



HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, October 17, 2021

The Fathers of the 7th Ecumenical Council, Tone 4 Holy Prophet Hosea; Venerable Martyr Andrew of Crete

Church Address

505 Watt Street
Winnipeg, MB

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Mon-Fri 8:00 am - 4:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Email

heparish@gmail.com

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

LITURGICAL SERVICES

Sunday Services

6:00 pm (Sat) - Great Vespers
8:00 am - Ukrainian
10:00 am - English

HOLY MYSTERIES

Confessions

4:30-6:00 pm Saturdays
or by appointment

Marriage

Please make arrangements with
the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with
the Pastor

Troparia and Kontakia

Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* “Death has been plundered!* Christ our God is risen,* granting to the world great mercy.”

Troparion, Tone 8: Christ our God, You are glorified above all,* You established our fathers as beacons on the earth* and through them guided all of us to the true faith.* Glory to You, most compassionate Lord.

Kontakion, Tone 4: My Saviour and Deliverer from the grave* as God raised out of bondage the children of the earth* and shattered the gates of Hades;* and as Master, He rose on the third day.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 6: The Son who ineffably shone from the Father* was born two-fold of nature from a woman.* Beholding Him, we do not reject the image of His form;* but depicting it, we revere it faithfully.* Therefore the Church, holding the true faith,* kisses the icon of Christ’s becoming man.

Now and forever and ever. Amen.

Theotokion, Tone 6: Undaunted patroness of Christians,* O steadfast intermediary with the Creator,* turn not away from the suppliant voices of sinners,* but in your kindness come to help us who cry out to you in faith.* Be quick to intercede, make haste to plead,* for you are ever the patroness of those who honour you, O Mother of God.

Prokeimenon, Tone 4

How great are Your works, O Lord* You have made all things in wisdom.

verse: Bless the Lord, O my soul: O Lord my God, You are exceedingly great. (Psalm 103:24,1)

Prokeimenon, Tone 4

Blessed are You, Lord God of our fathers,* and praised and glorified is Your Name forever.

For You are righteous in everything that You have done to us. (Daniel 3:26-27)

Epistle - Hebrews 13:7-16

Brethren, remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

Alleluia, Tone 1

verse: The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting.

verse: Gather to Him His devout ones, who with sacrifice make covenant with Him. (Psalm 49:1,5)

Gospel - John 17:1-13

At that time, Jesus lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Office

Catechism

Pat Sirski
204-453-4489

Pastor

Fr. Michael Winn
Office: 204-667-8866
Local Cell: 204-881-3150
Main Cell: 587-937-5756
winn.heparish@gmail.com

Parish Office Manager

Carlene Deptuch
204-667-8866
heparish@gmail.com

Parish Facility Rentals

204-667-8866

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

ORGANIZATIONS

Parish Pastoral Council

Curtis Shupenia
204-667-8866

UCWLC

Emily Hawrysh
204-668-8013

UCBC

Contact forthcoming

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068

Bingo

Contact forthcoming

also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. "I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. "I pray for them. I do not

pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves."

Communion Hymn

Praise the Lord from the heavens,*
praise Him in the highest.* Rejoice in the Lord, O you just;* praise befits the righteous.* Alleluia, alleluia,* alleluia. (Psalms 184:1; 32:1)

ANNOUNCEMENTS

The **UCWLC** Holy Eucharist Branch is offering a **bursary for high school and university students** who attend our parish. Please contact the parish office for applications or for more information.

Perogy-making has begun. If you are interested in volunteering or just want to place an order, please call the **Perogy Hotline** at 204-667-6304. Just a reminder Perogies are now \$7.00 a dozen.

The **Seniors' Club** has resumed meetings every Wednesday at 12:30 pm. Come and join us for an afternoon of cards, socializing, etc. Everyone is welcome and please bring a friend. For more information, please call Bernice at 204-669-2068.

40 DAYS FOR LIFE Prayer Vigil from September 22 - October 31, 2021 at the Health Science Centre Women's Hospital, 665 William Avenue (corner Sherbrook Street). Please join us and help save lives by praying for an end to abortion. Register online at 40daysforlife.com/Winnipeg.

Busy Fingers Knitting Group will once again be starting up on Monday, November 1, 2021 at 10 am in the Parish Centre, Multi-purpose Room.

Consider supporting **St. Basil's Parish** Fall 50/50 Raffle. All proceeds go towards the renewal of their dome windows. To purchase tickets, you can go online at <https://www.fundingchange.ca/>

stbasil or call the office at 204-837-4180.

The **Welcome Home** is in need of your help again for the following year 2021-2022. Items needed: dry food goods, canned goods, coffee, tea, personal toiletries. Also, volunteers to help on family nights. Please contact Welcome Home at 204-946-5352.

Ukrainian Park Annual Fundraiser (No Show) Dinner on Saturday, October 23. Ticket prices are \$80.00 each allowing participation in an Elimination Draw for a chance to win \$1000.00. An \$80.00 ticket includes a fifty-dollar tax receipt acknowledging your generous support of our park during these difficult times. Draw only tickets with no donation portion are also available for \$30.00 each. Ticket sales end on October 19, 2021. Contact Taras Veryha for tickets at 204-254-4466 or email at parkdirect@archeparchy.ca Please support Ukrainian Park, a place in our Archeparchy for families and children!

One in four women have experienced pregnancy and infant loss. **October is Pregnancy and Infant Loss month.** Knowing that life in the womb is sacred and precious, Life's Vision has put together Angel Baby - a place where parents can honour and commemorate their child. Visit www.angelbaby.ca to view our memory wall, read stories of parents who have experienced pregnancy and



Rev. Fr. Edward Nicholas Kwiatkowski

April 19, 1929 – October 11, 2021

*In blessed sleep grant eternal rest, O Lord,
to Your ever-to-be-remembered servant,
the priest, Edward,
and make his memory everlasting!*

*У блаженному успінні вічний упокій подай Господи,
повсякчас поминаному слугі Твоєму, ієрея, Едварда,
і вчини йому вічну пам'ять!*

Father Edward, the 8th of ten children, was born to Michael and Evdokia (Labay) Kwiatkowski in Elphinstone, Manitoba on April 19, 1929.

He grew up on the farm, loved every minute of the lifestyle, and reveled in the surrounding nature that was still abundant and wild in those days. As he grew, he explored other opportunities by working in Toronto during the long winter/summer breaks in farming. He loved motorized machinery whether it was tractors on the farm or his Indian Scout motorcycle. Next to this, his special enjoyment was hunting for whatever was in season: from the time his father gifted him with a rifle, the pantry was never empty for meat.

His special love, however, was for his Catholic Faith and religion in general. From a young age, he borrowed books from itinerant priests – Elphinstone had no permanent priest -- and would read up on matters of theology, church history, and religious events. This is a love that he maintained throughout his life, only adding contemporary church politics into the mix. However, he explained later, it just did not occur to any one of the areas and time to encourage priestly vocations in farm boys like him.

Ed charmed and married Phyllis Zemliak in Elphinstone in 1957 on an August day that was marked by a sudden snowfall. (Many years later, discovering that the Church celebrates near this time the feast of the famed snowfall of Maria Maggiore in Rome, they often pondered over its significance in their own family, given the future Rome connection.) They lived for a while on the farm, but then soon moved on to many ventures and adventures. Over the years they would raise seven children and would take up residence in towns and cities around Manitoba wherever work and business prospects would lead them. Ed and his family lived in Elphinstone, Rosburn, Morden, The Pas, Winnipeg, and Brandon. He worked as a mechanic for Kingway Motors, a miner in the potash mines of Esterhazy, an owner and operator of a Texaco service station and restaurant in Morden,

a general contractor in Brandon, and later as a life skills instructor for the WestBran Project. This was a project in which individuals who experienced difficulties in life and sometimes even landed in prison, were offered various programs to learn helpful skills and trades that could get them started on a new path in life with new employment. Edward enjoyed the opportunity immensely and the “students” enjoyed him. He saw it not so much a job but a pastoral opportunity by which to help those entrusted to him to be proud of themselves and to be the best they could be. This was his last formal employment before retirement. Prior to this, his work as a general contractor involved building, remodeling, and restructuring homes and commercial properties as well as a convent in Winnipeg. (Of course, he also enjoyed the invaluable networking during the seldom-missed coffee breaks.) All his house and apartment structures remain in active use.

He constantly searched for opportunities to better himself and grow his skills to better help those around him. After work hours, he took evening university courses at Brandon University, was active in the pro-life movement, participated eagerly in a strong movement of parents concerned about the direction of education at the time, especially to combat anti-family sex education courses. He even ran for a position on the local school board. With the encouragement of the local parish priest, the late Fr. Eugene Rudachek, Ed and his wife sponsored one of the first families of Vietnamese refugees to Canada. He organized pilgrimage trips to Marian shrines. In between his busy work schedule, he took the family on amazing, unforgettable road trips to northern Canada and throughout the American West, and into Mexico.

After a few months of retirement, Ed felt restless, and a long-time voice tucked in the back of his heart started to resurface. He knew that he wanted to do something more with his life. His children were practically all grown, and he was aware that there was a strong permanent diaconate program in Manitoba at the time. If he took up studies in

theology, could he perhaps serve as a deacon? He attended one class... and came out in disappointment. “I don’t want to be just a glorified altar boy!” he muttered, without elaborating, to the consternation of his listeners. But he had come to the realization that he already had enough theology under his belt to realize he could do so much more as a priest. In fact, he confided in a close friend: “If I could only be ordained a priest, I would go anywhere! I would serve in deepest Africa!” He consulted some of his clergy friends and they were very encouraging. Since one of his sons had completed studies and seminary in Rome, and another son was studying there at the time, Ed dreamed of taking up studies at one of the Pontifical Universities in the Eternal City. He finally spoke with Metropolitan Maksym Hermaniuk who not only encouraged him but wrote a letter of recommendation to Angelicum University. Truly now blossomed a situation of “He had chosen for God... now God was choosing for him”!

Edward consulted with Phyllis, who informed him that not only was she delighted to hear of his spiritual quest, but that this could only be done unhindered by family ties. She told him: “A good priest is “another Christ”. His entire life is spent striving to serve God better and to bring people to Him. He belongs to his parishioners; he can’t have a wife needing his time and do a good job.” She reassured him that she and their children would be supportive, especially with prayer, but never intrusive, so that for all intents and purposes, his parishioners would have an undivided priest serving them. Edward and Phyllis understood the sacrifice they were making – in fact, they had both yearned when they were young to join a religious community but life had taken a different turn -- and kept this agreement right up to Fr. Edward’s death.

So off he flew to Rome. Edward was now a seminarian! He was truly thrilled and grateful to God to have this opportunity and applied himself 200% to his academic work. He would read the course materials and then

everything else he could on the subject, and his resultant grades were top-notch. His class notes and additional commentaries – of which he wrote volumes – were sought after by many of his classmates, especially when exam period loomed. He was happy to share his notes and engage in theological discussions of any kind. It took him a while to get used to the espresso coffees and cappuccinos, but when he did, you could always find him at the university café in the midst of any theology discussion group.

Upon completing his studies in theology, he traveled to Ukraine in the early 1990s and began to visit different places and discern where most he might be needed. It became obvious that there was a myriad of opportunities for anyone wanting to serve the Lord and His People. He was invited by the late Bishop Sophron Dmyterko to teach at the burgeoning theological seminary of Ivano-Frankivsk. However, the Bishop of Zboriv, too, offered him the concrete opportunity of a period of pastoral training in some local parishes followed by diaconal ordination. He took the latter path. Living with the local pastor's family in Belz and developing a relationship of mutual admiration with the local clergy, Ed was able to experience life in post-soviet Ukraine and glean a lifetime of practice and local traditions and customs that served him well in this new period in his life. He was ordained to the diaconate in the famous wartime city of Brody after which he served in the procathedral of the Holy Cross and worked at the chancery helping with international correspondence. On the side, he taught religion and adult English classes.

After several months of serving as a deacon, a date was set for his ordination to the priesthood, which would take place at the then-eparchial cathedral in the city of Zboriv. Redemptorist Bishop Michael Koltun ordained him to the priesthood on November 12, 1995. It was the day of a severe winter snowstorm, but his driver was able to get him to the church on time. Father Ed's first appointment was to assist at the church in Brody. As well, one of his special joys was offering a weekly Divine Liturgy for the deaf and mute. He arranged for sign language interpreters to communicate with the grateful congregation.

Father Edward's chronic respiratory problems flared up not long after this. For a time, trips to the Sheptytsky Hospital in Lviv for breathing treatments usually helped clear up the problem for several weeks. Eventually, his health worsened, so he agreed with his bishop that it would be worth getting back to Canada to receive needed treatment and hopefully return to better health. He flew back to Manitoba, where the air was dryer, but his recovery was slow. In the course of this time of healing, Father Ed was able to help out by substituting for local clergy that needed to be away from their parishes. Then the pastoral district of the Roblin-Russell

area opened up and was in need of a priest. Then- Metropolitan Michael Bzdel decided to take a chance on Father Ed who was officially just visiting. Father Ed ended up serving the entire area for six years, with the zeal of a younger priest. He put his whole heart into his priestly ministry, perhaps overdoing it, but offering all his many parishes as many services as he possibly could. He recalled how many times after a full weekend of services and hospital visits, he would be driving back home late Sunday with his chin on his steering wheel just to get home, have something to eat, and get some rest.

After these six intense years, Father Ed was offered the opportunity to serve a single parish on the west coast in the City of Victoria. He thought long and hard, but then decided to accept the offer for his own health and so be able to serve the Church for several more years. He served there for some five years with the same pastoral dedication that he always had. The parish grew and expanded to include many new parishioners from various backgrounds. He maintained contact with the several Mexican families that joined his parish at the time.

As Father Ed tells it, the local bishop then thought it was time that he considered retiring as there were other prospects that could take up the pastoral assignments. Thus, after a wonderful farewell, Father Edward returned to Winnipeg where he took up a lot of substitution work with many local clergies in both the Archeparchy of Winnipeg and the Toronto Eparchy (serving at the Kenora parish in Ontario). Although he was now officially retired, Father Ed became as active as ever at Holy Eucharist Parish in Winnipeg where his son was serving as pastor. He took up residence at the Kildonan Horizons residential building across the street from the parish church and was loved by the people at his building and at the parish. Some at his building were wary at first about having a priest live in their midst, but they soon appreciated his presence and when he finally had to leave, they missed him very much just as he missed them. At the parish, he was the unofficial associate pastor who was around all the time. He celebrated Liturgies, joined in the perogy-making, and was a much appreciated always-ready-to-listen older priest with a kind, genuine smile.

Father Ed lived a full life of several careers and a myriad of adventures. Until illness overtook him, he was forever young. He bounced on long train rides with the Semnarians throughout Italy and to Ukraine. He immersed himself in his studies and in the challenging culture shift of life in Ukrainian villages and towns soon after the fall of the Soviet Union. In every parish he served, he printed out, framed, and distributed lovely pictures of Christ the Lover of Mankind to encourage devotion to Our Lord. Father Edward took everything in stride and not only did he not complain, but he accepted

each new reality as an opportunity to learn about the people that he wanted to serve. His character played a great role in his being liked by everyone in whatever situation. He was that kind of person who didn't hold a grudge or nurse a wound longer than a minute. He saw the bigger picture and kept his focus on the most important goal – living the faith and working toward the salvation of souls. Everything else mattered little in comparison. He enjoyed every period of his life because his Faith was at the heart of everything. His love for the Lord and His Church allowed him to keep moving forward and changing direction, location, and career whenever he discerned from the Lord that it was time to do so. He loved his family dearly. He loved the satisfaction of his many jobs well done. However, of all his experiences and career periods, he rightly valued most of all the unexpected joy and grace of his priestly ministry that lasted over a quarter-century. He was above all a conscientious priest. He was happy-go-lucky in his outlook, but his priestly duties and opportunities were never taken lightly or squandered. Right to the end, as he raised his hand to give his last priestly blessing to the family that had just prayed a Rosary with him, it was a solemn and grace-filled act in the name of Christ Who called him.

He leaves, not to mourn his passing, but to miss him and remember him fondly with the hope of meeting him again in the Kingdom of Heaven: his immediate family (including his children Sr. Michaila, SSJ, Rocco (Sandra), Fr. Michael, Mary Jean, Dr. Anne Penny (Ted Parzyjagla), Anthony and Dr. Michelle (Ivan Semenjuk)... his grandchildren and great-grandson... his lone remaining sibling Marge... his nieces and nephews of whom he was so fond... his many friends and colleagues over the years... his brother clergy... his in-laws, Sr. Jean & Sr. Muriel, SSMI and Nestor Zemliak...his beloved parishioners whom he loved serving... his dear neighbors at the Kildonan Horizons.

He now goes to meet the Lord and to see again those who went before him: his parents, and his siblings: Mary (Tony Dziver), Anthony, Frank, Josephine (Matt Ewasyn), Jean (Walter Matiwosky), Bernice (Al Korolyk), Lawrence and Stanley.

He had a list of all these taped into his Altar book and prayed for them daily at the Divine Liturgy. He will surely keep them all in his prayer so that he has the joy of seeing you again in the presence of God in heaven.

**40 Day Commemoration for
+Fr. Edward Kwiatkowski
9:00 am
Friday, November 19, 2021
Holy Eucharist Parish**



Drive-Thru Fall Supper

Sunday, November 7
4-7 pm

Holy Eucharist Parish Centre
460 Munroe Avenue, Winnipeg

\$20

A delicious meal of roast chicken, perogies, cabbage rolls, meatballs, mashed potatoes, coleslaw, vegetables, and dessert. Family rate available. Only 600 meals available. Deadline for orders November 3, 2021.

Pre-order at 204-667-8866
or visit www.holyeucharist.ca



We will be getting things ready for the Fall Supper below is the dates in which we will be preparing the different foods. Please anyone who could spare a few hours to come out and help support your parish...everyone welcomed.

10:00 am - Tuesday, October 19, 2021 - Steaming Cabbage

10:00 am - Tuesday, October 26, 2021 - Cabbage Roll
making

10:00 am - Tuesday, November 2, 2021 - Meatball making

We will have sign up sheets for the various volunteer positions for the day before and day of the Fall supper, November 7, 2021

infant loss, and to share the memory of your own beloved child. "Always be ready to give an explanation to anyone who asks you ... but do it with gentleness and reverence..." 1 Peter 3:15-16

Life's Vision will be hosting a **Day of Formation** on Saturday, October 23, 2021 (9:00 AM - 4:00 PM) at St. Emile Parish Hall (556 St Anne's Rd, Winnipeg, MB). This day of formation is free to all - kids programming included! Please bring a face mask and a bagged lunch. COVID safety rules apply. Proof of vaccination is not required. Registration is limited, so please register today at www.lifesvision.ca/formation. Come for the day, or come for one or more of these free sessions: a) Health Care Directives and Health Care Proxies - learn the "How" and "Why"; b) Learn pro-life apologetics using the video based study series: "A Christian's Guide to Defending Life in the Womb". If you have any questions, please do not hesitate to contact me at justony@lifesvision.ca.

UPDATED GUIDELINES


*Promulgated by Metropolitan Lawrence
on October 4, 2021*

1. **Face masks are mandatory for places of worship.** You must wear a face mask to enter the church. However, if you have a medical condition and a doctor's note, you are exempt from wearing a mask.
2. **Hand-sanitization** at the entrance to the church is required.
3. **Capacity Limitation.** Attendance at any Divine Service or faith-based gathering is currently restricted to 33% capacity, which is 99 people for our parish church.
4. **Maintain Physical Distancing** of 2 metres (6 feet). Members of the same household may sit together.
5. **Singing.** A maximum of one/two cantors are permitted to respond at Divine Services. The faithful are able to sing quietly with their masks on.
6. **No Policing** – (A parish request). Please, no policing of restrictions is to take place. Please be mindful that some people have exemptions. If you have concerns, please contact Fr. Michael. Despite the current restrictions, we want to maintain the spirit of a welcoming and vibrant parish.
7. **Entrance and Exit** – (A parish request). Please enter by the south side door and exit by the main doors.
8. **Non-parish events** (e.g., rentals) are to adhere to the current Provincial Public Health Order of October 5, 2021.



**Please remember in your prayers,
call, or write to our isolated parishioners!**

Middle Church - Olga Hnatiuk, Margaret Sawchuk
Holy Family Home - Jane Budzen, Mary Horbal, Irene Omeniuk, Jennie Huchko, Elizabeth Boychuk, Fr. Victor Yakowchuk, Milly Manitowich



Attention all parishioners. Holy Eucharist is getting ready to hold our first ever virtual 50/50 draw. To stand out in the crowd of draws we would like to also have early bird draws and are asking for donations towards these draws. Items or monetary donations will be gratefully accepted at the parish office during office hours or you can call Mavis Kaluzny at 204-663-5894 to make arrangements. Nothing is too small!!

Anyone wishing to have a home visit from Father Michael or know of a parishioner who would like to have a visit please contact the parish office to book a time, 204-667-8866.

Offerings	Sunday, Oct 3	Sunday, Oct 10
Envelopes	\$1535.00	\$3640.00
Open collection	\$ 25.00	\$ 5.00
Vigil lights	\$ 35.50	\$23.75
St. Andrew's Pence	\$ 0.00	\$ 0.00
Seminary Fund	\$ 0.00	\$ 0.00
CCCB Collection	\$ 150.00	\$ 0.00
Church Mission	\$0.00	\$ 0.00
Lobov Foundation	\$0.00	\$ 80.00
Total	\$ 1745.500	\$ 3748.75

Schedule of Liturgies Oct 17 to Oct 24 2021
Live-streamed at holyeucharist.ca
The Rosary is often prayed before Divine Liturgy

Sunday, October 17
 The Fathers of the 7th Ecumenical Council, Tone 4; Holy Prophet Hosea; Andrew of Crete
 Heb 13:7-16; Jn 17:1-13
 8:00 am Divine Liturgy (for parishioners)
 10:00 am Divine Liturgy (for parishioners)

Monday, October 18
 Holy Apostle and Evangelist Luke
 Col 4:5-9, 14, 18; Lk 10:16-21
No Services

Tuesday, October 19
 Holy Prophet Joel; Holy Martyr Varus; Venerable Father John of Rila
 Col 2:20-3:3; Lk 9:23-27
 9:00 am Divine Liturgy

Wednesday, October 20
 The Holy Great-Martyr Artemius (360-363); Colossians 3:17-4:1; Luke 9:44-50
 9:00 am Divine Liturgy (+Orest Lazaruk, Birthday Blessings by Family)

Thursday October 21
 Venerable Father Hilarion the Great
 Col 4:2-9; Lk 9:49-56
 12:00 pm Divine Liturgy

Friday, October 22
 Holy Wonderworker and Equal-to-the-Apostles Abercius, Bishop of Hieropolis
 Col 4:10-18; Lk 10:1-15
Abstinence from meat and foods that contain meat
 9:00 am Divine Liturgy (health of Joan Booth by Kergen Family)

Saturday, October 23
 Holy Apostle & Brother of the Lord James
 Gal 1:11-19; Mt 13:54-58
 9:00 am Divine Liturgy
 6:00 pm Great Vespers

Sunday, October 24
 22nd Sunday after Pentecost, Tone 5; Holy Martyr Aretas and those with him
 Gal 6:11-18; Lk 16:19-31
 9:00 am Divine Liturgy (for parishioners)
 10:00 am Divine Liturgy (for parishioners)

*Our heart is like the darkened earth;
 the Gospel is like the sun,
 enlightening and giving life to our hearts.
 May the true sun of Your righteousness
 shine in our hearts, O Lord!
 - St. John of Kronstadt*