



# HOLY EUCHARIST

## UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, June 19, 2022

### Church Address

505 Watt Street  
Winnipeg, MB

### Office & Mailing Address

460 Munroe Avenue  
Winnipeg, MB R2K 1H4

### Office Hours

Mon-Fri 9:00 am - 4:00 pm

### Office Telephone

204-667-8866

### Pastoral Emergencies

204-881-3150

### Email

heparish@gmail.com

### Parish Website

holyeucharist.ca

### Facebook

holyeucharistwinnipeg

### Archeparchy Website

archeparchy.ca

## LITURGICAL SERVICES

### Sunday Services

6:00 pm (Sat) - Great Vespers  
8:00 am - Ukrainian  
10:00 am - English

## HOLY MYSTERIES

### Confessions

4:30-6:00 pm Saturdays  
or by appointment

### Marriage

Please make arrangements with  
the Pastor

### Baptism, Chrismation, Eucharist

Please make arrangements with  
the Pastor

## Second Sunday after Pentecost. Octoechos Tone 1 Most Holy Eucharist

### *Antiphon 1*

The Lord is my shepherd, I shall not want; he makes me lie down in green pastures.

*Through the prayers of the Mother of God, O Saviour, save us.*

Even though I walk through the valley of the shadow of death, I fear no evil; for You are with me.

*Through the prayers of the Mother of God, O Saviour, save us.*

You prepare a table before me in the presence of my enemies.

*Through the prayers of the Mother of God, O Saviour, save us.*

Glory: Now... Only-Begotten Son...

### *Antiphon 3*

Answer me when I call, O God of my righteousness!

*Troparion, Tone 4:* Your memorial, O Christ our God,\* has shone forth upon the world as a festal day,\* for the fishermen learned from You to offer unbloody sacrifice with bread and wine.\* And so, we celebrate Your divine memorial,\* and doing so cry out, O Lord, glory be to You!

Offer right sacrifices, and put your trust in the Lord.

*Troparion, Tone 4:* Your memorial, O Christ our God,\* has shone forth upon the world as a festal day,\* for the fishermen learned from You to offer unbloody sacrifice with bread and wine.\* And so, we celebrate Your divine memorial,\* and doing so cry out, O Lord, glory be to You!

You have put more joy in my heart than they have when their grain and wine abound.

*Troparion, Tone 4:* Your memorial, O Christ our God,\* has shone forth upon the world as a festal day,\* for the fishermen learned from You to offer unbloody sacrifice with bread and wine.\* And so, we celebrate Your divine me-

morial,\* and doing so cry out, O Lord, glory be to You!

### *Entrance*

I will offer You a sacrifice of praise; I will call upon the name of the Lord.

### *Troparia and Kontakia*

*Troparion, Tone 4:* Your memorial, O Christ our God,\* has shone forth upon the world as a festal day,\* for the fishermen learned from You to offer unbloody sacrifice with bread and wine.\* And so, we celebrate Your divine memorial,\* and doing so cry out, O Lord, glory be to You!

Glory... Now...

*Kontakion, Tone 4:* Behold Christ is present as food for all.\* Come, let us fall down and worship Christ our God\* hidden under these Mysteries and humbly cry out:\* Consume us not by fire through communion, O Master, unworthy as we are,\* but be the One who consumes our sins by fire\* and purifies our souls.

### *Prokeimenon, Tone 4*

He would feed you with the finest of the wheat, and with honey from the rock I would satisfy you.

*verse:* Exalt in God, our helper!

### *Epistle - 1 Corinthians 11:23-32*

Brothers and Sisters, I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink this cup, you proclaim the Lord's

### **Anointing of the Sick**

Please make arrangements with the Pastor

### **Funerals**

Please make arrangements with the Pastor

### **Divine Liturgy Intentions**

Please make arrangements with the Pastor

### **Catechism**

Pat Sirski  
204-453-4489

### **Pastor**

Fr. Michael Winn  
Office: 204-667-8866  
Local Cell: 204-881-3150  
Main Cell: 587-937-5756  
winn.heparish@gmail.com

### **Parish Office Manager**

Carlene Deptuch  
204-667-8866  
heparish@gmail.com

### **Parish Facility Rentals**

204-667-8866

### **Perogy Hotline**

204-667-6304

### **Parish Bookstore**

204-334-2081

### **ORGANIZATIONS**

#### **Parish Pastoral Council**

Curtis Shupenia  
204-667-8866

#### **UCWLC**

Emily Hawrysh  
204-668-8013  
*Travelling Icon*  
Evelyn Tymchak  
204-667-6791

#### **UCBC**

Contact forthcoming

#### **Millennium Seniors' Club**

Bernice Hrehirchuk  
204-669-2068

#### **Young Adults (18-35)**

Contact forthcoming

death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep. For if we would judge ourselves, we would not be judged. But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

#### **Alleluia, Tone 4**

*verse:* The eyes of all look to You, and You give them their food in due season.

*verse:* You open Your hand; You satisfy the desire of every living thing.

#### **Gospel - John 6:48-54**

The Lord said to the Jews who came to Him, "I am the bread of life. Your

fathers ate the manna in the wilderness, and are dead. This is the bread which comes down from heaven, that one may eat of it and not die. I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world." The Jews therefore quarreled among themselves, saying, "How can this Man give us His flesh to eat?" Then Jesus said to them, "Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day."

#### **Communion Hymn**

Whoever feeds on My flesh and drinks My blood abides in me, and I in him (John 6:56).\* Alleluia, alleluia,\* alleluia.

## **ANNOUNCEMENTS**

Parish Praznyk (*Patronal Feast*) will be today **Sunday, June 19**. We will have one Divine Liturgy at 10:00 am followed by a meal together. All are welcome!

There is a meeting of the **Parish Pastoral Council** at 7:00 pm on Thursday, June 23, 2022 at the Parish Centre.

Fr. Michael would like to thanks to those who prayed while he gave the clergy retreat for the Eparchy of Saskatoon. Blessed be God! It was successful!

If you missed the parish **grave blessings** on June 4 at Holy Family, All Saints, and Elmwood cemeteries, or if you have a loved buried at another cemetery, you can still make arrangements with Fr. Michael. Give him a call.

For those wishing to **donate to Ukraine**, you can do so through the Ukrainian Canadian Congress Manitoba Branch at [gofundme.com](http://gofundme.com) and search #HelpUkraineNow, or through the Catholic Near East Welfare Association ([cnewa.org/ca/campaigns/ukraine](http://cnewa.org/ca/campaigns/ukraine)).

There are direct links on the parish website. Or you can donate to our parish and

earmark for Ukraine. We will forward your donation to CNEWA.

**Manitoba's Passion Play Summer 2022.** Performances are scheduled for: July 1-3 and 8-10. First weekend performances begin at 6:30 pm, and second weekend begin at 7:30 pm. See info@oassionplay.ca Tickets: call 888-264-2038 or [boxoffice@passionplay.ca](mailto:boxoffice@passionplay.ca)

You are invited to gather in prayer for Ukraine through the intercession of **Blessed Vasyl Velychkovsky**. Beginning on Sunday, June 26 at 6:30 p.m. with a Moleben in Honour of Blessed Velychkovsky with guest Homilist Fr. Mykhaylo Khomitsky. This will be followed by a Rosary Procession. The **Martyr's Feastday** on Monday, June 27 begins at 9 a.m. with Divine Liturgy followed by a Rosary Meditation and Anointing. The morning will end with a Panahyda. A lunch will be available in the Parish Hall. The afternoon will begin with a presentation on how Blessed Vasyl's Mission Continues. At 2 p.m. there will be an Akathist in Honour of Blessed Vasyl. The day will conclude with a Divine Liturgy and Anointing. The Liturgical Services will feature

# Father's Day

By Fr. Athanasios C Haros

“A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach; not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous; one who rules his own house well, having his children in submission with all reverence.” (1 Timothy 3.2-5)

Summer comes along and the thought of spending time outdoors with our families and friends brings a warm feeling to our hearts. It's no surprise that in June, then, the beginning of the “official summer season” we take time to honor our fathers since grilling and outdoor activities have come to symbolize men in general but fathers more specifically. For weeks leading up to Fathers' Day, advertising seems to center around dad, mom and kids around the grill enjoying quality family time. My memories of spending time with my father enjoying the outdoors still bring a smile to my face. But is that all there is to honoring fathers on Fathers' Day? Sadly, for many families, this is the limit to Fathers' Day.

We cannot speak about fathers without also speaking of our Heavenly Father, Who loves us so much that “He gave His only begotten Son.” (John 3.16) His Son, our Lord and Savior Jesus Christ, then established His Church as “His Body” (Ephesians 1.23) to be the Ark of our salvation. We were baptized into His Body becoming one with the Lord Who gave us “the right to become children of God.” (John 1.12) Our real, albeit mystical, union with God is what leads us to understand, or at least appreciate, the connection between family, church and heaven. When one is united to God, one cannot help but discuss every aspect of life from the perspective of union with God...whether we are grilling in the back yard or receiving the Eucharist in Church on Sunday.

When Saint Paul outlined the requirements for a bishop, he was expressing this truth; that leading the Church was not a separate function of men, but a function of fathers and husbands leading their families to God. Although today our bishops are ordained from within the celibate clergy, this was not always the case, but we'll leave that topic for another day. There is much more to understanding Church polity that is beyond the scope of this article. How then is it that our fathers, physical and spiritual, lead us to God? Let us begin with the first statement of Saint Paul, by replacing the word “bishop” with “father.”

A father then must be blameless – Saint John Chrysostom said, “Every virtue is implied in this word. [The father's] life should be unspotted so that all should look up to him and make his life the model of their own.” Rather than asking whether or not our fathers are unspotted, since nobody is without sin, maybe we should ask, “Are they striving to be blameless?” The true role model for families is a life of repentance and confession when we don't always live up to the standards God has for us. “Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.” (2 Corinthians 5.17) In Christ our fathers are constantly becoming blameless.

A father then must be the husband of one wife – In an era of “no fault divorce” and “common-law marriage” this requirement may seem antiquated or out of touch. It goes without saying that divorce has become too prevalent in our society AND Church, but “From the beginning it was not so.” (Matthew 19.8) Divorce, while being unavoidable at times, and then only for certain reasons, cannot and should not become the norm in our Churches. We must strive for marital chastity and a father must be dedicated to healing and building a marriage and family whenever possible. In fact it reveals greater character to repair a marriage than to flee from it, which serves a greater model to our children and families.

A father then must be temperate, sober-minded, of good behavior, hospitable, able to teach – How our fathers relate to others reveals the condition of their hearts. “Every good tree bears good fruit, but a bad tree bears bad fruit.” (Matthew 7.17) Our actions reveal our nature. In fact the fruit of our behavior indeed teaches our children and others. We are all able to teach. The real issue is WHAT we are teaching in our actions. If we desire our children to be temperate, sober-minded and of good behavior, fathers must model this in their own lives and their children will follow.

These are the character traits that fathers must possess. Saint Paul then includes what fathers “must not” possess in their character.

A father must not be given to wine, not violent, not greedy for money, not quarrelsome, not covetous – I have never met anyone who desires a drunk, violent, greedy, feisty, selfish father. And yet, I have met many people who are all or some of these. What happens between what we desire and what we receive? As Saint Paul reminds us that, “All have sinned and fall short of the glory of God.” (Romans 3.23) We each are engaged in a battle to subdue our passions. Some are more successful than others, but all fall short...all. If all continue to fall short, is there any hope for fathers and families?

A father must rule his own house well, having his children in submission with all reverence – What makes a father great isn't whether or not he has always succeeded in keeping Saint Paul's commandments. What makes a father great is his willingness to lead his family (and therefore the Church) toward God with all reverence.

The only true model of a father is The Father, Who even though His children and His Bride (the Church) disobeyed Him and continue to disobey Him, has never faltered in His dedication to leading us toward Heaven. Since that first moment in the Garden, God has been working to restore us to Himself. Our Father in Heaven is blameless, temperate, sober-minded, of good behavior, hospitable, able to teach; not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous; one who rules his own house well, having his children in submission with all reverence... of course God is perfect...

If we, as fathers, strive to live these traits in our lives, then we shall be perfect, just as our Father in heaven is perfect.” (Matthew 5.48) And that is something worth honoring this Fathers' Day.

Grant rest, O Lord, to our departed fathers  
and have mercy on them. Amen.

Guest Homilist Fr. Yevhen Zadorozhyim C.Ss,R, originally from Ukraine now serving in Yorkton, Saskatchewan.

The **Canon Luhovy Assembly Ukrainian Educational Foundation** is pleased to announce that **seven bursaries** of \$300 each are available to Ukrainian Catholic students, seminarians and religious sisters, of the Archeparchy of Winnipeg, who attend post-secondary institutions, seminaries and private Catholic secondary schools. The bursary application can be obtained at the back of the church.

O merciful Lord God, You commanded me to honour my father and mother, and gave an example of obedience in Your own earthly life. I humbly beseech You to hear my prayer and have mercy on my father. Protect him from every evil, danger, and sickness. Grant him health and, in Your mercy, pour out upon him Your abundant blessings. Have mercy on him according to Your great mercy, that he may faithfully serve You, and that, through him, I also may be worthy to praise and serve You. Amen.

Rejoice, Mother of God, Virgin Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb; for you have borne Christ, the Saviour and Redeemer of our souls.

**Donate with Interac Transfer**

With it being post-Covid-19, it is understandable that we are not able to get our donations into the church. Please think about using the convenient Interac transfer. You can make your donation right from home using our email address at:

**heparish@gmail.com**

**Please remember in your prayers our parishioners!**

Lavinia Aftanas, Elizabeth Boychuk, Jane Budzen, Jennie Huchko, Jack Kisil, Nadia Kowal, Milly Manitowich, Irene Omeniuk, Fr. Victor Yakowchuk.

Offerings	Sunday, Jun 5	Sunday, Jun 12
Envelopes	\$ 2205.00	\$ 1655.00
Open collection	\$ 20.00	\$ 30.00
Candles	\$ 23.05	\$ 24.00
Initial Offering	\$ 15.00	\$ 0.00
Charity Fund	\$ 0.00	\$ 0.00
Aid to Ukraine	\$ 0.00	\$ 0.00
Direct Deposit	\$ 545.00	\$ 0.00
Property	\$ 200.00	\$ 20.00
Youth Ministry	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 3008.95</b>	<b>\$ 1729.00</b>

**Parish Schedule June 19-26, 2022**

*Sunday services are live-streamed and are available at [holyeucharist.ca](http://holyeucharist.ca)*  
*The Rosary is often prayed before Divine Liturgy*

**Sunday, June 19**

Second Sunday after Pentecost. Octoechos Tone 1; Apostle Jude, Brother of the Lord. *Apostles' Fast.*  
 Rm 2:10-16; Jude 1:1-10; Mt 4:18-23; Jn 14:21-24  
 10:00 am Divine Liturgy (for parishioners)  
 11:30 am Praznyk Meal

**Monday, June 20**

Holy Priest-Martyr Methodius. *Apostles' Fast.*  
 Rm 7:1-13; Mt 9:36-10:8  
*No Services*

**Tuesday, June 21**

Holy Martyr Julian of Tarsus. *Apostles' Fast.*  
 Rm 7:14-8:2; Mt 10:9-15  
 08:00am Divine Liturgy (all deceased family of +George and +Ahafia Wach by Pat Sirski)

**Wednesday, June 22**

Holy Priest-Martyr Eusebius. *Apostles' Fast.*  
*Abstention from meat and foods that contain meat.*  
 Rm 8:2-13; Mt 10:16-22  
 12:30 pm Seniors Group

**Thursday, June 23**

The Holy Martyr Agrippina. *Apostles' Fast.*  
 Rm 8:22-27; Mt 10:23-31  
 08:00 am Divine Liturgy (all deceased of the Sirski and Shack families by Pat Sirski)  
 07:00 pm Parish Pastoral Council

**Friday, June 24**

**Nativity of John the Baptist.** *All-Night Vigil Feast. Apostles' Fast. Abstention from meat and foods that contain meat. A day when the faithful are highly encouraged to participate in the Divine Liturgy.*  
 Rm 13:11b-14:4; Luke 1:1-25, 57-68, 76, 80  
 08:00 am Divine Liturgy (for parishioners)

**Saturday, June 25**

Holy Venerable-Martyr Febronia. *Apostles' Fast.*  
 Rm 3:28-4:3; Mt 7:24-8:4  
 08:00 am Divine Liturgy (God's blessings and guidance for my children and their families by Pat Sirski)  
 04:30 pm Confessions  
 06:00 pm Great Vespers

**Sunday, June 26**

Third Sunday after Pentecost. Octoechos Tone 2. Ven. Father David of Thessalonica. *Apostles' Fast.*  
 Rm 5:1-10; Mt 6:22-33  
 08:00 am Divine Liturgy (for parishioners)  
 11:00 am Divine Liturgy (for parishioners)