



HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, December 19, 2021

Sunday before the Nativity of Christ, Tone 5

Holy Martyr Boniface

Church Address

505 Watt Street
Winnipeg, MB

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Mon-Fri 8:00 am - 4:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Email

heparish@gmail.com

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

LITURGICAL SERVICES

Sunday Services

6:00 pm (Sat) - Great Vespers
8:00 am - Ukrainian
10:00 am - English

HOLY MYSTERIES

Confessions

4:30-6:00 pm Saturdays
or by appointment

Marriage

Please make arrangements with
the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with
the Pastor

Troparia and Kontakia

Troparion, Tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Troparion, Tone 2: Great are the achievements of faith!* In the fountain of flames, the three holy youths rejoiced as by the water of rest,* and the prophet Daniel was revealed shepherding lions like sheep.* Through their intercession, O Christ God,* save our souls.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 6: Armed by the Being that defies description* You defied the man-made idol, O thrice blessed youth.* In the midst of the unbearable flames you stood and cried out to God:* "In Your mercy, O gracious One, hasten and come to our aid,"* for You can do whatever You will.

Prokeimenon, Tone 4

Blessed are You, Lord God of our fathers,* and praised and glorified is Your Name forever.

verse: For You are righteous in everything that You have done to us.

Epistle - Heb 11:9-10,17-23,32-40

Brothers and Sisters, by faith Abraham dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; for he waited for the city which has foundations, whose builder and maker is God. By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son, of whom it was said, "In Isaac your seed shall be called," concluding that God was able to raise him up, even from the dead, from which he also

received him in a figurative sense. By faith Isaac blessed Jacob and Esau concerning things to come. By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff. By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his bones. By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command. And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us.

Alleluia, Tone 4

verse: O God, we have heard with our ears, and our fathers have told us the work You did in their days.

verse: You saved us from our oppressors and put to shame those who hate us.

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Office

Catechism

Pat Sirski

204-453-4489

Pastor

Fr. Michael Winn

Office: 204-667-8866

Local Cell: 204-881-3150

Main Cell: 587-937-5756

winn.heparish@gmail.com

Parish Office Manager

Carlene Deptuch

204-667-8866

heparish@gmail.com

Parish Facility Rentals

204-667-8866

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

ORGANIZATIONS

Parish Pastoral Council

Curtis Shupenia

204-667-8866

UCWLC

Emily Hawrysh

204-668-8013

UCBC

Contact forthcoming

Millennium Seniors' Club

Bernice Hrehirchuk

204-669-2068

Bingo

Contact forthcoming

Gospel - Mt 1:1-25

The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham: Abraham begot Isaac, Isaac begot Jacob, and Jacob begot Judah and his brothers. Judah begot Perez and Zerah by Tamar, Perez begot Hezron, and Hezron begot Ram. Ram begot Amminadab, Amminadab begot Nahshon, and Nahshon begot Salmon. Salmon begot Boaz by Rahab, Boaz begot Obed by Ruth, Obed begot Jesse, and Jesse begot David the king. David the king begot Solomon by her who had been the wife of Uriah. Solomon begot Rehoboam, Rehoboam begot Abijah, and Abijah begot Asa. Asa begot Jehoshaphat, Jehoshaphat begot Joram, and Joram begot Uzziah. Uzziah begot Jotham, Jotham begot Ahaz, and Ahaz begot Hezekiah. Hezekiah begot Manasseh, Manasseh begot Amon, and Amon begot Josiah. Josiah begot Jeconiah and his brothers about the time they were carried away to Babylon. And after they were brought to Babylon, Jeconiah begot Shealtiel, and Shealtiel begot Zerubbabel. Zerubbabel begot Abiud, Abiud begot Eliakim, and Eliakim begot Azor. Azor begot Zadok, Zadok begot Achim, and Achim begot Eliud. Eliud begot Eleazar, Eleazar begot Matthan, and Matthan begot Jacob. And Jacob begot Joseph the husband of Mary, of whom was born Jesus who is called Christ. So all the generations from Abraham to David are fourteen generations,

from David until the captivity in Babylon are fourteen generations, and from the captivity in Babylon until the Christ are fourteen generations. Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away secretly. But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins." So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: "Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel," which is translated, "God with us." Then Joseph, being aroused from sleep, did as the angel of the Lord commanded him and took to him his wife, and did not know her till she had brought forth her firstborn Son. And he called His name JESUS.

Communion Hymn

Praise the Lord from the heavens;*
praise Him in the highest.* Rejoice in the Lord, O you just;*
praise befits the righteous.* Alleluia, alleluia,* alleluia.

ANNOUNCEMENTS

The Parish Office and Parish Centre will be closed from December 24th to December 28th: Reopening December 29. Closing December 31 to January 4th: Reopening January 5, 2022.

The next bulletin will be on January 2, 2022.

Next **Emmanuel Moleben** will on Sunday, December 19 at 7:00 pm.

Our **Schedule for Christmas and Theophany** is found on the last page of this bulletin. Please remember in your preparations for these feasts the importance of preparing spiritually. Take time to read the Scriptures of the day, to offer little arrow prayers to the Lord for the needs of others (and your own needs), to offer praise and thanksgiving for the wondrous gifts that our Lord bestows upon us. A reminder that December 24 is a strict day of fast (no meat and dairy or anything containing these products; some

include abstention from alcohol as well). Christmas festal meals ought to take place after midnight on Christmas Day (e.g. if you participate in the Dec 24 10:00 pm Great Compline and Divine Liturgy, it will be after midnight or thereabouts on Christmas Day by the time you get home).

Of the Christmas Services, only the December 24 10:00 pm Great Compline and Divine Liturgy service will be live-streamed.

For the annual **Christmas Gift of Love to the Clergy**, please use the envelope in your box or a convenience envelope clearly marked Gift of Love. This second collection is shared with the pastor and the Metropolitan-Archbishop. Cheques should be made out to the name of our pastor.

Our **yearly collection envelopes** have been delayed and may not make it here

UPDATED GUIDELINES

*Promulgated by Metropolitan Lawrence
on October 4, 2021*

1. **FACE MASKS ARE MANDATORY FOR PLACES OF WORSHIP.** You must wear a face mask to participate in liturgical services. However, if you have a medical condition and a doctor's note, you are exempt from wearing a mask.
2. **Hand-sanitization** at the entrance to the church is required.
3. **Capacity Limitation.** Attendance at any Divine Service or faith-based gathering is currently restricted to 33% capacity, which is 99 people for our parish church.
4. **Maintain Physical Distancing** of 2 metres (6 feet). Members of the same household may sit together.
5. **Singing.** A maximum of two cantors are permitted to respond at Divine Services. The faithful are able to sing quietly with their masks on.
6. **No Policing** – (A parish request). Please, no policing of restrictions is to take place. Please be mindful that some people have exemptions. If you have concerns, please contact Fr. Michael. We want to maintain the spirit of a welcoming and vibrant parish.
7. **Entrance and Exit** – (A parish request). Please enter by the south side door and exit by the main doors.
8. **Non-parish events** (e.g., rentals) are to adhere to the current Provincial Public Health Order of October 26, 2021.

on time for the new year. The company has kindly sent us some blank **Sunday Offering envelopes**. If you would like to pick some up, we will have them at the back of the church as well as in the parish office.

Yearly Church Calendars will be available for pick up this Sunday. We ask that you take 1 calendar per family for now... more may be available later. One of the Pastoral Council members will be handing them out after both Divine Liturgies.

Some have asked to use the **pew-sized Divine Liturgy books**. While we cannot return them to the pews as of yet, you are free to take a book home with you, keep it with you and bring it to and from services until that time when we will need them back in the pews. Maximum: one per person.

The **Holy Eucharist Social Club** is looking towards the future and bringing Bingo back! They plan to re-open in the new year and are looking for volunteers. Anyone interested or if you know anyone interested in volunteering Tuesday nights between 5pm and 10 pm please give Bernice a call 204-669-2068.

Parish Event Workers. Our parish is getting busy again with many inquiries and events being booked at our facilities. Please help your parish out by providing your name and contact info and willingness to work at some events. This will make scheduling of events much easier. We do need more of you so as to be able to spread out the work load. Due to government regulations, some events require workers to have current, full Covid-19 immunization status, and some events don't have this requirement. For this reason alone, your Covid-19 immunization status will be required. As before, you will be paid for your time.

Busy Fingers Knitting Group on Monday, Dec 20, 2021 at 10:00 am in the Parish Centre, Multi-purpose Room.

Perogy-making - will be on a well deserved break until January 19, 2022. We thank all our Perogy Volunteers for all the hard work they do for our parish. A reminder Perogies are now \$7/dozen.

We have some sad news about perogy making—the sheeter is almost fully broke! It's quite old. For those wondering, a sheeter is a dough roller. We have had to order a new one and it will be on its way soon. Even though we are still in a pandemic, our parish is making and selling perogies (although less than outside the pandemic) and we need to continue with this endeavour. If you would like to make a donation toward the new sheeter, please make the cheque payable to the parish and mark it "Sheeter" or contact Fr. Michael.



*Our Parish 50/50 Raffle
AND Prize Draw will be
starting on January 1, 2022!
The raffle and draw will take
place on Sun, February 20.
Stay tuned for more details.*

Offerings	Sunday, Dec 5	Sunday, Dec 12
Envelopes	\$4010.00	\$ 2045.00
Open collection	\$ 40.00	\$ 10.00
Vigil lights	\$ 22.00	\$ 22.80
Christmas Offering	\$ 350.00	\$ 20.00
Christmas Flowers	\$ 285.00	\$ 20.00
CCCB Collection	\$0.00	\$ 0.00
Church Mission	\$0.00	\$ 0.00
Direct Deposit	\$545.00	\$.00
Carolling	\$0.00	\$ 50.00
Total	\$5252.00	\$ 2167.80

**Please remember
in your prayers,
call, or write
to our isolated parishioners!**

Middle Church - Olga Hnatiuk, Margaret Sawchuk
Holy Family Home - Jane Budzen, Mary Horbal, Irene Omeniuk, Jennie Huchko, Elizabeth Boychuk, Fr. Victor Yakowchuk, Milly Manitowich

Schedule of Services Dec 19, 2021 - January 2, 2022

*Live-streamed Services marked with * and are available at holyeucharist.ca*

The Rosary is often prayed before Divine Liturgy

Sunday, December 19

Sunday before the Nativity of Christ, Tone 5; Holy Martyr Boniface. *Nativity Fast Day 35.*

Heb 11:9-10,17-23,32-40; Mt 1:1-25

08:00 am Divine Liturgy (for parishioners)*

10:00 am Divine Liturgy (for parishioners)*

07:00 pm Emmanuel Moleben

Monday, December 20

Forefeast of the Nativity of Christ; Priest-Martyr Ignatius the Godbearer. *Nativity Fast Day 36.*

Heb 11:17-23, 27-31; Mk 9:42-10:1

No Services

Tuesday, December 21

Forefeast of the Nativity of Christ; Holy Martyr Juliana of Nicomedia. *Nativity Fast Day 37.*

Heb 12:25-26; 13:22-25; Mk 10:2-12

09:00 am Divine Liturgy (In thanksgiving by Joan Lewandosky and Henry Kuzia)

Wednesday, December 22

Forefeast of the Nativity of Christ; Great-Martyr Anastasia. *Nativity Fast Day 38. Abstention from meat and foods that contain meat.*

Jas 1:1-18; Mk 10:11-16

09:00 am Divine Liturgy (health of Yvonne with God's blessing by Baba and Family)

Thursday, December 23

Forefeast of the Nativity of Christ; Ten Holy Martyrs of Crete. *Nativity Fast 39.*

Jas 1:19-27; Mk 10:17-27

09:00 am Divine Liturgy (+Michael, +Michael Jr., +Tracey and +Matthew by Emily Hawrysh)

Friday, December 24

Eve of the Nativity of Christ; Venerable-Martyr Eugenia. *Nativity Fast Day 40. Abstention from meat and dairy and foods that contain these ingredients. According to liturgical prescriptions, the Divine Liturgy is not celebrated today.*

08:00 am Royal Hours for the Nativity

Saturday, December 25

Nativity in the Flesh of Our Lord, God and Saviour Jesus Christ—Christmas. *Holy Day of Obligation.*

Gal 4:4-7; Mt 2:1-12

03:30 pm (Friday, late afternoon) Vespers with Divine Liturgy (fasting continues to midnight)

10:00 pm (Friday evening) Great Compline & Divine Liturgy for the Nativity*

08:00 am Festal Matins

10:00 am Divine Liturgy

04:30 pm Confessions

06:00 pm Great Vespers

Sunday, December 26

Sunday after the Nativity of Christ; Commemoration of the Holy and Righteous Joseph the Betrothed, David the King, and James, Brother of the Lord

Gal 1:11-19; Mt 2:13-23

08:00 am Divine Liturgy (for parishioners)*

10:00 am Divine Liturgy (for parishioners)*

Monday, December 27

Post-feast of the Nativity of Christ; Holy Apostle, First Martyr and Archdeacon Stephen; Venerable Father and Confessor Theodore the "Branded One"

Acts 6:8-7:5,47-60; Mt 21:33-42

09:00 am Divine Liturgy (+Mary Kuz, 40 day Memorial)*

Tuesday, December 28

Post-feast of the Nativity of Christ; 2000 Martyrs Who Were Burned in Nicomedia.

Jas 3:1-10; Mk 11:11-23

No Services

Wednesday, December 29

The Holy Children who were murdered by Herod in Bethlehem; Venerable Father Marcellus

Jas 3:11-4:6; Mk 11:23-26

09:00 am Divine Liturgy (good health and inner peace for Eddie and Marge Ambrose and Family by Emily Hawrysh)

Thursday, December 30

Post-feast of the Nativity of Christ; Holy Martyr Anysia; Holy Martyr and Presbyter, Zoticus, Protector of Orphans

Jas 4:7-5:9; Mk 11:27-33

09:00 am Divine Liturgy (+Mary Kuz by Joan Lewandosky)

Friday, December 31

Leave-taking of the Feast of the Nativity of Christ; Venerable Mother Melania the Roman.

1 Pt 1:1-2, 10-12; 2:6-10; Mk 12:1-12

09:00 am Divine Liturgy

06:00 pm Great Vespers

Saturday, January 1

The Circumcision of our Lord, God and Saviour Jesus Christ; Our Father Among the Saints Basil the Great. *Feast of our Lord. The Divine Liturgy of St. Basil the Great is celebrated today. A day when the faithful are highly encouraged to participate in the Divine Liturgy.*

Col 2:8-12; 1 Tim 3:14-4:5; Lk 2:20-21, 40-52; Mt 3:1-11

10:00 am Divine Liturgy (for parishioners)*

06:00 pm Great Vespers

Sunday, January 2

Sunday before Theophany; Octoechos Tone 7; Holy Father Sylvester, Pope of Rome

2 Tim 4:5-8; Mk 1:1-8

08:00 am Divine Liturgy (for parishioners)*

10:00 am Divine Liturgy (for parishioners)*