



HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, November 20, 2022

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Mon-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Email

heparish@gmail.com

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

LITURGICAL SERVICES

Sunday Services

6:00 pm (Sat) - Great Vespers

8:00 am - Ukrainian

10:00 am - English

HOLY MYSTERIES

Confessions

4:30-6:00 pm Saturdays

or by appointment

Marriage

Please make arrangements with
the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with
the Pastor

Twenty-fourth Sunday after Pentecost. Octoechos Tone 7

Blessed Josaphata Hordashevskia

Troparia and Kontakia

Troparion, Tone 7: By Your cross
You destroyed death;* You opened Par-
adise to the thief;* You changed the
lamentation of the myrrh-bearers to
joy,* and charged the apostles to pro-
claim* that You are risen, O Christ our
God,* offering great mercy to the world.

Troparion, Tone 4: Anne is now pre-
paring a great joy for all of us,* for she
has given birth to the only ever-Virgin
who is a joy that dispels all sadness.*
Today Anne fulfills her vow with glad-
ness,* presenting to the Temple of the
Lord* the One Who is the true temple of
God's Word* and His pure Mother.

Troparion, Tone 4: O Blessed Josa-
phata* you inspire us through your spirit
of service and love.* Teach us to uplift
and renew the hearts of the people*
wherever we are sent to minister,* to
serve where the need is the greatest,* all
for the glory of God.

Glory be to the Father and to the Son
and to the Holy Spirit.

Kontakion, Tone 7: No longer shall
the dominion of death be able to hold
humanity,* for Christ went down shat-
tering and destroying it's powers.*
Hades is bound.* The prophets exult
with one voice.* The Saviour has come
for those with faith, saying:* "Come
forth, O faithful, to the resurrection!"

Now and for ever and ever. Amen.

Kontakion, Tone 4: Filled with joy
today because of the happy feast of the
Mother of God,* the universe cries out:*
This is the holy tabernacle!

Prokeimenon, Tone 7

The Lord will give strength to His
people,* the Lord will bless His people
with peace.

verse: Bring to the Lord, O you sons
of God; bring to the Lord young rams.
(Psalm 28:11,1)

Epistle - Ephesians 2:14-22

Brothers and Sisters, Christ Himself is
our peace, who has made both one, and
has broken down the middle wall of sep-
aration, having abolished in His flesh
the enmity, that is, the law of command-
ments contained in ordinances, so as to
create in Himself one new man from the
two, thus making peace, and that He
might reconcile them both to God in one
body through the cross, thereby putting
to death the enmity. And He came and
preached peace to you who were afar off
and to those who were near. For through
Him we both have access by one Spirit
to the Father. Now, therefore, you are
no longer strangers and foreigners, but
fellow citizens with the saints and mem-
bers of the household of God, having
been built on the foundation of the apos-
tles and prophets, Jesus Christ Himself
being the chief cornerstone, in whom
the whole building, being fitted togeth-
er, grows into a holy temple in the Lord,
in whom you also are being built togeth-
er for a dwelling place of God in the
Spirit.

Alleluia, Tone 7

verse: It is good to give praise to the
Lord; and to sing to Your name, O Most
High.

verse: To announce Your mercy in the
morning, and Your truth every night.
(Psalm 91:2,3)

Gospel - Luke 8:41-56

At that time, there came a man named
Jairus, and he was a ruler of the syna-
gogue. And he fell down at Jesus' feet
and begged Him to come to his house,
for he had an only daughter about
twelve years of age, and she was dying.
But as He went, the multitudes thronged
Him. Now a woman, having a flow of
blood for twelve years, who had spent
all her livelihood on physicians and

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Contact forthcoming

Pastor

Fr. Michael Winn

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Parish Office Administration

Carlene Deptuch

Office: 204-667-8866

heparish@gmail.com

Parish Facility Rentals

204-667-8866

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

ORGANIZATIONS

Parish Pastoral Council

Curtis Shupenia

204-667-8866

UCWLC

Emily Hawrysh

204-668-8013

Travelling Icon

Evelyn Tymchak

204-667-6791

Millennium Seniors' Club

Bernice Hrehirchuk

204-669-2068

Wednesday, 12:30 pm

Young Adults (18-35)

Contact forthcoming

could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." But when Jesus heard it,

He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

ANNOUNCEMENTS

As per the call of the Ukrainian Catholic Bishops of Canada in their October 2022 Pastoral Letter, *The War in Ukraine: A Call to Prayer, Fasting, and Action*, **we are asked to voluntary offer three days of fast on November 24-26, 2022 for the people of Ukraine and peace in their country.** Please join all Ukrainian Catholics in Canada for this special time of fasting. For the full pastoral letter see <https://tinyurl.com/2zrnseuu>

The international observance of commemorating the victims of the forced famine of the Ukrainian people, the **Holodomor**, will be on **Saturday, November 26.** We will have a special Divine Liturgy and Panakhyda on that day.

Immaculate Heart of Mary School is preparing to hold its **Annual Fund Raising Raffle** on Wednesday, November 30, 2022 in the school gymnasium. Immaculate Heart of Mary School is the only Ukrainian Catholic School in Manitoba. It is administered by the Sisters Servants of Mary Immaculate. IHMS provides a Christian education for children and youth from Sadochok to Grade Eight.

For tickets, please call 204-582-5698.

The **Humanitarian Aid Centre at the Cathedral** needs the following items for newcomers: Children's winter clothes in good condition, Adult winter clothes in good condition, Winter shoes in good condition, Hats, scarves, gloves, Non-perishable food items, Hygiene items (shampoo, soap, toothpaste, etc.), Bed linens, blankets, new pillows Drop-off from Monday to Friday, 9:00-3:00 at 115 McGregor Street.

The **UNF** is also asking for volunteers to assist with arrivals at the airport of Ukrainian newcomers (contact podzizei.svitlana@gmail.com) and assistance in mentorship programs (contact mikowalchuk@gmail.com).

Christmas Fruitcakes in support of Campaign Life Coalition will be sold following the Divine Liturgies on November 27, December 4, and 11. The large (2.5lb) cake is \$26.00 and the small (1lb) cake is \$15.00. For more information or to order your cakes, please contact Lydia at 204-668-1920 or lydiafirman@hotmail.com.



Feast of the Entrance into the Temple of the Mother of God

November 21

Divine Liturgy at 9:00 am

The origin of the feast is found in an account in the apocryphal Protoevangelium of Saint James. According to this document, after Saint Ann's miraculous birth-giving, the Most Holy Virgin having completed her second year, Joachim said to his wife: "Let us lead her to the Lord's Temple, as we promised Him." Ann said: "Let us yet wait until her third year, so that the child will not clamor for her father or mother, thus she will not walk straight before the Lord." When the child was three years old, Joachim said: "Let us call from among the daughters of the Hebrews those who are undefiled, and let them each take a lamp and let these lamps be lit, that the child not turn to look backward and her heart be not held captive outside the Lord's Temple." They did thusly. Zachary the priest received her and said to her: "May the Lord crown your name with glory!", and he set her down on the altar step. There, Mary was nourished by an angel until she was twelve years old. When the time came for her to marry, Joseph received her from the priests' hands, and took her from the Lord's Temple.

Whatever the foundations of this gracious legend may be, the Church invites us above all to meditate on the mystery of the internal preparation of Mary for her vocation as Theotokos. This preparation is a total self-commitment, in the "immaculate victim," "as a most holy vessel" which must receive the body of the Word incarnate, "a living temple and throne of the King, elected to be his Mother," "the spiritual ark enclosing the incomprehensible Word." The miracle of her subsistence by the hand of the Archangel is the symbol of her spiritual life entirely nourished by the will of God.

Historically, this feast had its origin in the dedication of the Church of Saint Mary the New in Jerusalem (November, 543). It was spread throughout the whole East in the Seventh century. Pope Gregory XI introduced it at Avignon at the end of the Fourteenth century. Then it was generalized in the Roman Church in 1585 by Sixtus V.



Festival of Lights 2022

The Festival of Lights 2022 is underway and is ready to receive your help. You are invited to offer a gift to the Holy Family Home Festival of Lights Campaign. Your donation will help enhance quality of life for residents in their daily living. Your gift will help purchase an outdoor wheelchair swing for the park, so residents who use a wheelchair can enjoy time together outdoors with their loved ones, reminiscing while having a swing. Your gift will also help light up the Holy Family Home campus. The more dollars raised, the more lights will shine for residents to enjoy. If you travel past the Home this Christmas season, you too will be able to experience the Festival of Lights. To donate call 204-942-0443 or online at www.lubovfoundation.ca. You are also invited to join from your home in celebrating a non-public Divine Liturgy, live-streamed from the Holy Family Home Chapel on December 4, 2022 at 10 a.m. A link to the service will be available at www.holyfamilyhome.mb.ca.



This year's history is being written with sad lines for many, especially for Ukrainians, many who have fled and scattered around the world. The war changed dynamics of their lives as well as ours. Immaculate Heart of Mary School has welcomed more than 50 new students with their families who have sought refuge from the war in Ukraine. The IHMS family has embraced them with open arms and is helping them feel welcome in their new life. We invite you to support these new students by making a gift to cover tuition, supplies and other costs that will help ease their transition Back to School 2022. You can make a gift online at www.ihms.mb.ca or call 204-942-0443.

Please remember in your prayers our parishioners!

Lavinia Aftanas, Jane Budzen, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga (Ollie) Kowalski, Milly Manitowich, Fr. Victor Yakowchuk.

Offerings	Sunday, Nov 6	Sunday, Nov 13
Envelopes	\$ 1330.00	\$ 1405.00
Open collection	\$ 37.10	\$ 52.60
Candles	\$ 9.60	\$ 19.25
Baptism Donation	\$ 0.00	\$ 0.00
Peter's Pence	\$ 0.00	\$ 60.00
Coffee House	\$ 0.00	\$ 0.00
E-Transfers	\$ 110.00	\$ 0.00
IHMS/HFH	\$ 0.00	\$ 0.00
CCCB	\$ 0.00	\$ 0.00
Total	\$ 1486.70	\$ 1536.85

Parish Schedule November 13-20, 2022

The Sunday 10 am Divine Liturgies are live-streamed and are available at holyeucharist.ca

Sunday, November 20

24 Sunday after Pentecost. Octoechos Tone 7. Forefeast of the Entrance of the Mother of God; Blessed

Josaphata Hordashevska

Eph 2:14-22; Lk 8:41-56

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

Monday, November 21

Entrance into the Temple of our Most Holy Lady, the Mother of God and Ever-Virgin Mary

Nativity Fast Day 7. Holy Day of Obligation.

Heb 9:1-7; Lk 10:38-42, 11:27-28

09:00 am Divine Liturgy (for parishioners)

Tuesday, November 22

Holy Apostle Philemon and those with him; Post-feast of the Entrance. *Nativity Fast Day 8*

2 Thes 1:10-2:2; Lk 12:42-48

09:00 am Divine Liturgy and Panakhyda (+Mary Kuz by Val Moskal)

07:00 pm Cantor Course

Wednesday, November 23

Holy Fathers Amphilochius, Bishop of Iconium and Gregory, Bishop of Agrigentum. *Nativity Fast Day 9.*

Abstinence from meat and foods containing meat. 2

Thes 2:1-12; Lk 12:48-59

09:00 am Divine Liturgy

12:30 pm Seniors Club

Thursday, November 24

Holy Great-Martyr Catherine; Holy Great-Martyr Mercurius; Post-feast of the Entrance

Nativity Fast Day 10. 2 Thes 2:13-3:5; Lk 13:1-9

06:30 am Prayer for Families

07:00 pm Parish Pastoral Council

Friday, November 25

Leave-taking of the Feast of the Entrance; Holy Father and Priest-Martyr Clement, Pope of Rome

Nativity Fast Day 11. Abstinence from meat and foods that contain meat. 2 Thes 3:6-18; Lk 13:31-35

No Services

Saturday, November 26

Venerable Father Alypius the Stylite.

Nativity Fast Day 12. Gal 1:3-10; Lk 9:37-43

09:00 am Divine Liturgy & Panakhyda (Holodomor victims)

04:30 pm Confessions

06:00 pm Great Vespers

Sunday, November 27

25 Sunday after Pentecost. Octoechos Tone 8. Holy Martyr James of Persia. *Nativity Fast Day 13.*

Eph 4:1-6; Lk 10:25-37

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

07:00 pm Cinema Divine (The Mission)