

HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, October 9, 2022

Eighteenth Sunday after Pentecost. Octoechos Tone 1

Holy Apostle James, Son of Alphaeus

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Mon-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Email

heparish@gmail.com

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

LITURGICAL SERVICES

Sunday Services

6:00 pm (Sat) - Great Vespers

8:00 am - Ukrainian

10:00 am - English

HOLY MYSTERIES

Confessions

4:30-6:00 pm Saturdays

or by appointment

Marriage

Please make arrangements with the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with the Pastor

Troparia and Kontakia

Troparion, Tone 1: Though the stone was sealed by the Judeans,* and soldiers guarded Your most pure body,* You arose, O Saviour, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of Life:* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of mankind.

Troparion, Tone 3: Holy apostle, James, intercede with the merciful God* to grant our souls* forgiveness of sins.

Glory...

Kontakion, Tone 1: You arose in glory from the tomb* and with Yourself You raised the world.* All humanity acclaims You as God,* and death has vanished.* Adam exults, O Master,* and Eve, redeemed now from bondage, cries out for joy:* “You are the One, O Christ, Who offer resurrection to all.”

Now...

Kontakion, Tone 2: With praises let us all extol James as a herald of God;* he firmly planted the doctrines of wisdom in the souls of the godly.* For he stands before the Master’s throne of glory* and rejoices with all the angels* unceasingly praying for all of us.

Prokeimenon, Tone 1

Let Your mercy, O Lord, be upon us, as we have hoped in You.

verse: Rejoice in the Lord, O you just; praise befits the righteous. (Psalm 32:22,1)

Prokeimenon, Tone 8

Their utterance has gone forth into all the earth,* and their words unto the ends of the world.

Epistle - 2 Cor 9:6-11; 1 Cor 4:9-16

Brothers and Sisters, this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: “He has dispersed abroad, He has given to the poor; His righteousness endures forever.” Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God

Brothers and Sisters, I think that God has displayed us, the apostles, last, as men condemned to death; for we have been made a spectacle to the world, both to angels and to men. We are fools for Christ’s sake, but you are wise in Christ! We are weak, but you are strong! You are distinguished, but we are dishonored! To the present hour we both hunger and thirst, and we are poorly clothed, and beaten, and homeless. And we labor, working with our own hands. Being reviled, we bless; being persecuted, we endure; being defamed, we entreat. We have been made as the filth of the world, the offscouring of all things until now. I do not write these things to shame you, but as my beloved children I warn you. For though you might have ten thousand instructors in Christ, yet you do not have many fathers; for in

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Contact forthcoming

Pastor

Fr. Michael Winn
Office: 204-667-8866

Parish Office Administration

Carlene Deptuch
Office: 204-667-8866
heparish@gmail.com

Parish Facility Rentals

204-667-8866

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

ORGANIZATIONS**Parish Pastoral Council**

Curtis Shupenia
204-667-8866

UCWLC

Emily Hawrysh
204-668-8013
Travelling Icon
Evelyn Tymchak
204-667-6791

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Contact forthcoming

Christ Jesus I have begotten you through the gospel. Therefore I urge you, imitate me.

Alleluia, Tone 1

verse: God gives me vindication, and has subdued people under me.

verse: Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. (Psalm 17:48,51)

verse: The heavens shall confess Your wonders, O Lord, and Your truth in the church of the saints.

Gospel - Luke 5:1-11; Luke 10:16-21

At that time, as the multitude pressed about Jesus to hear the word of God, He stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sin-

ful man, O Lord!" For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." So when they had brought their boats to land, they forsook all and followed Him.

The Lord said to His disciples, "He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me."

Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name."

And He said to them, "I saw Satan fall like lightning from heaven. Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven." In that hour Jesus rejoiced in the Spirit and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight."

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest. (Psalm 148:1)* Their utterance has gone forth into all the earth,* and their words unto the ends of the world.* Alleluia, alleluia, * alleluia.



The Place of Family Prayer

The Domestic Church

From Christ Our Pascha Catechism.

Family Rituals and Customs

661 The family—the domestic church—is a liturgical community of mutual, unselfish, and dedicated service to God and one another. Besides common prayer, the *family liturgy* includes a common reading of God’s Word and Christian literature, as well as blessings and thanksgiving for God’s gifts at common meals: “We give you thanks, O Christ our God, for you have satisfied us with your earthly good things. Do not deprive us of your heavenly kingdom, but as you came into the midst of your disciples, O Saviour, granting them peace, so also come to us and save us.” This is how we pray after the noon meal.

662 The solemnity of the family liturgy is particularly evident at the vigil suppers on the eve of Christmas and Theophany, and at the Paschal breakfast. The prayerful service of the family members is seen in the festive greeting and blessings that they exchange. For example, the father solemnly initiates the vigil supper by distributing the Christmas prosphora to each family member, and then the consecrated Jordan water. At Pascha (Easter), he also distributes a portion of the Paschal egg. The Christmas and Jordan carols, as well as the Easter songs that accompany the festive meal, are a majestic proclamation of the “great deeds of the Lord,” a joining to the ceaseless praise of the angels. Indeed, both common prayer and common meals are Christian family treasures.

663 A special form of marital love is the intimate relations of husband and wife. With God’s blessing, the two become one body, reflecting in the domestic church the mystery of Christ’s unity with his Church (see *Eph 5:31-32*). The joining of husband and wife is conducive to mutual love; it sanctifies them and opens them to conceiving new life. This is why the Church prays that God would “keep their marriage bed undefiled ... that their common life be without flaw.” The sanctity of a daily family routine, the introduction of Christian rituals and customs into the household’s way of life, a liturgical spirit of domestic interaction—all this creates a solid foundation for the spirituality of family relations.

Reading Holy Scripture and Spiritual Literature in the Family

664 Daily reading of Scripture, especially the New Testament, should be joined organically to the practice of daily prayers. For in prayer we address God and in Holy Scripture God speaks to us. The Word of God helps parents to raise their children and helps children



to respect their parents. Having understood this, the family will turn to Holy Scripture as to their best counsellor.

665 Spiritual literature, which includes the Lives of the Saints, the works of the Fathers of the Church, and ascetical literature, favours the establishment and development of one’s personality in the grace of the Holy Spirit. As one reads spiritual literature (e.g., the *Patericon* of the Kyivan-Caves Monastery, or the *Confessions* of Saint Augustine), one learns the experience of repentance and conversion. In the process of spiritual growth, a person must walk along the difficult path of asceticism—overcoming sinful habits and temptations, and struggling with passions. This path was described by the ascetics in their works (e.g., Saint John of the Ladder in his *Ladder of Divine Ascent*).

666 Through the centuries, the most accessible and beneficial work for family reading was and remains the Lives of the Saints. In their lives, the saints are shown in a variety of situations of life that they resolve because of the sanctity of their lives—a sanctity derived from cooperation with God’s grace. Every family member’s growth in sanctity, similar to the saints, is the principal aim of the family community.

667 Besides the reading of religious literature, the spiritual life of the domestic church is fostered by the viewing of religious films, television programs, religious sites on the internet, and by listening to religious radio programs and recordings on evangelical themes, as well as by reading Christian magazines. All this will help the contemporary family to find eternal spiritual treasures. It will also help them to draw responsibly and constructively from authentic spiritual and cultural springs, to react against a simplistic and coarse understanding of the family, as well as erroneous views of the human person, society, and the natural environment. Thus all that is sacred and magnificent in the church building will also have its place in the *domestic church*.

ANNOUNCEMENTS

Our **Adult Faith Inquiry Class** resumes this Tuesday, October 11.

We would like to re-start our **parishioner visitation teams**. It is important that we make known to those of our parishioners who are home-bound that they are part of our parish family. If you feel called to be part of a visitation team, please contact Fr. Michael.

Our **Drive-Thru Fall Supper** will be on Sunday, November 6. We will need volunteers in the coming weeks to prepare the meal! Stay tuned!

Our next **Cinema Divina** will be October 23 Movie: Calvary.

Holy Eucharist **UCWLC Annual Fall Craft and Ukrainian Food Sale** will be held this Saturday, October 15, 2002 at Holy Eucharist Parish Centre from 10am to 3pm. Let's support the good work of the UCWLC in our parish.

Our **Final Bingo will be held on October 31**. You will soon see announcements about this in other bulletins and social media. We will need about 25-30 volunteers for this special event and hope you can find time to assist. If you would like to help (no experience is necessary), please contact the Parish Office.

The 2022 **Public Square Rosary Crusade** will be on Saturday, October 15 at 12:00 noon. The Rosary will be prayed in the parking lot, 460 Munroe Ave. Bring your rosary and unite in prayer as we pray for our country Canada. For more information contact Lydia at telephone 204 668-1920 or email at lydiafirman@hotmail.com

Please remember in your prayers our parishioners!

Lavinia Aftanas, Jane Budzen, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga (Ollie) Kowalski, Milly Manitowich, Irene Omeniuk, Fr. Victor Yakowchuk.

Offerings	Sunday, Sep 25	Sunday, Oct 02
Envelopes	\$ 1715.00	\$ 1385.00
Open collection	\$ 97.10	\$ 30.00
Candles	\$ 15.00	\$ 7.75
Baptism Donation	\$ 0.00	\$ 100.00
Andrew's Pence	\$ 0.00	\$ 20.00
Seminary	\$ 355.00	\$ 20.00
Direct Deposit	\$ 0.00	\$ 0.00
Sacred Art	\$ 0.00	\$ 0.00
CCCB	\$ 0.00	\$ 130.00
Total	\$ 2182.10	\$ 1692.75

Parish Schedule October 9-16, 2022

The Sunday 10 am Divine Liturgies are live-streamed and are available at holyeucharist.ca

Sunday, October 9

18th Sunday after Pentecost. Octoechos Tone 1. Holy Apostle James, Son of Alphaeus. *Polyeleos Feast*.
2 Cor 9:6-11; 1 Cor 4:9-16; Lk 5:1-11; 10:16-21
08:00 am Divine Liturgy [Ukr] (for parishioners)
10:00 am Divine Liturgy [Eng] (for parishioners)

Monday, October 10

The Holy Martyrs Eulampius and Eulampia (305-13)
Phil 1:1-7; Lk 4:37-44
No Services

Tuesday, October 11

Holy Apostle Philip, One of the Seven Deacons; Our Venerable Father Theophanes the Branded
Phil 1:8-14; Lk 5:12-16
09:00 pm Divine Liturgy
07:00 pm Adult Faith Inquiry Class

Wednesday, October 12

Holy Martyrs Probus, Tarachus and Andronicus; Venerable Father Cosmas of Jerusalem; Holy Father Martin, Bishop of Tours
Phil 1:12-20; Lk 5:33-39
09:00 am Divine Liturgy
12:30 pm Seniors Club

Thursday, October 13

Holy Martyrs Carpus, Papyllas and Agathonicus
Phil 1:20-27; Lk 6:12-19
06:30 am Prayer for Families

Friday, October 14

Ven. Mother Parasceva of Ternovo; Holy Martyrs Nazarius, Gervasius, Protasius and Celsus
Abstention from meat and foods that contain meat.
Phil 1:27-2:4; Lk 6:17-23
09:00 am Divine Liturgy (+Teenie Dubicki and +Ann Gulenchin by Helen Ewanochko)

Saturday, October 15

Venerable Father Euthymius the Younger; Holy Venerable-Martyr Lucian, Priest of Great Antioch
1 Cor 15:58-16:3; Lk 5:17-26
09:00 am Divine Liturgy
10:00 am UCWLC Craft Sale
04:30 pm Confessions
06:00 pm Great Vespers

Sunday, October 16

Fathers of the 7th Ecumenical Council, Octoechos Tone 2. Holy Martyr Longinus the Centurion
Heb 13:7-16; Jn 17:1-13
08:00 am Divine Liturgy [Ukr] (for parishioners)
10:00 am Divine Liturgy [Eng] (for parishioners)