



HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, September 25, 2022

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Mon-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Email

heparish@gmail.com

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

LITURGICAL SERVICES

Sunday Services

6:00 pm (Sat) - Great Vespers

8:00 am - Ukrainian

10:00 am - English

HOLY MYSTERIES

Confessions

4:30-6:00 pm Saturdays

or by appointment

Marriage

Please make arrangements with
the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with
the Pastor

Sixteenth Sunday after Pentecost. Octoechos Tone 7

Our Venerable Mother Euphrosyne

Troparia and Kontakia

Troparion, Tone 7: By Your cross
You destroyed death;* You opened
Paradise to the thief;* You changed
the lamentation of the myrrh-bearers
to joy,* and charged the apostles to
proclaim* that You are risen, O Christ
our God,* offering great mercy to the
world.

Glory be to the Father and to the Son
and to the Holy Spirit.

Kontakion, Tone 7: No longer shall
the dominion of death be able to hold
humanity,* for Christ went down shat-
tering and destroying its powers.*
Hades is bound.* The prophets exult
with one voice.* The Saviour has
come for those with faith, saying:*
“Come forth, O faithful, to the resur-
rection!”

Now and for ever and ever. Amen.

Theotokion, Tone 7: O all-praised
treasury of our resurrection, we hope
in you,* bring us up from the pit and
depth of sin,* for you have saved
those subject to sin* by giving birth to
our Salvation,* O Virgin before child-
birth, and Virgin in childbirth,* and
still a Virgin after childbirth.

Prokeimenon, Tone 7

The Lord will give strength to His
people;* the Lord will bless His peo-
ple with peace.

verse: Bring to the Lord, O you sons
of God; bring to the Lord young rams.

Epistle - 2 Corinthians 6:1-10

Brothers and Sisters, we then, as
workers together with Him also plead
with you not to receive the grace of
God in vain. For He says: “In an ac-
ceptable time I have heard you, and in
the day of salvation I have helped
you.” Behold, now is the accepted

time; behold, now is the day of salva-
tion. We give no offense in anything,
that our ministry may not be blamed.
But in all things we commend our-
selves as ministers of God: in much
patience, in tribulations, in needs, in
distresses, in stripes, in imprison-
ments, in tumults, in labors, in sleep-
lessness, in fastings; by purity, by
knowledge, by longsuffering, by kind-
ness, by the Holy Spirit, by sincere
love, by the word of truth, by the pow-
er of God, by the armor of righteous-
ness on the right hand and on the left,
by honor and dishonor, by evil report
and good report; as deceivers, and yet
true; as unknown, and yet well known;
as dying, and behold we live; as chas-
tised, and yet not killed; as sorrowful,
yet always rejoicing; as poor, yet mak-
ing many rich; as having nothing, and
yet possessing all things.

Alleluia, Tone 7

verse: It is good to give praise to the
Lord; and to sing to Your name, O
Most High.

verse: To announce Your mercy in
the morning, and Your truth every
night. (Psalm 91:2,3)

Gospel - Matthew 25:14-30

The Lord told this parable: “The
kingdom of heaven is like a man trav-
eling to a far country, who called his
own servants and delivered his goods
to them. And to one he gave five tal-
ents, to another two, and to another
one, to each according to his own abil-
ity; and immediately he went on a
journey. Then he who had received the
five talents went and traded with them,
and made another five talents. And
likewise he who had received two
gained two more also. But he who had

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Contact forthcoming

Pastor

Fr. Michael Winn

Office: 204-667-8866

Parish Office Administration

Carlene Deptuch

Office: 204-667-8866

heparish@gmail.com

Parish Facility Rentals

204-667-8866

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

ORGANIZATIONS**Parish Pastoral Council**

Curtis Shupenia

204-667-8866

UCWLC

Emily Hawrysh

204-668-8013

Travelling Icon

Evelyn Tymchak

204-667-6791

Millennium Seniors' Club

Bernice Hrehirchuk

204-669-2068

Wednesday, 12:30 pm

Young Adults (18-35)

Contact forthcoming

received one went and dug in the ground, and hid his lord's money. After a long time the lord of those servants came and settled accounts with them. "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.' His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' "Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown,

and gathering where you have not scattered seed. And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.' But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. Therefore take the talent from him, and give it to him who has ten talents. 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'"

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

ANNOUNCEMENTS

Thanks you again for all who supported our **Thrift Sale**.

The **UCWLC Craft Sale** will be on Saturday, October 15, 2022. More details in early October.

We continue every Thursday morning, 6:30-7:00 am, with a special time for **Prayer for Families**. This special gathering is aimed at young men and fathers who can gather to pray for their families before heading off to work (but anyone is welcome to come and pray with us).

Our **Adult Faith Inquiry Sessions** will continue this Tuesday evening, September 27 in the west classroom. Please enter through the Winterton Avenue door.

Our **Final Bingo** most likely be near the end of October. You will soon see announcements about this in other bulletins and social media. We will need about 25-30 volunteers for this special event and hope you can find time to assist. If you would like to

help (no experience is necessary), please contact the Parish Office.

Blessed Virgin Mary Parish continues its **100th anniversary celebrations** on October 16, 2022 with a Divine Liturgy at the church at 3 PM, celebrated by Metropolitan Lawrence, followed by a Banquet at Canad Inns Garden City. Banquet tickets are available at \$75/person and can be purchased by contacting the parish office at 204-582-7535 by Sept. 25. Tickets are limited; best to buy now!

Annual Life Chain will be on Sunday, October 2, 2:00-3:00 pm at 665 Willian Ave. at Sherbrook. Be a witness for life!

Tickets for **The Ukrainian Park Annual Fundraiser** "No Show Banquet" on Saturday October 22, 2022 are available at the Parish Office.

Congratulations to **Miss Isabella** and **Master Sebastien** on their First Confession and Solemn Communion. Many happy years!

The Feast of the Patronage of the Most Holy Mother of God

*We sing your praises, O Most Holy Virgin,
Mother of Christ our God, and we glorify your all-glorious patronage.*



Among the Marian feasts listed in our Liturgical Year, the feast of the Patronage of the Most Holy Mother of God deserves special consideration. The cult of the Mother of God as the Protectress of our nation reaches like a golden thread from the times of the Kievan princes to the present day. The secret of honouring the Mother of God as a Protectress lies, perhaps, in the fact that we are dealing here not with human but with heavenly and more powerful intercession. Every person, family and nation would like to enjoy such an intercession and protection. From the very beginning of our Kievan State, we have had great and powerful enemies. It is small wonder then that our people sought the assistance and protection of the Most Holy Mother of God whose intercession is all-powerful. For our people, then, the feast of the Patronage has always been, and still remains, a day of great manifestation of love and gratitude to the Most Holy Mother of God, a day of joyous praise and glorification of her protection and intercession.

The Institution of the Feast of Patronage

The chief motive that led to the institution of this feast was a vision granted to St. Andrew, the Fool for Christ, when the Saracens besieged the capital of Constantinople. The people, terror-stricken, gathered in the church of the Most Holy Mother of God at Blachernae where her mantle was preserved, and there they held an all-night prayer vigil. The greatly distressed people filled the church to overflowing. Among the gathering were St. Andrew and his disciple, Epiphany, both of whom also prayed for the protection of the city. After the service, St. Andrew saw the Most Holy Mother of God in radiant light as she was approaching from the royal doors (a name the Greeks gave to the main doors of the church) in the company of St. John the Baptist and St. John the Theologian and amid the singing of a great choir of Saints. The Mother of God proceeded toward the altar where she knelt down and prayed long, shedding tears. Afterwards she arose, removed from her head a luminous veil, and stretched it out wide over the people in church. Then she disappeared. St. Andrew and his disciple, Epiphany, saw the vision and understood that the Mother of God came to rescue the city. News of the miracle spread throughout the whole city like a flash of lightning. The enemy retreated and the city was saved.

From this veil, which in Ukrainian is called “pokrov”, the feast got its name: “Pokrov Presvyatoyi Bohorodytsi” (The Veil (or Protection) of the Most Holy Mother of God). The veil became the symbol of the protection and intercession of the Blessed Virgin.

Who was St. Andrew the Fool? Historians generally agree that he was a Slav from the southern part of Rus-Ukraine. He, together with other slaves, was brought to Constantinople where he became the slave of a wealthy lord. Here he learned and loved the Christian faith. Meditating on the words of St. Paul: “We are fools for Christ, but you are wise in Christ” (I Cor. 4,10), he began to act like a fool, hence, his name. Having gained his freedom from his master, he spent much time in prayer and the reading of Holy Scriptures.

At what period of time did St. Andrew live and when did the miracle of protection take place? It is difficult to give a clear and adequate answer to this question. The opinions of the historians in regard to this question are divided. Some say that St. Andrew lived during the reign of Leo I, the Great (457-474), that is, in the fifth century, while others, who represent the majority, place the time of his existence during the reign of Emperor

Leo VI, the Wise, (886-911), that is, at the beginning of the tenth century.

The feast of the Patronage was a local feast among the Greeks, which they ceased to celebrate after the fall of Constantinople in 1453. No one knows precisely why October first became the day of the feast. Probably because St. Andrew had the vision on that day, or perhaps because, as some think, on that day the Eastern Church celebrates the memory of St. Roman the Melodist, who composed many hymns in honour of the Most Pure Virgin Mary. On the day following the feast, the Church commemorates St. Andrew the Fool.



The feast of the Patronage enjoys a service similar to that of the great feasts with an all-night vigil, but is not one of the twelve great feasts, and has neither a pre-feast nor a post-feast. The Synod of Lviy. 1891, in reducing the number of the feasts, ordered this feast to be transferred to Sunday.

The Feast of the Patronage in Ukraine

In her services the Eastern Church fondly emphasizes the three most beautiful privileges of the Mother of God: the Divine Maternity, Perpetual Virginity and her Intercession for us before God. The latter privilege, above all, won the hearts of our people. Our princes, kings, armies, our Kozaks and Het-mans gladly chose the Most Pure Mother of God as their Protectress and Guardian. Here we shall mention some examples.

Prince Jaroslaw Mudry (The Wise), in 1036, defeated the nomadic Pechenegs and out of gratitude to God and His Most Holy Mother, he built the beautiful Cathedral of St. Sophia in Kiev and erected the Church of the Annunciation of our Blessed Mother on the Golden Gates.

In 1037, in the church of the Annunciation, he placed the whole nation under the protection or patronage of the Mother of God. Thus, by the will of our monarch, the Most Holy Mother of God was proclaimed officially the Patroness, Defender and Queen of our nation.

In hard times our princes and their armies would hasten to Her for assistance. The Grand Prince Mstyslaw

who ruled in Tmutorokan, at a battle with the Cherkasses promised to build a church in honour of the Mother of God, if she assisted him in defeating the enemy. He defeated the enemy and gladly kept his promise.

The Grand Prince Volodymyr Monomakh, in his memoirs, claimed that he owed his victory over the Polovtsians to God and the Most Pure Virgin Mary. He even composed a special prayer in her honour. Our princes and their armies, when marching against the Polovtsians in 1103, turned to God and to the Blessed Virgin for assistance, and utterly defeated the Polovtsians. Prince Ihor Sviatoslavych, the hero of

the heroic epic “Song of Ihor’s Campaign”, after his escape from captivity, went to pay homage to the miraculous icon of the Mother of God in Pyrohoscha, to thank her for her assistance in his escape. The Galician King, Danylo, after a successful campaign against Bohemia, placed expensive gifts at her feet.

Some of our princes used icons of the Mother of God or prayers in her honour on their seals. In recent times in Ukraine very ancient gold, bronze and copper necklaces of icons were discovered, called “enkolpions” in Greek (round or oval medallions suspended from the neck, bearing a representation of our Lord or our Blessed Mother). One such enkolpion has the Greek inscription on it reading: “O Mother of God, be my Protection and Defence, amen.”

Our renowned Zaporozhian Kozaks built a church in honor of the Patronage of the Most Holy Mother of God with an icon representing her Patronage at the Sich, the centre of Kozak power. Above the icon of the Blessed Mother were written the words: “I shall deliver and protect my people”, and from the Zaporozhians, represented below the icon, there is a ribbon reaching up to the Mother of God with the inscription on it: “We implore you, cover us with your holy veil (omophor) and deliver us from all evil.” Before they began their campaigns against the enemy, the Kozaks assisted at the Moleben service in honour of their Protectress and fervently sang: “Under your patronage we fly, O Virgin Mother of God; do not despise our prayers in our afflictions, but deliver us from our miseries, you who alone are pure and blessed.” After returning home safely, they would hasten to her in sincere gratitude. In their

battle hymn: “Come now, Boys, to Arms!” they sang the words: “St. George will help us to rout the Turk and so will the Most Pure Mother.”

Following the example of their leaders, our people have cultivated a sincere devotion to the Mother of God as their Guardian, Protectress and Intercessor. They always turned to her with great confidence, invoking her help whether in their personal or family troubles or whether in times of national crisis. Her holy icon is found in every Ukrainian home. The history of our nation has recorded many miracles that are attributed to the aid of the Mother of God, especially during times of enemy invasion of our land.

Who does not know about the miraculous protection of the Pochaiw monastery during the Turkish siege in July of 1675? In response to the fervent prayers of the monks and the faithful, the Mother of God appeared over the monastery church and with her omophor (veil), she protected the monastery. That miraculous event was immortalized by the Ukrainian song in honour of the Mother of God: “The evening star appeared and stood over Pochaiw”.

Among the Ukrainian people, the veneration of the Blessed Mother of God as Intercessor and Protectress is best illustrated in the village chronicle of Yazhiw Stryj in Western Ukraine. Recalling the frightful incursions of the Tartar hordes and the heavenly protection of the Most Blessed Mary, he writes: “The people, terrified and impoverished, fled to their small church, threw themselves down on their knees before the icon of the Mother of God, and prayed fervently that they would always be given protection.”

The Spirit of the Service of the Feast of the Patronage of the Mother of God

The service of this feast reflects the hundreds of years of deep faith of the Eastern Church and of the faith of our people in the intercession and protection of the Most Holy Mother of God.

In the sticheras of the Small vespers service, the Church calls upon all the faithful to celebrate the feast of the Patronage: “Come, all you lovers of the feast, and let us praise the venerable protection of the Mother of God. For she stretched forth her Hands imploringly to her Son, and the world fell under Her protection. Therefore, let us celebrate gloriously with our lips and hearts, with spiritual songs and melodies, together with all lovers of the feast.”

In the sticheras of Vespers and Matins services, in the troparion and canon, holy Church pours forth and expresses her childlike love, her unreserved trust in Mary’s powerful protection and immediate help, her role in our salvation and her very great maternal mer-

cy: “O Most Pure Mother of God,” — we sing in the first stichera of the Great or Solemn Vespers service — “You are a great Intercessor for those in sorrow. You are swift help, salvation and strength of the world. You are the depth of mercy, the fount of divine wisdom, and the protectress of the world. Let us, the faithful, extol and glorify her unspeakable and glorious patronage. Hail, Rejoice, O Full of grace, the Lord is with you, grant the world great mercy.”

In the Sessional Hymn at the third Ode of the canon we read: “Zealous and invincible Advocate, sure and infallible hope, bulwark, protection and refuge of those who have recourse to you, O ever-Virgin Pure, together with the angels implore your Son and God to give the world peace, salvation and great mercy.”

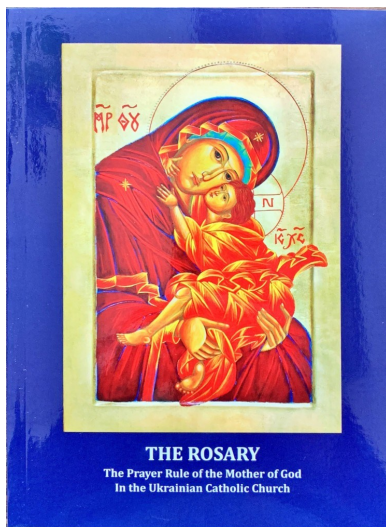
The troparion of the ninth Ode of the canon praises Mary’s privilege of curing the sicknesses of soul and body and of delivering from misfortune: “As the Mother of God, you received from God the gift of healing the ills of all Christians; of delivering them from misfortune; of releasing them from sin and of saving them from captivity and all necessity. Therefore, do not despise us either, O Lady, for you know what we need: health of body and salvation of soul.”

In 1912, St. Pope Pius X remarked to our Bishop [now Blessed] Mykyta Budka: “Your nation cannot perish, for it has two guarantees: your nation loves the Eucharistic Christ and the Most Pure Virgin Mary. With these guarantees the nation cannot perish.”

Yes, we believe firmly, that the fervent devotion our nation has toward the Most Pure Mother of God as its Protectress and Advocate is the greatest guarantee that she will never abandon our nation, but will intercede in its behalf before her Son and implore from Him that very great grace that the kingdom of darkness and slavery will fall in our native land and that the kingdom of her God-Son will reign once more. Then again, as in the past, our people shall flock to her altars in the hundreds and thousands to pay her veneration as their faithful and untiring Advocate, Guardian and Queen.

Fr. Juian Katrij, OSBM, *A Byzantine Rite Liturgical Year*.
Translated by Fr Demetrius Wysochansky.

Today we believers radiantly celebrate,
flooded in light by your coming to us,
O Mother of God;
beholding your pure image,
we say with contrition:
shelter us with your precious protection
and deliver us from every evil,
entreating Your Son, Christ our God,
to save our souls.



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Parish Bookstore!**

Special Price of \$15

Prayer of Elders of Optina

O Lord, grant that I may meet all that this coming day brings to me with spiritual tranquility. Grant that I may fully surrender myself to Your holy Will. At every hour of this day, direct and support me in all things. Whatsoever news may reach me in the course of the day, teach me to accept it with a calm soul and the firm conviction that all is subject to Your holy Will. Direct my thoughts and feelings in all my words and actions. In all unexpected occurrences, do not let me forget that all is sent down from You. Grant that I may deal straightforwardly and wisely with every member of my family, neither embarrassing nor saddening anyone. O Lord, grant me the strength to endure the fatigue of the coming day and

Please remember in your prayers our parishioners!

Lavinia Aftanas, Elizabeth Boychuk, Jane Budzen, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga (Ollie) Kowalski, Milly Manitowich, Irene Omeniuk, Fr. Victor Yakowchuk.

Offerings	Sunday, Sep 11	Sunday, Sep 18
Envelopes	\$ 1785.00	\$ 640.00
Open collection	\$ 53.00	\$ 42.90
Candles	\$ 9.00	\$ 19.50
Mission	\$ 30.00	\$ 0.00
Andrew's Pence	\$ 90.00	\$ 0.00
Seminary	\$ 20.00	\$ 20.00
Direct Deposit	\$ 0.00	\$ 0.00
Sacred Art	\$ 0.00	\$ 0.00
CCCB	\$ 0.00	\$ 0.00
Total	\$ 1987.00	\$ 722.40

Parish Schedule Sep 25 - Oct 2, 2022

*Sunday services are live-streamed
and are available at holyeucharist.ca*

Sunday, September 25

16th Sunday after Pentecost. Octoechos Tone 7. Ven. Mother Euphrosyne. 2 Cor 6:1-10; Mt 25:14-30
08:00 am Divine Liturgy [Ukr] (for parishioners)
10:00 am Divine Liturgy [Eng] (for parishioners) - Solemn Communion

Monday, September 26

The Passing of the Holy Apostle and Evangelist John the Theologian. *A day when the faithful are highly encouraged to participate in the Divine Liturgy.*
1 Jn 4:12-19; Jn 19:25-27; 21:24-25
09:00 am Divine Liturgy

Tuesday, September 27

Holy Martyr Callistratus and His Companions; Venerable Father Nilus. Eph 2:19-3:7; Mk 11:11-23
09:00 am Divine Liturgy (Albert Veroba by Ted Veroba)
07:00 pm Adult Faith Inquiry Class

Wednesday, September 28

Our Venerable Father and Confessor Chariton; Venerable Fathers of the Monastery of the Caves in Kyiv. *Polyeleos Feast.* 2 Cor 4:6-15; Lk 6:17-23
09:00 am Divine Liturgy
12:30 pm Seniors Club

Thursday, September 29

Our Venerable Father Cyriacus the Anchorite
Eph 4:14-19; Mk 11:27-33
06:30 am Prayer for Families
07:00 pm Parish Pastoral Council

Friday, September 30

Priest-Martyr Gregory, Bishop of Great Armenia
Abstinence from meat and foods that contain meat.
Eph 4:17-25; Mk 12:1-12
No Services

Saturday, October 1

Protection of the Most Holy Mother of God
A day when the faithful are highly encouraged to participate in the Divine Liturgy.
Heb 9:1-7; Lk 10:38-42; 11:27-28
09:00 am Divine Liturgy (for parishioners)
04:30 pm Confessions
06:00 pm Great Vespers

Sunday, October 2

17th Sunday after Pentecost. Octoechos Tone 8. Priest-Martyr Cyprian
2 Cor 6:16-7:1; Mt 15:21-28
08:00 am Divine Liturgy [Ukr] (for parishioners)
10:00 am Divine Liturgy [Eng] (for parishioners)
02:00 pm Life Chain