



# HOLY EUCHARIST

## UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, November 7, 2021

### Twenty-Fourth Sunday after Pentecost, Tone 7 *Thirty-Three Holy Martyrs of Militene*

#### Church Address

505 Watt Street  
Winnipeg, MB

#### Office & Mailing Address

460 Munroe Avenue  
Winnipeg, MB R2K 1H4

#### Office Hours

Mon-Fri 8:00 am - 4:00 pm

#### Office Telephone

204-667-8866

#### Pastoral Emergencies

204-881-3150

#### Email

heparish@gmail.com

#### Parish Website

holyeucharist.ca

#### Facebook

holyeucharistwinnipeg

#### Archeparchy Website

archeparchy.ca

#### LITURGICAL SERVICES

##### Sunday Services

6:00 pm (Sat) - Great Vespers  
8:00 am - Ukrainian  
10:00 am - English

#### HOLY MYSTERIES

##### Confessions

4:30-6:00 pm Saturdays  
or by appointment

##### Marriage

Please make arrangements with  
the Pastor

##### Baptism, Chrismation, Eucharist

Please make arrangements with  
the Pastor

#### *Troparia and Kontakia*

*Troparion, Tone 7:* By Your cross You destroyed death;\* You opened Paradise to the thief;\* You changed the lamentation of the myrrh-bearers to joy,\* and charged the apostles to proclaim\* that You are risen, O Christ our God,\* offering great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit.

*Kontakion, Tone 7:* No longer shall the dominion of death be able to hold humanity,\* for Christ went down shattering and destroying its powers.\* Hades is bound.\* The prophets exult with one voice.\* The Saviour has come for those with faith, saying:\* "Come forth, O faithful, to the resurrection!"

Now and for ever and ever. Amen.

*Theotokion, Tone 7:* O all-praised treasury of our resurrection, we hope in you,\* bring us up from the pit and depth of sin,\* for you have saved those subject to sin\* by giving birth to our Salvation,\* O Virgin before childbirth, and Virgin in childbirth,\* and still a Virgin after childbirth.

#### *Prokeimenon, Tone 7*

The Lord will give strength to His people;\* the Lord will bless His people with peace.

*verse:* Bring to the Lord, O you sons of God; bring to the Lord young rams. (Psalm 28:11,1)

#### *Epistle - Ephesians 2:14-22*

Brothers and Sisters, Christ Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby

putting to death the enmity. And He came and preached peace to you who were afar off and to those who were near. For through Him we both have access by one Spirit to the Father.

Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.

#### *Alleluia, Tone 7*

*verse:* It is good to give praise to the Lord; and to sing to Your name, O Most High.

*verse:* To announce Your mercy in the morning, and Your truth every night. (Psalm 91:2,3)

#### *Gospel - Luke 8:41-56*

At that time, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying.

But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped.

And Jesus said, "Who touched Me?"

When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'"

But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she

### **Anointing of the Sick**

Please make arrangements with the Pastor

### **Funerals**

Please make arrangements with the Pastor

### **Divine Liturgy Intentions**

Please make arrangements with the Office

### **Catechism**

Pat Sirski

204-453-4489

### **Pastor**

Fr. Michael Winn

Office: 204-667-8866

Local Cell: 204-881-3150

Main Cell: 587-937-5756

winn.heparish@gmail.com

### **Parish Office Manager**

Carlene Deptuch

204-667-8866

heparish@gmail.com

### **Parish Facility Rentals**

204-667-8866

### **Perogy Hotline**

204-667-6304

### **Parish Bookstore**

204-334-2081

## **ORGANIZATIONS**

### **Parish Pastoral Council**

Curtis Shupenia

204-667-8866

### **UCWLC**

Emily Hawrysh

204-668-8013

### **UCBC**

Contact forthcoming

### **Millennium Seniors' Club**

Bernice Hrehirchuk

204-669-2068

### **Bingo**

Contact forthcoming

was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately.

And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace."

While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."

But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and

mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead.

But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

### **Communion Hymn**

Praise the Lord from the heavens;\* praise Him in the highest.\* Alleluia, alleluia,\* alleluia. (Psalm 148:1)

## **ANNOUNCEMENTS**

A new **Adult Faith Inquiry Class** will begin on November 16 and run until May 2022. The class is designed for those adults who are inquiring about the Ukrainian Greek-Catholic Faith and it is open to all adults for faith enrichment. We will base our discussions on the official Ukrainian Greek-Catholic Catechism, *Christ Our Pascha* (of which our pastor was the general editor for the English-language edition). All are welcome. For a complete list of the class dates and registration, please see our website.

**Volunteers are needed TODAY for our Fall Supper. If you haven't been assigned, please show up at the Parish Centre about 1:30 pm.**

If you are interested in building a shoe box for the **Annual Operation Shoebox Christmas Project**, please pick up your box in the church and return the filled shoebox to the office along with the \$9 shipping by November 18, 2021 2:00 pm. If you have any questions please call Maria at 204-663-5894.

**Remembrance Day 2021.** We will have a Divine Liturgy at 8:00 am on November 11 in order for people to participate in the various commemorations in the city.

**Busy Fingers Knitting Group** will once again be starting up on Monday, November 8, 2021 at 10 am in the Parish Centre, Multi-purpose Room.

**Perogy-making** continues. If you are interested in volunteering or just want to place an order, please call the **Perogy Hotline** at 204-667-6304. Just a reminder Perogies are now \$7.00 a dozen.

**Film Screening - A Canadian War Story**, a documentary film by John Paskievich about the Ukrainian Canadian contribution to the Allied victory in WWII and in honour of Remembrance Day. November 12 at 7:30 pm at the Winnipeg Art Gallery. \$10 at the door. Masks and proof of vaccination required.

The Canadian Friends of Hockey in Ukraine presents **Helping Hockey in Ukraine Celebrity Dinner** on December 1, 2021 at Holy Eucharist Parish Centre, 460 Munroe Avenue, Winnipeg. Program includes Coaches of Ukraine's National Hockey Team from Kyiv, a tribute to Peter Stoykewych, former captain of the Manitoba Moose, Ty Dilello, author of a new biography on Billy Mosienko, former pro hockey players, silent auction and a 50/50 draw. Tickets: \$125 available at Galarnyk Insurance or Dave's Quick Print or Nestor Budyk 204-771-0836, Vern Zarwarnicki 204-612-9179, or Wayne Babych 1-866-888-2227.

**Zhyve TV**, a Ukrainian Catholic television station in Ukraine which broadcasts online, is now in English. Visit their website, [www.zhyve.tv](http://www.zhyve.tv), or look them up on YouTube! Recently, our Patriarch Sviatoslav gave an interview in English as part of the beginning of the station's English service.

**CLC Christmas Fruitcakes and Cards.** Large (2.5lb) - \$26, Small (1lb.) - \$15. Christmas Cards available. Call Lydia at 204-668-1920. Delivered within city limits (donations to cover the cost of fuel will be appreciated). Curb-side pickup available.

## Isn't That Worth Dying For?

by *Eddie Doherty, deceased husband of Catherine Doherty*

*In this brief story from his writings, Eddie shares with us his journey through grief and bitterness to a deep peace and acceptance of God's will.*

It all started with a pandemic that was worse than ours: the Spanish influenza of 1918, which struck his first wife.

The doctor felt certain that my wife Marie would recuperate, when a mysterious, unexplainable incident took place.

Someone came hurriedly up the street, dry leaves cracking under his feet. As he came near, I saw that he carried a small black bag, and that he wore a Roman collar. A priest rushing to some death-bed. He stopped in front of my house.

"Where's the sick girl?" he asked me.

"Upstairs, Father." He strode by me, went in through the open door of the house.

Mrs. Ryan sent for him, I thought. She was a nurse. She knew. She knew Marie was dying. And she hadn't told me.

I was standing between the mulberry trees, unable to move, when Mrs. Ryan came out to me.

"Did you send for that priest?" she asked.

"No. Did you?"

"Of course, I didn't."

We asked the nurse taking care of Marie.

"No," she said. "I didn't call him. He asked me to leave the room. He's hearing her confession."

"Who is he?" Mrs. Ryan asked. "Where's he from?"

"From St. Viator's, I suppose, I said, "but I don't know. I never saw him before."

Dusk had come when we were permitted to go upstairs. The priest had lighted two wax candles and placed them on a table near the alcove. Mrs. Ryan and I knelt by the bed.

The nurse went into the baby's room. And when the priest paused now and then, we heard her crooning a lullaby, heard the rocking of her chair.

Marie was conscious when the priest left.

"We didn't send for him," I told her. "He came by mistake. You're in no danger, dear."

"I'm so glad he came," she said. "So very glad. I needed him I think. He's made me feel so very near to God."

She went on smiling into sleep, her hand in mine, and in her sleep, she died, her hand still fast in mine.

\*\*\*\*\*

Was there a God? And had he planned all this? Was it his will that millions of youths should die in a war and that millions of others should die of a hideous disease? Were we all born only to die?

Was life only a certificate of death? A crazy, senseless,



unmapped, unplanned path to a graveyard?

What was life? What was death? There was life in death, the theologians said. There was no death, they maintained. A mortal died but to live forever, in heaven or in hell.

Marie died every time I opened my eyes, and lived every time I closed them. It was sweet to close my eyes, to sleep and dream. But to wake ...

"Suffering is good for a man," the monks had told me. "Suffering builds character. Suffering ennobles one. Great men grow greater from the food of grief."

Hour after hour I sat in my chair, night after night, looking at the pictures of Marie, looking at the bed in which she died.

But I was not ennobled. I was not softened. I was not made great by grief. I sat unstirring until I could endure no more—when I fled outside to drink, to carouse, to try to forget.

But I could not forget. Nor could I blunt my agony by reason, by excesses, or by prayer. I could not pray, for I could not resign myself to God's will.

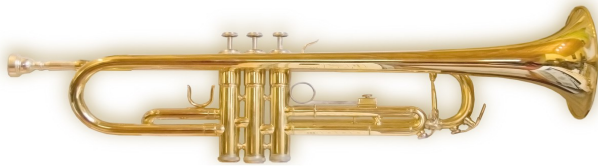
I said in my heart, "God has robbed me of Marie. I shall never forgive him; I shall hate him all the rest of my life."

In my confused and crazy attempts to readjust myself, in my sleepless nights, in the liquor that did not, could not, make me drunk, I put myself on a par with the Almighty—I, who am nothing—and spoke to him as to an enemy who had stolen into my home at dead of night to do murder.

Yet, try as I might, I could not fully hate him. I remembered, even in my bitterest and most blasphemous moments, that he had sent his priest to her at the last, and had taken her to heaven.



The trumpet  
will sound  
and the dead  
will be raised  
incorruptible.  
1 Cor 15



*[Many years later, long after returning to the Faith, Eddie experienced Marie's presence in a dream while dozing on the porch of St. Susanna's Church, in Rome.]*

[In my dream] her voice changed, and the morning sun poured its entire light around the dressing table.

"If you think I'm the most beautiful thing in the world," she said, "wait till you see me in the dress Fr. Ryan brought for me!"

"Father Ryan?" But she didn't have to tell me. The clutch of claws at my heart told me. The strange priest from St. Viator's, quick-stepping up the long, long sidewalk.

"He didn't have a dress with him," I said. "Nothing but the pyx."

"The dress was in the pyx," she said. "He told me it was. He was hearing confessions when the housekeeper came running into the church, calling his name out loud, and frightening everybody.

There was a sick call, she said, and he must go right away. Immediately. It was urgent. Most urgent. The priest must come at once, the voice said. She didn't know who called. She didn't know the address of the one who needed him so desperately.

"He left the confessional, put a host in the pyx, let the Holy Ghost direct his steps. And he came straight to me! God was so good. But, Eddie, you were so hurt! And so angry! And so ungrateful!"

I nodded. I couldn't say anything. I felt ashamed.  
\* \* \* \* \*

Then I remembered the dream I had had in the Multnomah Hotel in Portland, Oregon.

In that dream I had found Marie again! I didn't know why we had parted. Maybe we'd been divorced. Maybe we had had a fight. What did it matter? And at that moment of great joy, I woke, and realized that she was dead and in her lonesome grave, and I would never see her lovely face again.

Twice God had given me the bitterest gall to drink, gall as bitter as the drink offered to Christ hanging on his cross.

Christ refused it. I had to drink it. I had to drink it twice.

"God sometimes gives the worst gall to those he loves best," Marie explained. "And he turns the bitterest food into the sweetest honey, if you let him.

"You wept for me. But you wept harder for yourself. You did not see me carried over the threshold into heaven, in my brand-new gown, and adorned with all the jewels Fr. Ryan brought me.

"I was like a queen, Eddie, going into heaven. I was like Christ himself on his first Easter! Nobody can imagine what special happiness there was in heaven, the day Christ came back in his own human body!

"My body was like His, Eddie; for it was filled with Him. I was dead, but He was living in me! Why do people think death is so horrible?"

I couldn't answer her.

"You stole a Gideon Bible from a hotel in Santa Barbara," she said.

"But that was after you died. How do you know?"

"I put you up to it, of course, dear Mr. Husband. And I made you read the book of Job. What do you remember best from that book?"

"For I know that my Redeemer lives," I quoted, "and that in my own flesh, and not another's, with my own eyes, I shall see God. Something like that. There are so many new translations."

"To see God," Marie said. "Isn't that worth dying for, Big Eddie? And to see God, one has to die. So what is death but eternal joy, eternal triumph?"

I roused myself, meaning to thank her for this unexpected gift of honey; to discover I was not in my old bed in Chicago, but on a cold wet porch in Rome.

For the third time, God had taken her from me. But this time I understood, and I began to pray again: "Thy will be done, thy will be done, thy holy will, not mine, be done, O Lord. And thank you for the honey in the life and also the death of my beautiful Marie."

From *Restoration*, November 1994. The first part is excerpted from *Gall and Honey*, (1989), pp. 125, 126, 129, 130, MH Publications (in print), Originally published by Sheed and Ward in 1941. The second part is from Eddie's unpublished writings.

If you are interested in building a shoe box for the Annual Operation Shoebox Christmas Project, please pick up your box in the church and return the filled shoebox to the office along with the \$10 shipping by **November 12, 2021 2:00 pm**. If you have any questions please call Mavis at 204-663-5894 or Nancy at 204-222-6542. Boxes will be going to South America and West Africa this year, let's make a child's Christmas wish come true!



## Diaconal Ordination of Subdeacon Captain Antin Sloboda Chaplain, Canadian Armed Forces

10:00 am | November 12, 2021  
Sts. Volodymyr and Olga Cathedral  
115 McGregor Street, Winnipeg



Antin will be ordained to the Diaconate by Metropolitan Lawrence. Bishop Scott McCaig of the Roman Catholic Military Ordinariate of Canada will be preaching.

If you would like to attend, please RSVP by November 8 to [sloboda107@gmail.com](mailto:sloboda107@gmail.com)

Live-stream: YouTube channel of St. Volodymyr and Olga Cathedral



**Christ Our Pascha**  
CATECHISM OF THE  
UKRAINIAN CATHOLIC CHURCH

## Adult Faith Inquiry Class

Begins November 16  
Runs until May 2022

The class is designed for those adults who are inquiring about the Ukrainian Greek-Catholic Faith and it is open to all adults for faith enrichment. We will base our discussions on the official Ukrainian Greek-Catholic Catechism, *Christ Our Pascha* (of which our pastor was the general editor for the English-language edition). All are welcome. For a complete list of the class dates and registration, please see our website, [www.holyeucharist.ca](http://www.holyeucharist.ca)



**The Drive Thru Fall Supper  
was a SELL OUT!**  
**A big thank you  
to all the volunteers who made  
this new venture a success!**



## UPDATED GUIDELINES

*Promulgated by Metropolitan Lawrence  
on October 4, 2021*

1. **Face masks are mandatory for places of worship.** You must wear a face mask to enter the church. However, if you have a medical condition and a doctor's note, you are exempt from wearing a mask.
2. **Hand-sanitization** at the entrance to the church is required.
3. **Capacity Limitation.** Attendance at any Divine Service or faith-based gathering is currently restricted to 33% capacity, which is 99 people for our parish church.
4. **Maintain Physical Distancing** of 2 metres (6 feet). Members of the same household may sit together.
5. **Singing.** A maximum of two cantors are permitted to respond at Divine Services. The faithful are able to sing quietly with their masks on.
6. **No Policing** – (A parish request). Please, no policing of restrictions is to take place. Please be mindful that some people have exemptions. If you have concerns, please contact Fr. Michael. We want to maintain the spirit of a welcoming and vibrant parish.
7. **Entrance and Exit** – (A parish request). Please enter by the south side door and exit by the main doors.
8. **Non-parish events** (e.g., rentals) are to adhere to the current Provincial Public Health Order of October 26, 2021.

HOLY  
EUCARIST  
PARISH  
PRESENTS

THE  
*Chosen*

SEASON 1  
WATCH PARTY  
ALL ARE WELCOME

7:00 PM  
OCTOBER 8 & 22  
NOVEMBER 5 & 19  
DECEMBER 3 & 17

PARISH CENTRE  
MULTIPURPOSE ROOM  
460 MUNROE AVE

**Please remember in your prayers,  
call, or write to our isolated parishioners!**

**Middle Church** - Olga Hnatiuk, Margaret Sawchuk

**Holy Family Home** - Jane Budzen, Mary Horbal, Irene Omeniuk, Jennie Huchko, Elizabeth Boychuk, Fr. Victor Yakowchuk, Milly Maniwowich



**Attention all parishioners.** Holy Eucharist is getting ready to hold our first ever virtual 50/50 draw. To stand out in the crowd of draws we would like to also have

early bird draws and are asking for donations towards these draws. Items or monetary donations will be gratefully accepted at the parish office during office hours or you can call Mavis Kaluzny at 204-663-5894 to make arrangements. Nothing is too small!!

**Anyone wishing to have a home visit from Father Michael, or know of a parishioner who would like to have a visit. Please contact the parish office to book a time: 204-667-8866.**

Offerings	Sunday, Oct 24	Sunday, Oct 31
Envelopes	\$2855.00	\$ 1570.00
Open collection	\$ 30.00	\$ 65.00
Vigil lights	\$ 30.40	\$12.50
St. Andrew's Pence	\$ 10.00	\$ 0.00
Seminary Fund	\$ 10.00	\$ 0.00
CCCB Collection	\$ 50.00	\$ 0.00
Church Mission	\$10.00	\$ 0.00
Lubov Foundation	\$55.00	\$0.00
Peter's Pence	\$20.00	\$20.00
<b>Total</b>	<b>\$ 3070.00</b>	<b>\$ 1667.50</b>

**Schedule of Services Nov 7-14, 2021**

*Live-streamed at [holyeucharist.ca](http://holyeucharist.ca)*

*The Rosary is often prayed before Divine Liturgy*

**Sunday, November 7**

24th Sunday after Pentecost, Tone 7; Thirty-Three Holy Martyrs of Militene; Lazarus, Hermit of Mount Galesius  
Eph 2:14-22; Lk 8:41-56

8:00 am Divine Liturgy (for parishioners)

10:00 am Divine Liturgy (for parishioners)

**Monday November 8**

Archangel Michael and the Other Powers of Heaven  
Heb 2:2-10; Lk 10:16-21

*Day when all are encouraged to go to Divine Liturgy.*

9:00 am Divine Liturgy (for parishioners)

**Tuesday November 9**

Holy Martyrs Onisiphorus and Porphyry; Venerable Mother Matrona; Venerable Theoctista of Lesbos  
2 Thes 1:10-2:2; Lk 12:42-48

*No services*

**Wednesday November 10**

Holy Apostles Erastus, Olympus, Rodion and others  
2 Thes 2:1-12; Luke 12:48-59

9:00 am Divine Liturgy (Roberta (Bobbie) Franklin by Curtis Shupenia)

**Thursday November 11**

Holy Martyrs Menas, Victor and Vincent; Venerable Father and Confessor Theodore the Studite  
Remembrance Day

2 Thes 2:13-3:5; Lk 13:1-9

8:00 am Divine Liturgy

**Friday November 12**

Holy Priest-Martyr Josaphat, Archbishop of Polotsk; John the Merciful, Patriarch of Alexandria; Nil the Faster  
Heb 4:14-5:10; Jn 10:9-16

*Day when all are encouraged to go to Divine Liturgy.*

*Abstinence from meat and foods that contain meat.*

8:00 am Divine Liturgy (Steve Franklin by Curtis Shupenia)

**Saturday November 13**

Holy Father John Chrysostom, Archbishop of Constantinople

Heb 7:26-8:2; Jn 10:9-16

9:00 am Divine Liturgy (+Mike and +Helen Slobodian by the family)

**Sunday November 14**

Twenty-Fifth Sunday after Pentecost, Tone 8; The Holy and All-Praiseworthy Apostle Philip;

Eph 4:1-6; 1 Cor 4:9-16; Lk 10:25-37; Jn 1:43-51

8:00 am Divine Liturgy (for parishioners)

10:00 am Divine Liturgy (for parishioners)

*Remember! At the present time, if you are feeling unwell, it is best to stay at home. Call Fr. Michael and ask for prayers, and, if you desire, ask for Holy Communion to be brought to you!*