



HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, October 23, 2022

20th Sunday after Pentecost. Octoechos Tone 3

Holy Apostle and Brother of the Lord in the Flesh James

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Mon-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Email

heparish@gmail.com

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

LITURGICAL SERVICES

Sunday Services

6:00 pm (Sat) - Great Vespers

8:00 am - Ukrainian

10:00 am - English

HOLY MYSTERIES

Confessions

4:30-6:00 pm Saturdays

or by appointment

Marriage

Please make arrangements with
the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with
the Pastor

Troparia and Kontakia

Troparion, Tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Glory...

Kontakion, Tone 3: You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs* unceasingly acclaim the divine might of Your power.

Now...

Theotokion, Tone 3: Today the Virgin stands before us in the church* and together with the choirs of saints invisibly prays to God for us.* Angels are worshipping with hierarchs,* Apostles exult with prophets,* for the Mother of God prays in our behalf to the eternal God.

Prokeimenon, Tone 3

Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy. (Psalm 46:7,2)

Epistle - Galatians 1:11-19

Brothers and Sisters, I make known to you that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from

my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother.

Alleluia, Tone 3

verse: In You, O Lord, have I hoped that I may not be put to shame for ever.

verse: Be a protector unto me, O God, and a house of refuge to save me.

Gospel - Luke 7:11-16

At that time, the Lord went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

Communion Hymn

Praise the Lord from the heavens,* praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

ANNOUNCEMENTS

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Contact forthcoming

Pastor

Fr. Michael Winn
Office: 204-667-8866

Parish Office Administration

Carlene Deptuch
Office: 204-667-8866
heparish@gmail.com

Parish Facility Rentals

204-667-8866

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

ORGANIZATIONS

Parish Pastoral Council

Curtis Shupenia
204-667-8866

UCWLC

Emily Hawrysh
204-668-8013
Travelling Icon
Evelyn Tymchak
204-667-6791

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Contact forthcoming

Our **Adult Faith Inquiry Class** resumes this Tuesday, October 18. We will be looking at #799-855 of *Christ Our Pascha*. Please use the Winterton Avenue door for entrance.

Our **Drive-Thru Fall Supper** will be on Sunday, November 6. We will have a **making cabbage rolls bee** on Monday, October 24 and Tuesday, October 25. Please join us!

Our next **Cinema Divina** will be tonight. Movie: *Calvary*. This movie deals with serious and sensitive issues.

Our **Final Bingo will be held on October 31**. Announcements about this event are now on social media. We will need about 25-30 volunteers for this special event and hope you can find time to assist. A **volunteer meeting** will take place at the Parish Centre on **Thursday, October 27** at 6:00 pm. If you would like to help (no experience is necessary), please contact the Parish Office.

There is a meeting of the **Parish Pastoral Council** on Thursday, October 27 at 7:00 pm in the Board Room at the Parish Centre.

Samaritan's Purse Operation Christmas Child shoeboxes is taking place again this year. Shoeboxes can

be picked up at the back of the Church or at the Parish Office. Anyone wishing to pack a shoebox for a child in need, can drop it off at the Parish Office, along with \$10.00 to cover shipping costs. Pamphlets with instructions on how to pack a shoebox are included in each box. The deadline for shoeboxes will be November 15, 2022..

Renewing our Efforts to Assist the People of Ukraine. Knowing that many within our parish community have already given much to assist the people in Ukraine and the newcomers to Canada, I would like to renew our efforts especially with the Feast of the Nativity (Christmas) approaching in about 10 weeks. Please consider making financial donations through the parish (they will be forwarded to the Catholic Near East Welfare Association of Canada for efforts in Ukraine or the Ukrainian Canadian Congress for efforts in Canada). Starting this week, there will be lists provided of goods and services that are needed for our newcomers (see the back page). Please consider these needs—anything brought to the Church will be forwarded. Lastly, let us remember them all in our daily prayers!
- Fr. Michael



The Personal Prayer of the Christian

From Christ Our Pascha Catechism.

The “Our Father”

673 The model of the Christian’s prayer is the Lord Jesus Christ himself. The Saviour prayed often, be it alone in solitary places (see *Lk* 5:16) or together with his disciples (see *Lk* 9:18). Sometimes he prayed into the night (see *Mt* 14:23), and sometimes he rose to pray long before dawn (see *Mk* 1:35). Jesus also prays in special moments associated with important events in his life: at the time of his baptism in the Jordan (see *Lk* 3:21-22), in the desert as he struggled with temptations (see *Mt* 4:1-11; *Lk* 4:1-14), before the calling of the twelve apostles (see *Lk* 6:12f), on the eve of the recognition of his Messiahship by the apostle Peter (see *Lk* 9:18f), at the time of his Transfiguration on Mount Tabor (see *Lk* 9:28-29), before raising Lazarus (see *Jn* 11:41), at the Mystical Supper (see *Lk* 22:19; *Jn* 17), in the garden of Gethsemane before his Passion (see *Mt* 26:36; *Mk* 14:32; *Lk* 22:40f), and as he died on the Cross (see *Lk* 23:46).

674 The disciples, impressed by the prayerfulness of their Teacher, asked him, “Lord, teach us to pray, as John taught his disciples” (*Lk* 11:1). Desiring to introduce his disciples into the mystery of his prayer to the Father, Jesus teaches them, and through them entrusts to his Church the pre-eminent Christian prayer. The evangelist Luke gives it to us in five petitions (see *Lk* 11:2-4), whereas the evangelist Matthew presents it in seven (see *Mt* 6:9-13). Matthew’s text became the basis of the accepted liturgical form:

Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come.
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

675 The “Our Father” is the core of Holy Scripture, an “epitome of the whole Gospel.”[1] Located in the Sermon on the Mount—the teaching about the new life of the Christian—it unites within itself the revelation of God as Father, and our filial response of faith, in which “with confidence” we ask the Father for “that which we need” (see *Mt* 6:32; *Lk* 12:30). We call this prayer, which we received and learned from the Lord himself, the *Lord’s Prayer*. Thus, he is both the Teacher and Model of our prayer.

676 In the invocation “Our Father” we profess that God is Father, and that we are his children. Calling him “our,” we embrace all people in this prayer—children of the one God, we become brothers and sisters among ourselves. The word “Father” is a word of grace and love. It may be pronounced only by the Father’s sons and daughters in Christ: “Because you are children, God has sent the Spirit of his Son into our



hearts, crying, ‘Abba! Father!’ So you are no longer a slave but a child, and if a child then an heir, through God” (*Gal* 4:6-7). In this first word of the prayer, and then in all the subsequent phrases, we pronounce our filial “yes” to God the Father and to our brothers and sisters in service to each other. Calling God the Father who is “in heaven,” Christ teaches us that heaven is the aim of our life: heaven is where the glory of God is manifested, and where the righteous will receive the eternal reward. Heaven is what we await in the “hope [in which] we were saved” (*Rom* 8:24). [2]

677 By the words “hallowed be Thy name” we confess that holiness belongs to God alone. At the same time, we ask that we who were sanctified through Baptism,[3] might be made partakers of God’s sanctity, and that we would “be holy and blameless before him” (*Eph* 1:4). This is so that through our prayer and righteous life the Name of God may be hallowed among people (see *Mt* 5:16) and in all creation. In the petition “Thy kingdom come,” we ask that the grace of God that is in us (see *Lk* 17:21) might grow and increase in the whole world. This petition, just like “*Maraná tha*” (meaning *Come, Lord*), refers to the final coming of the kingdom of God, but it is also already answered: this kingdom is revealed in the Eucharist and is active in the new life of Christians as they live according to the commandments of the Beatitudes.

678 With the words “Thy will be done,” we accept the Father’s Plan concerning us. This is because we imitate Christ’s prayer in the garden of Gethsemane: “Father ... not my will but yours be done” (*Lk* 22:42). In other words, we profess our faith that the will of the Father is the life and salvation of every person; God does not desire that any should perish (see *2 Pt* 3:9), but that “everyone be saved and come to the knowledge of the truth” (*1 Tim* 2:4). The Father, who in his will so loved the world that he gave us his Only-Begotten Son (see *Jn* 3:16), awaits from us in turn this same kind of love. He expects us to love one another as the Lord has loved us (see *Jn* 13:34). Fulfilling the will of the Father, we become like Christ, the Son of God, cultivating within ourselves the same thoughts and manner of life that were in him (see *Phil* 2:5). In this way, we shall attain the freedom of the children of God. When “the will of God is ‘done on earth as it is in heaven,’ the earth will remain earth no longer... we shall all become heaven.” [4]

1. Tertullian, *On Prayer*, 1, 6: PL 1, 1153.

2. See Metropolitan Andrey Sheptytsky, *Про молитву Отче наш в Божю Мудрість* [On the Lord’s Prayer in *The Wisdom of God*] (1933).

3. See Cyprian of Carthage, *On the Lord’s Prayer*, 12.

4. Origen, *On Prayer*, 26, 6: PG 11, 504-505.

The War in Ukraine:

A Call to Prayer, Fasting, and Action

October 17, 2022

Pastoral Letter to the Clergy, Religious and Faithful of the Ukrainian Catholic Church in Canada and to all Good People

Dear Faithful,

The war in Ukraine rages on with no end in site, claiming the lives of thousands of innocent children, men and women, with millions more on the move as refugees in search of safety, food, shelter, clothing and medicine, in addition to the destruction of countless homes, schools, hospitals and business. As winter approaches, hundreds of thousands of people will have no heat in their homes, with energy being used as a weapon of punishment.

Ukraine and its people are in crisis. Like the Holodomor-Genocide or Ukrainian Famine of 1932-1933,

which claimed the lives of millions of people in Ukraine when the Soviet Union deliberately and methodically starved as many as one-quarter of the Ukrainian population, today's war in Ukraine by foreign aggressors has as its intent to erase the identity and history of the Ukrainian people – a genocide in the making.

In light of the recent intensified attacks, let us renew our attention to the plight of the people of Ukraine in an effort to continue to “Stand with Ukraine.”

In particular, let us renew our efforts to pray, fast, and act.

Prayer

Prayer is the privilege and duty of every person where we worship and praise the Lord God and bring forth our immediate needs and concerns.



We, the Ukrainian Catholic Bishops in Canada, invite you to renew your efforts to pray daily for peace in Ukraine.

Let us pray for those who endure the war, who defend their country and nationhood, who live in fear, and who have been forced to flee their homes.

Let us pray for those who have died as a result of the war, and for those who have died today and who will die tomorrow.

Let us pray:

O Lord Jesus Christ, our God, we entreat You to hear the earnest prayer of Your beloved Church of Kyivan Rus' for her afflicted children abiding in the land of Ukraine. Deliver Your vulnerable people from unjust aggressors, foreign invasion and the terror of war. O kind-hearted Lord, as You are our peace, soften the hearts of the unmerciful and convert those who promote hostilities toward reconciliation, so that your beloved children of the land of Ukraine, may abide in that tranquillity, justice and freedom which reflects your Kingdom, where You reign with Your eternal Father, and Your most holy, good and life-giving Spirit, now, and forever and ever. Amen.

Fasting

The age-old practice of fasting is a means to spiritual growth and purity of heart.

Through fasting we recall the failure of Adam and Eve to fast from the forbidden fruit thereby leading to their expulsion from the Garden of Eden. Through fasting, we resolve to renew our lives according to God's ways and laws.

We, the Ukrainian Catholic Bishops in Canada, invite you to fast for the people of Ukraine and for peace in their country. Like the Holodomor Ukrainian Famine in 1932-1933, many people in Ukraine today have no food. In solidarity with them, let us fast.

In particular, we invite you to a three-day fast starting on Thursday, November 24, concluding on Saturday, November 26, when we commemorate the Holodomor annually throughout Canada.

Fast as best as you can. For some, that will mean only bread and water, for some no sweets, for others only one meal each day. However you choose to fast, unite your thoughts and prayers before the Lord for peace for the people of Ukraine.

Action

Almsgiving is a charitable way of expressing gratitude to God for the bounty of God's blessings in our daily lives.

Almsgiving is also a way to identify with the needs of others and respond in some meaningful way.

We, the Ukrainian Catholic Bishops in Canada, acknowledge and thank you for your unprecedented generosity in providing humanitarian aid to the people of Ukraine. May God bless your kindness and generosity!

Yet, today, as winter approaches, the people of Ukraine need your support evermore.

We invite you to consider a further humanitarian aid donation so that the people of Ukraine may have the basic necessities in life that each of us enjoys – food, shelter, clothing, and medicine, as well as heat, for their homes this winter.

Kindly donate through your local parish, Catholic Near East Welfare Association – Canada (CNEWA), Development and Peace – Caritas Canada, Aid to the Church in Need – Canada, Canadian Jesuit International, or the Ukrainian Canadian Congress.

Conclusion

The purpose of this pastoral letter has been to raise our awareness of the ongoing war in Ukraine and to invite you to prayer, fasting, and action towards our brothers and sisters who are in desperate need of your support.

These are not easy times. The entire world is ill at ease.

Yet, together we can make a difference in the millions of lives of the children, men and women who are counting on you.

May God bless you and your family with health, peace, love and joy.

Sincerely in Christ,

+Lawrence Huculak, OSBM
Metropolitan Archbishop of Winnipeg; Apostolic Administrator of Saskatoon

+David Motiuk
Eparchial Bishop of Edmonton; Apostolic Administrator of New Westminster

+Bryan Bayda, CSsR
Eparchial Bishop of Toronto

Holy Eucharist Parish

Final Bingo

Monday, October 31

Doors Open at 5:00 pm
Early Bird at 6:00 pm
Games start at 7:00 pm
Limited seating!

**ALL JACKPOTS
MUST GO!**

Holy Eucharist Parish Centre
460 Munroe Avenue, Winnipeg

Current Needs for our Newcomers

Please note that of the following needs, only donations of new items can be accepted.

- Children's winter clothes in good condition
- Adult winter clothes in good condition
- Winter shoes in good condition
- Hats, scarves, gloves
- Non perishable food items
- Hygiene items (shampoo, soap, toothpaste etc)
- Bed linens, blankets, new pillows

Please bring your donations to church and we will distribute to the proper donation centre. Thank you for your generosity!

Please remember in your prayers our parishioners!

Lavinia Aftanas, Jane Budzen, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga (Ollie) Kowalski, Milly Manitowich, Fr. Victor Yakowchuk.

Offerings	Sunday, Oct 09	Sunday, Oct 16
Envelopes	\$ 575.00	\$ 1895.00
Open collection	\$ 35.00	\$ 42.00
Candles	\$ 11.50	\$ 12.25
Baptism Donation	\$ 0.00	\$ 0.00
Andrew's Pence	\$ 0.00	\$ 0.00
Seminary	\$ 0.00	\$ 0.00
Direct Deposit	\$ 545.00	\$ 0.00
IHMS/HFH	\$ 0.00	\$ 120.00
CCCB	\$ 40.00	\$ 0.00
Total	\$ 1206.50	\$ 0.00

Parish Schedule October 23-30, 2022

The Sunday 10 am Divine Liturgies are live-streamed and are available at holyeucharist.ca

Sunday, October 23

20th Sunday after Pentecost. Octoechos Tone 3. Holy Apostle and Brother of the Lord in the Flesh James Gal 1:11-19; Lk 7:11-16

08:00 am Divine Liturgy [Ukr] (for parishioners)
10:00 am Divine Liturgy [Eng] (for parishioners)
07:00 pm Cinema Divine (Parish Centre)

Monday, October 24

Holy Martyr Aretas and those with him
Phil 4:10-23; Lk 7:36-50

No Services

08:00 am Cabbage Roll Bee

Tuesday, October 25

Holy Martyrs & Notaries Marcian and Martyrius
Col 1:1,2,7-11; Lk 8:1-3

09:00 am Divine Liturgy
10:00 am Cabbage Roll Bee
05:00 pm Great Vespers with Lytia
07:00 pm Adult Faith Inquiry Class

Wednesday, October 26

Holy & Glorious Great-Martyr Demetrius
All-Night Vigil Feast. A day when the faithful are highly encouraged to participate in the Divine Liturgy.
2 Tim 2:1-10; Jn 15:17-16:2

09:00 am Divine Liturgy
12:30 pm Seniors Club

Thursday, October 27

The Holy Martyr Nestor; Holy Martyr Capitolina and Her Slave Erotheides
Col 1:24-29; Lk 9:7-11

06:30 am Prayer for Families
06:00 pm Bingo Volunteer Meeting
07:00 pm Parish Pastoral Council

Friday, October 28

Holy Martyrs Terentius and Neonila
Abstinence from meat and foods that contain meat.
Col 2:1-7; Lk 9:12-17
No Services

Saturday, October 29

Holy Venerable-Martyr Anastasia (249-51)
2 Cor 3:12-18; Lk 6:1-10
09:00 am Divine Liturgy(+Wasył Ledarney and Katherine Toffan by Sharon and Stan Baran)
04:30 pm Confessions
06:00 pm Great Vespers

Sunday, October 30

21 Sunday after Pentecost. Octoechos Tone 4. Holy Martyrs Zenobius and Zenobia
Gal 2:16-20; Lk 8:5-15

08:00 am Divine Liturgy [Ukr] (for parishioners)
10:00 am Divine Liturgy [Eng] (for parishioners)