never alarmed, never afraid. (Sirach 34:14)