

HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, May 22, 2022

Sunday of the Man Born Blind. Octoechos Tone 5

Holy Martyr Basiliscus

Church Address

505 Watt Street
Winnipeg, MB

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Mon-Fri 9:00 am - 4:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Email

heparish@gmail.com

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

LITURGICAL SERVICES

Sunday Services

5:00 pm (Sat) - Great Vespers
8:00 am - Ukrainian
10:00 am - English

HOLY MYSTERIES

Confessions

4:30-6:00 pm Saturdays
or by appointment

Marriage

Please make arrangements with
the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with
the Pastor

After the priest has exclaimed, Blessed be the Kingdom... and the people have responded, Amen, the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.

Paschal Troparion

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Troparia and Kontakia

Troparion, Tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion, Tone 4: Blinded in the eyes of my soul,* I come to You, O Christ, like the man who was blind from birth,* and I cry in repentance:* You are the brilliant light of those in darkness.

Now and for ever and ever. Amen.

Kontakion, Tone 8: Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades;* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your Apostles:* You, who grant Resurrection to the fallen.

Prokeimenon, Tone 8

Pray and give thanks to the Lord our God.

verse: In Judea God is known; His name is great in Israel. (Psalm 76:12,2)

Epistle - Acts 16:16-34

In those days, it happened, as we, Paul and Luke, went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And he came out that very hour. But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities. And they brought them to the magistrates, and said, "These men, being Jews, exceedingly trouble our city; and they teach customs which are not lawful for us, being Romans, to receive or observe." Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten with rods. And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely. Having received such a charge, he put them into the inner prison and fastened their feet in the stocks. But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Pat Sirski
204-453-4489

Pastor

Fr. Michael Winn
Office: 204-667-8866
Local Cell: 204-881-3150
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winn.heparish@gmail.com

Parish Office Manager

Carlene Deptuch
204-667-8866
heparish@gmail.com

Parish Facility Rentals

204-667-8866

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

ORGANIZATIONS**Parish Pastoral Council**

Curtis Shupenia
204-667-8866

UCWLC

Emily Hawrysh
204-668-8013
Travelling Icon
Evelyn Tymchak
204-667-6791

UCBC

Contact forthcoming

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068

Young Adults (18-35)

Contact forthcoming

open, supposing the prisoners had fled, drew his sword and was about to kill himself. But Paul called with a loud voice, saying, "Do yourself no harm, for we are all here."

Then he called for a light, ran in, and fell down trembling before Paul and Silas. And he brought them out and said, "Sirs, what must I do to be saved?" So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household." Then they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

Alleluia, Tone 8

verse: Look upon me and have mercy.

verse: Direct my steps according to Your word. (Psalm 118:131-132)

Gospel - John 9:1-38

At that time, as Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world." When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing. Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?" Some said, "This is he." Others said, "He is like him." He said, "I am he." Therefore they said to him, "How were your eyes opened?" He answered and said, "A Man called

Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight." Then they said to him, "Where is He?" He said, "I do not know." They brought him who formerly was blind to the Pharisees. Now it was a Sabbath when Jesus made the clay and opened his eyes. Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see." Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them. They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?" His parents answered them and said, "We know that this is our son, and that he was born blind; but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see." Then they said to him again, "What did He do to you? How did He open your eyes?" He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" Then they reviled him and said, "You are His disciple, but

ANNOUNCEMENTS

we are Moses' disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from." The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. If this Man were not from God, He could do nothing." They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out. Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?" He answered and said, "Who is He, Lord, that I may believe in Him?" And Jesus said to him, "You have both seen Him and it is He who is talking with you." Then he said, "Lord, I believe!" And he worshiped Him.

Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn

Receive the Body of Christ;* taste the fountain of immortality.* Praise the Lord from the heavens; praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

Instead of Blessed is He Who comes... we sing:
Christ is risen from the dead...

Instead of We have seen the true light... we sing:
Christ is risen from the dead...

Instead of May our mouths be filled... we sing three times:

Christ is risen from the dead...

Instead of Blessed be the name of the Lord... we sing three times:

Christ is risen from the dead...

At the dismissal, instead of Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen. we chant:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

After the final Amen, the Troparion Christ is risen is sung as at the beginning of the Liturgy, but with the addition:

And to us He has granted life eternal;* we bow down before His resurrection on the third day.

The **22nd Annual Walk for Mary** is planned to take place TODAY starting at 2:00 pm. Stay tuned for more information as the date approaches.

The Basilian Fathers from St. Nicholas Parish in Winnipeg offer their deepest apologies to Fr. Michael Winn and the parishioners of Holy Eucharist Parish for not fulfilling an agreed substitution for Fr. Michael for the 9:00 am Divine Liturgy on Sunday, May 15, 2022 while he was on holidays.

From the glorious day of Pascha to Pentecost Sunday, we do not kneel for any services or even our personal prayer. We do this with great joy in honour of our Lord's Resurrection. The first time we will kneel again is at the Kneeling Prayers at the Vespers service in the evening on Pentecost Sunday.

For those wishing to **donate to Ukraine**, you can do so through the Ukrainian Canadian Congress Manitoba Branch at gofundme.com and search #HelpUkraineNow, or through the Catholic Near East Welfare Association (cnewa.org/ca/campaigns/ukraine). There are direct links on the parish website. Or you can donate to our parish and earmark for Ukraine. We will forward your donation to CNEWA.

If you have items for our **Parish Thrift Sale** in May (please no clothing or large furniture), you may drop them off at the Parish Centre, Monday to Friday, during receiving hours.

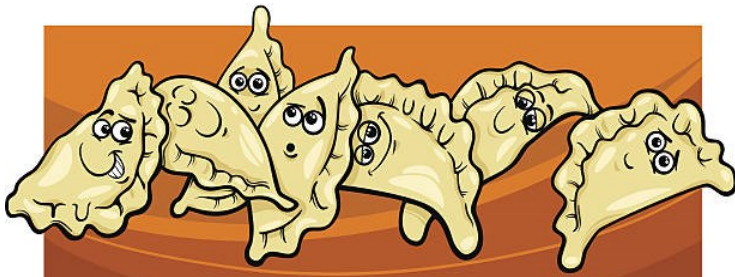
The Blessed Vasyl Shrine is now open to the public to come and pray before the holy relics of Blessed Vasyl. Also, join us every Wednesday at 1:30 pm for the rosary and at 7:00 pm for services honouring Blessed Vasyl. Masks are mandatory.

The Ukrainian Canadian Congress Manitoba Provincial Council has started a **Mentor Program**. This program matches mentors with Ukrainian newcomers who need someone to help them with various tasks associated with starting life in a new country. This could involve providing rides to appointments, helping to arrange for a new phone plan, learning how to use the bus, opening a bank account, or getting advice on anything from activities to where to shop. If you would like to help, go to shorturl.at/vwGN9

Busy Finger Knitting Club will resume on Tuesday May 24 at 10 am in the Parish Centre. Mondays June 6 and June 20 will be our last meeting until fall. Any questions please contact Mavis at 204-663-5894.

Donate with Interac Transfer

With it being post-Covid-19, it is understandable that we are not able to get our donations into the church. Please think about using the convenient Interac transfer. You can make your donation right from home using our email address at: heparish@gmail.com



Perogy Bash

Saturday, May 28, 2022

Served 5:00-7:30 pm

Holy Eucharist Parish Centre
460 Munroe Ave. Winnipeg

Adult - \$25 | 12 & under - \$12.50

For tickets, please call the Parish Office 204-667-8866

Please remember in your prayers our isolated parishioners!

Elizabeth Boychuk, Jane Budzen, Jennie Huchko, Jack Kisil, Milly Maniowich, Irene Omeniuk, Fr. Victor Yakowchuk.

We Will Need Peelers & Pinchers!

We have had an overwhelming response to the Free Press article on our perogies. Can you help in our perogy making bees?

Peelers (Tuesday, May 24 starting 6:30-7:00 am)

Pinchers (Wednesday, May 25 starting 7:00-8:00 am)

Offerings	Sunday, May 08	Sunday, May 15
Envelopes	\$ 1790.00	\$ 360.00
Open collection	\$ 35.00	\$ 25.00
Candles	\$ 23.85	\$ 7.00
Initial Offering	\$ 10.00	\$ 10.00
H.E. Charity Fund	\$ 40.00	\$ 0.00
Aid to Ukraine	\$ 0.00	\$ 200.00
Direct Deposit	\$ 0.00	\$ 0.00
Easter Flowers	\$ 0.00	\$ 0.00
Easter Sunday	\$ 0.00	\$ 0.00
Property Maint.	\$ 20.00	\$ 0.00
Youth Ministry	\$ 0.00	\$ 0.00
Total	\$ 1918.85	\$ 602.00

Parish Schedule May 22-29, 2022

*Sunday services are live-streamed
and are available at holyeucharist.ca
The Rosary is often prayed before Divine Liturgy*

Sunday, May 22

Sunday of the Man Born Blind. Octoechos Tone 5
Holy Martyr Basiliscus
Acts 16:16-34; Jn 9:1-38
08:00 am Divine Liturgy (for parishioners)
10:00 am Divine Liturgy (for parishioners)

Monday, May 23

Venerable Father & Confessor Michael, Bishop of Synada; Venerable Euphrosyne of Polotsk
Acts 17:1-15; Jn 11:47-57
No Services

Tuesday, May 24

Venerable Father Simeon of the Mountain of Wonders
Acts 17:19-28; Jn 12:19-36
No Services

Wednesday, May 25

Leave-Taking of Pascha. Third Finding of the Precious Head of the John the Baptist
Acts 18:22-28; 2 Cor 4:6-15; Jn 12:36-47; Mt 11:2-15
08:00 am Divine Liturgy
12:30 pm Seniors Group
06:00 pm Great Vespers with Lytia

Thursday, May 26

Ascension of our Lord, God and Saviour Jesus Christ
Holy Day of Obligation
Acts 1:1-12; Lk 24:36-53
09:00 am Divine Liturgy (for parishioners)
05:00 pm Upper Room Prayer
07:00 pm Parish Pastoral Council

Friday, May 27

Holy Priest-Martyr Therapontus
Abstention from meat and foods that contain meat
Acts 19:1-8; John 14:1-11
08:00 am Divine Liturgy
05:00 pm Mission Days: Upper Room Prayer

Saturday, May 28

Venerable Father Nicetas, Bishop of Chalcedon
Acts 20:7-12; Jn 14:10-21
08:00 am Divine Liturgy (for +Bill Balan by Joan Lewandosky)
05:00 pm Mission Days: Upper Room Prayer

Sunday, May 29

Sunday of the Holy Fathers, Octoechos Tone 6.
Acts 20:16-18, 28-36; John 17:1-13
UCWLC League Day
08:00 am Divine Liturgy (for parishioners)
10:00 am Divine Liturgy (for parishioners)
05:00 pm Mission Days: Upper Room Prayer