



HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, May 15, 2022

Sunday of the Samaritan Woman. Octoechos Tone 4

Venerable Father Pachomius the Great

Church Address

505 Watt Street
Winnipeg, MB

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Mon-Fri 9:00 am - 4:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Email

heparish@gmail.com

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

LITURGICAL SERVICES

Sunday Services

5:00 pm (Sat) - Great Vespers
8:00 am - Ukrainian
10:00 am - English

HOLY MYSTERIES

Confessions

4:30-6:00 pm Saturdays
or by appointment

Marriage

Please make arrangements with
the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with
the Pastor

After the priest has exclaimed, Blessed be the Kingdom... and the people have responded, Amen, the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.

Paschal Troparion

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Troparia and Kontakia

Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* “Death has been plundered!* Christ our God is risen,* granting to the world great mercy.”

Troparion, Tone 8: At the mid-point of the Feast, O Saviour,* water my thirsty soul with streams of true godliness;* for You cried out to all: Let any who thirst, come to Me and drink.* O Source of Life, Christ our God, glory to You!

Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion, Tone 8: Drawn to the well by faith,* the Samaritan woman beheld You, the Water of Wisdom,* and drinking abundantly of You,* she inherited the heavenly Kingdom for ever,* becoming everlastingly glorious.

Now and for ever and ever. Amen.

Kontakion, Tone 4: At the mid-point of the Feast according to the Law,* Maker of all things and Master,* You said to those present, O Christ God:* Come, and draw the water of immortality.* And so we fall before You crying out with faith: Grant us Your mercies, for You are the source of our life.

Prokeimenon, Tone 3

Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy. (Psalm 46:7,2)

Epistle - Acts 11:19-26, 29-30

In those days, those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Alleluia, Tone 4

verse: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

verse: You have loved justice and hated iniquity. (Psalm 44:5,8)

Gospel - John 4:5-42

At that time, Jesus came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, “Give Me

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Pat Sirski

204-453-4489

Pastor

Fr. Michael Winn

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Carlene Deptuch

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Parish Facility Rentals

204-667-8866

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

ORGANIZATIONS

Parish Pastoral Council

Curtis Shupenia

204-667-8866

UCWLC

Emily Hawrysh

204-668-8013

Travelling Icon

Evelyn Tymchak

204-667-6791

UCBC

Contact forthcoming

Millennium Seniors' Club

Bernice Hrehirchuk

204-669-2068

a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here."

The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" The woman then left her waterpot, went her way into the city, and said to the men, "Come, see a Man who told me all things that I ever did. Could this be the Christ?" Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He

said to them, "I have food to eat of which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors." And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

Hymn to the Mother of God

Virginity is alien to mothers and child-bearing is foreign to virgins; yet in you, O Mother of God, both of them came together. Therefore, we and all the nations of the earth without ceasing magnify you.

Communion Hymn

Receive the Body of Christ;* taste the fountain of immortality.* Praise the Lord from the heavens; praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

Instead of Blessed is He Who comes...
we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of We have seen the true light... *we sing:*

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of May our mouths be filled...
we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of Blessed be the name of the Lord... *we sing three times:*

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

At the dismissal, instead of Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen. we chant:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

After the final Amen, the Troparion Christ is risen is sung as at the beginning of the Liturgy, but with the addition:

And to us He has granted life eternal;* we bow down before His resurrection on the third day.

ANNOUNCEMENTS

From the glorious day of Pascha to Pentecost Sunday, we do not kneel for any services or even our personal prayer. We do this with great joy in honour of our Lord's Resurrection. The first time we will kneel again is at the Kneeling Prayers at the Vespers service in the evening on Pentecost Sunday.

Are you able to assist us by being an **usher** or a **money-counter**? We are in great need for people to take up these responsibilities. If you are interested, please see Fr. Michael or call the parish office.

For those wishing to **donate to Ukraine**, you can do so through the Ukrainian Canadian Congress Manitoba Branch at gofundme.com and search #HelpUkraineNow, or through the Catholic Near East Welfare Association (cnewa.org/ca/campaigns/ukraine). There are direct links on the parish website. Or you can donate to our parish and earmark for Ukraine. We will forward your donation to CNEWA.

If you have items for our **Parish Thrift Sale** in May (please no clothing or large furniture), you may drop them off at the Parish Centre, Monday to Friday, during receiving hours.

The **22nd Annual Walk for Mary** is planned to take place on Sunday, May 22, 2022 starting at 2:00 pm. Stay tuned for more information as the date approaches.

From May 9-21, in case of pastoral emergency, please call 204-996-1310.

The Shrine is now open to the public for individuals and groups to come and pray before the holy relics of Blessed Vasyl. We also invite your parishioners to join us every Wednesday at 1:30 pm to pray the rosary for peace in Ukraine and at 7:00 pm to participate in the services honouring Blessed Vasyl. Masks are mandatory



Father Michael cohosting the EWTN coverage of the Annual National March for Life held in Ottawa on May 12, 2022

**UCC Manitoba needs additional volunteers
for the Airport Welcome Desk**
**КУК Манітоба потребує додаткових волонтерів
для Welcome Desk на литовищі**

Hello!

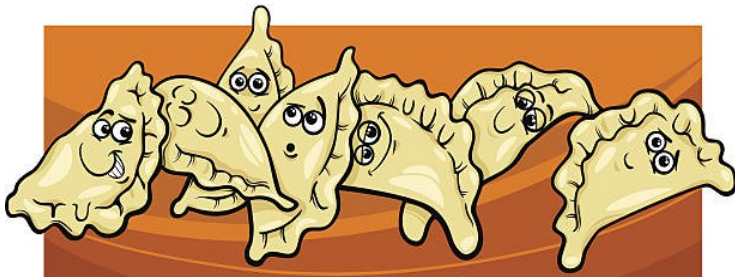
Привіт!

Because of increased arrivals of Ukrainian displaced persons seeking refuge in Manitoba, UCC Manitoba needs more volunteers to staff our Welcome Desk at Winnipeg International Airport.

Друзі! Потрібні волонтери на литовищі. Кількість новоприбулих збільшується. КУК Манітоба зібрав чудову команду волонтерів, але потрібно більше хороших людей зі знанням української і можливістю волонтерити декілька годин в день раз чи двічі в тиждень.

Години волонтерства на ваш вибір - ранок, день, вечір.

Аеропорт запезпечує волонтерів безкоштовною стоянкою. Будь ласка зголошуйтесь!
hshtoyko5@gmail.com



Perogy Bash

Saturday, May 28, 2022

Served 5:00-7:30 pm

Holy Eucharist Parish Centre
460 Munroe Ave. Winnipeg

Adult - \$25 | 12 & under - \$12.50

For tickets, please call the Parish Office 204-667-8866

Please remember in your prayers our isolated parishioners!

Elizabeth Boychuk, Jane Budzen, Jennie Huchko, Jack Kisil, Milly Manitowich, Irene Omeniuk, Fr. Victor Yakowchuk.

We Will Need Peelers & Pinchers!

We have had an overwhelming response to the Free Press article on our perogies. Can you help in our perogy making bees?

Peelers (Wednesday, May 18 starting 6:30-7:00 am)

Pinchers (Thursday, May 19 starting 7:00-8:00 am)

Offerings	Sunday, May 01	Sunday, May 01
Envelopes	\$ 1370.00	\$ 1790.00
Open collection	\$ 40.00	\$ 35.00
Candles	\$ 6.00	\$ 23.85
Good Friday	\$ 0.00	\$ 10.00
H.E. Charity Fund	\$ 120.00	\$ 40.00
Aid to Ukraine	\$ 0.00	\$ 0.00
Direct Deposit	\$ 545.00	\$ 0.00
Easter Flowers	\$10.00	\$ 0.00
Easter Sunday	\$ 100.00	\$ 0.00
Property Maint.	\$ 0.00	\$ 20.00
Youth Ministry	\$ 0.00	\$ 0.00
Total	\$ 2191.00	\$ 1918.85

Parish Schedule May 15-22, 2022

*Sunday services are live-streamed
and are available at holyeucharist.ca*

The Rosary is often prayed before Divine Liturgy

Sunday, May 15

Sunday of the Samaritan Woman. Octoechos Tone 4.

Venerable Father Pachomius the Great

Acts 11:19-26, 29-30; John 4:5-42

09:00 am Divine Liturgy (for parishioners)

Monday, May 16

Venerable Father Theodore the Sanctified

Acts 12:12-17; John 8:42-51

No Services

Tuesday, May 17

Holy Apostle Andronicus and those with him

Acts 12:25-13:12; John 8:51-59

No Services

Wednesday, May 18

Leave-taking of Mid-Pentecost. Holy Martyr

Theodotus of Ancyra

Acts 13:13-24; John 6:5-14

12:30 pm Seniors Group

07:00 pm UCWLC Prayer Partner Meeting

Thursday, May 19

Holy Priest-Martyr Patrick, Bishop of Prussa

Acts 14:20-27; John 9:39-10:9

No Services

Friday, May 20

Holy Martyr Thaleleus

Abstention from meat and foods that contain meat

Acts 15:5-34; John 10:17-28

No Services

Saturday, May 21

Holy Great Rulers Constantine and Helen, Equals-to-

the-Apostles *Polyeleos Feast*

Acts 15:35-41; 26:1-5, 12-20; John 10:27-38; 10:1-8

05:00 pm Great Vespers

Sunday, May 22

Sixth Sunday after Pascha - Sunday of the Man Born

Blind. Octoechos Tone 5. Holy Martyr Basiliscus

Acts 16:16-34; John 9:1-38

08:00 am Divine Liturgy (for parishioners)

10:00 am Divine Liturgy (for parishioners)

Donate with Interac Transfer

With it being post-Covid-19, it is understandable that we are not able to get our donations into the church. Please think about using the convenient Interac transfer. You can make your donation right from home using our email address at: heparish@gmail.com