

Church Address

505 Watt Street Winnipeg, MB

Office & Mailing Address

460 Munroe Avenue Winnipeg, MB R2K 1H4

Office Hours

Mon-Fri 9:00 am - 4:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Email

heparish@gmail.com

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

LITURGICAL SERVICES

Sunday Services

5:00 pm (Sat) - Great Vespers 8:00 am - Ukrainian 10:00 am - English

HOLY MYSTERIES

Confessions

4:30-6:00 pm Saturdays or by appointment

Marriage

Please make arrangements with the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with the Pastor

HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, May 8, 2022

Sunday of the Paralytic. Octoechos Tone 3

Apostle and Evangelist John the Theologian

After the priest has exclaimed, Blessed be the Kingdom... and the people have responded, Amen, the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.

Paschal Troparion

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Troparia and Kontakia

Troparion, Tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Troparion, Tone 2: O beloved apostle of Christ our God,* hasten, deliver a people without defense.* He who received you when you leaned upon His breast accepts you as you bow in prayer.* Implore Him, O Theologian, to scatter the cloud of nations that besets us,* asking peace and great mercy.

Kontakion, Tone 3: Lord, as of old You raised the Paralytic,* lift my soul by Your divine presence,* for by many sins and foolish actions,* I, too, am now afflicted and crippled.* Raise me, that being saved I may cry to You:* Glory to Your power, O merciful Christ.

Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion, Tone 8: Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades;* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your Apostles:* You, who grant Resurrection to the fallen."

Now and for ever and ever. Amen.

Kontakion, Tone 2: O virgin apostle, who can recount your mighty works?* For you pour out wonders and healings*

and you pray for our souls as Theologian and friend of Christ.

Prokeimenon, Tone 1

Let Your mercy, O Lord, be upon us, as we have hoped in You.

verse: Rejoice in the Lord, O you just; praise befits the righteous.

Prokeimenon, Tone 8

Their utterance has gone forth into all the earth, and their words unto the ends of the world.

Epistle - Acts 9:32-42; 1 John 1:1-7

In those days, as Peter went through all parts of the country, that he also came down to the saints who dwelt in Lydda. There he found a certain man named Aeneas, who had been bedridden eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus the Christ heals you. Arise and make your bed." Then he arose immediately. So all who dwelt at Lydda and Sharon saw him and turned to the Lord. At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of good works and charitable deeds which she did. But it happened in those days that she became sick and died. When they had washed her, they laid her in an upper room. And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring him not to delay in coming to them. Then Peter arose and went with them. When he had come, they brought him to the upper room. And all the widows stood by him weeping, showing the tunics and garments which Dorcas had made while she was with them. But Peter put them all out, and knelt down and prayed. And turning to the body he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter she sat up. Then he gave her his hand and lifted her up; and when he had called the saints and widows, he presented her alive. And

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Pat Sirski 204-453-4489

Pastor

Fr. Michael Winn
Office: 204-667-8866
Local Cell: 204-881-3150
Main Cell: 587-937-5756
winn.heparish@gmail.com

Parish Office Manager

Carlene Deptuch 204-667-8866 heparish@gmail.com

Parish Facility Rentals

204-667-8866

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

ORGANIZATIONS

Parish Pastoral Council

Curtis Shupenia 204-667-8866

UCWLC

Emily Hawrysh 204-668-8013 Travelling Icon Evelyn Tymchak 204-667-6791

UCBC

Contact forthcoming

Millennium Seniors' Club

Bernice Hrehirchuk 204-669-2068 it became known throughout all Joppa, and many believed on the Lord.

Beloved, that which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life— the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us—that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ. And these things we write to you that your joy may be full. This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

Alleluia, Tone 1

verse: Of Your mercies, O Lord, I will sing forever; with my mouth I will proclaim Your truth from generation to generation.

verse: For You have said, "Mercy will be established forever." (Psalm 32:22,1)

verse: The heavens shall confess our wonders, O Lord, and Your truth in the church of the saints. (Psalm 88:6)

Gospel - Jn 5:1-15; 19:25-27; 21:24-25

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. Now a certain man was there who had an infirmity thirty-eight years. When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, "Do you want to be made well?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me." Jesus said to him, "Rise, take up your bed and walk." And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath. The Jews therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed." He answered them, "He who made me well said to me, 'Take up your bed and walk." Then they asked him, "Who is the Man who said to you, 'Take up your bed and walk'?" But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in that place. Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you." The man departed and told the Jews that it was Jesus who had made him well.

At that time, there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home. This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true. And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written. Amen.

Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn

Receive the Body of Christ;* taste the fountain of immortality.* Praise the Lord from the heavens; praise Him in the highest (Psalm 148:1).* Their utterance has gone forth into all the earth,* and their words unto the ends of the world.* Alleluia, alleluia,* alleluia. (Psalm 18:5)

Instead of Blessed is He Who comes... we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of We have seen the true light... we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of May our mouths be filled... we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of Blessed be the name of the Lord... we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

At the dismissal, instead of Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen. we chant:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

After the final **Amen**, the Troparion Christ is risen is sung as at the beginning of the Liturgy, but with the addition:

And to us He has granted life eternal;* we bow down before His resurrection on the third day.

ANNOUNCEMENTS

From the glorious day of Pascha to Pentecost Sunday, we do not kneel for any services or even our personal prayer. We do this with great joy in honour of our Lord's Resurrection. The first time we will kneel again is at the Kneeling Prayers at he Vespers service in the evening on Pentecost Sunday.

Are you able to assist us by being an **usher** or a **money -counter**? We are in great need for people to take up these responsibilities. If you are interested, please see Fr. Michael or call the parish office.

For those wishing to **donate to Ukraine**, you can do so through the Ukrainian Canadian Congress Manitoba Branch at gofundme.com and search #HelpUkraineNow, or through the Catholic Near East Welfare Association (cnewa.org/ca/campaigns/ukraine). There are direct links on the parish website. Or you can donate to our parish and earmark for Ukraine. We will forward your donation to CNEWA.

If you items for our **Parish Thrift Sale** in May (please no clothing or large furniture), you may drop them off at the Parish Centre, Monday to Friday, during receiving hours.

The **22nd Annual Walk for Mary** is planned to take place on Sunday, May 22, 2022 starting at 2:00 pm. Stay tuned for more information as the date approaches.

The Parish Office will be closed from Wednesday, May 4, 2022 until Tuesday May 10, 2022 and will reopen on Wednesday May 11, 2022.

The National Week for Life and the Family will take place May 9-15, 2022. And there is the Walk for Life on May 28, 2022 in Steinbach. More information at www.lifeandthefamily.com

Fr. Michael will be away from the parish May 9-21 inclusive. He will be participating in the National

Did you know?

There is no doubt that Eastern Christians have a beautiful love for the Most Holy God-bearer (Theotokos) and Mother of God. This evidenced in the many hymns that in song magnify her, in the icons throughout the church building, especially on the iconostasis and in the church apsidal dome, that reveal her important role in salvation history, and in our communal and personal prayer. At Holy Eucharist Parish, we have taken to a special devotion to the Mother of God that originated in the Latin Catholic Church—the Rosary. We have been accustomed to praying this prayer before the Divine Liturgy on Sundays. And I believe that we need to continue with this. I would like to make one small change. With the pubication of the UGCC Catechism, *Christ Our Pascha*, in 2106, there came an official translation of the prayer to the Mother of God used



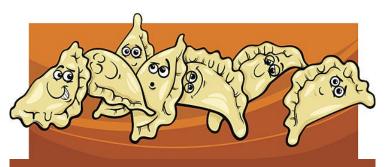
in the Rosary. I would like us to move to that translation starting September 1, 2022, the Church New Year. So I provide the official translation below so you cam become familiar with it.

Rejoice, Mother of God, Virgin Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb; for you have borne Christ, the Saviour and Redeemer of our souls.

March for Life in Ottawa on May and co-host a few segments of the EWTN coverage of the March, visit with his family and with the Madonna House community. As a result, there will only be one Divine Liturgy on Sunday, May 15 at 9:00 am.

The following were acclaimed as Parish Pastoral Council Officers at the Annual General Meeting on May 2, 2022: Chair: Curtis Shupenia; Vice-Chair: Darcy Mickall; Treasurer: Nadia Malchuk; Members at Large: Heather Kergen and Karen Ewchuk. There is a great need for two positions to be fulfilled—Financial Committee Chair and Property Management Chair. We thank those who have served our parish in the past and we pray for the Lord's wisdom to be granted to our new Council.

From May 9-21, in case of pastoral emergency, please call 204-9961310



Perogy Bash

Saturday, May 28, 2022

Served 5:00-7:30 pm

Holy Eucharist Parish Centre 460 Munroe Ave. Winnipeg

Adult - \$25 | 12 & under - \$12.50

For tickets, please call the Parish Office 204-667-8866

Rejoice, Mother of God, Virgin Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb; for you have borne Christ, the Saviour and Redeemer of our souls.

We Will Need Peelers & Pinchers!

We have had an overwhelming response to the Free Press article on our perogies. Can you help in our perogy making bees?

Peelers (Wednesday, May 11 starting 6:30-7:00 am)

Pinchers (Thursday, May 12 starting 7:00-8:00 am)

Offerings	Sunday, Apr 24	Sunday, May 01
Envelopes	\$ 3280.00	\$ 1370.00
Open collection	\$ 20.00	\$ 40.00
Candles	\$ 7.75	\$ 6.00
Initial Offering	\$ 0.00	\$ 0.00
H.E. Charity Fund	\$ 5.00	\$ 120.00
Aid to Ukraine	\$ 0.00	\$ 0.00
Direct Deposit	\$ 0.00	\$ 545.00
Easter Flowers	\$ 10.00	\$10.00
Easter Sunday	\$55.00	\$ 100.00
Lenten Mission	\$0.00	\$ 0.00
Youth Ministry	\$ 0.00	\$ 0.00
Total	\$ 3377.75	\$ 2191.00

Parish Schedule May 8-15, 2022

Sunday services are live-streamed and are available at holyeucharist.ca The Rosary is often prayed before Divine Liturgy

Sunday, May 8

Sunday of the Paralytic. Octoechos Tone 3. Holy Apostle and Evangelist John the Theologian

Acts 9:32-42; 1 Jn 1:1-7; Jn 5:1-15; 19:25-27; 21:24-25

08:00 am Divine Liturgy (for parishioners) 10:00 am Divine Liturgy (for parishioners)

Monday, May 9

Transfer of the Relics of Nicholas the Wonderworker Prophet Isaiah; Martyr Christopher. Polveleos Feast.

Acts 10:1-16; John 6:56-69

No Services

Tuesday, May 10

Holy Apostle Simon the Zealot. *Polyeleos Feast*. Acts 10:21-33; John 7:1-13

Wednesday, May 11

Mid-Pentecost. Holy Cyril and Methodius. *Polyeleos Feast.*Acts 14:6-18; John 7:14-30
12:30 pm Seniors Group

Thursday, May 12

Holy Father Epiphanius, Bishop of Cyprus; Germanus, Patriarch of Constantinople Acts 10:34-43; John 8:12-20

Friday, May 13

Holy Martyr Glyceria

Abstention from meat and foods that contain meat
Acts 10:44-11:10; John 8:21-30

Saturday, May 14

Holy Martyr Isidore Acts 12:1-11; John 8:31-42

Sunday, May 15

Sunday of the Samaritan Woman. Octoechos Tone 4. Venerable Father Pachomius the Great Acts 11:19-26, 29-30; John 4:5-42 09:00 am Divine Liturgy (for parishioners)

Please remember in your prayers our isolated parishioners!

Elizabeth Boychuk, Jane Budzen, Jennie Huchko, Jack Kisil, Milly Manitowich, Irene Omeniuk, Fr. Victor Yakowchuk.

Donate with Interac Transfer

With it being post-Covid-19, it is understandable that we are not able to get our donations into the church. Please think about using the convenient Interac transfer. You can make your donation right from home using our email address at: heparish@gmail.com