

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Mon-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Email

heparish@gmail.com

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

Sunday Services

6:00 pm (Sat) - Great Vespers

8:00 am - Ukrainian

10:00 am - English

Confessions

4:30-6:00 pm Saturdays
or by appointment

Marriage

Please make arrangements with
the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with
the Pastor

Pastor

Fr. Michael Winn

Office: 204-667-8866

winn.heparish@gmail.com

Parish Office Administration

Carlene Deptuch

Office: 204-667-8866

heparish@gmail.com

Parish Facility Rentals

204-667-8866

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, February 5, 2023



Sunday of the Prodigal Son, Octoechos Tone 2

Post-feast of the Encounter; The Holy Martyr Agatha

Troparia and Kontakia

Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of Life, Christ our God, glory be to You!”

Troparion, Tone 1: Rejoice, full of grace, Virgin Mother of God!* From you there dawned the Sun of Righteousness, Christ our God,* who enlightens those who dwell in darkness.* And you, O righteous Elder, be glad!* You received in your embrace* the Liberator of our souls,* who grants us resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 3: Foolishly have I fled from Your glory, O Father,* wasting the wealth You gave me on vices.* Therefore, I offer You the words of the Prodigal:* Loving Father, I have sinned before You.* Take me, for I repent, and make me as one of Your hired hands.

Now and for ever and ever. Amen.

Kontakion, Tone 1: By Your birth, You sanctified a virgin womb* and fittingly blessed the hands of Simeon.* You have come also now and saved us, O Christ our God;* give peace to Your community in time of war,* and strengthen its rulers, whom You love,* for You alone,* are the Lover of mankind.

Prokeimenon, Tone 2

The Lord is my strength and my song of praise, and He has become my salvation.

verse: The Lord has indeed chastised me, but He has not delivered me to death. (Psalm 117:14,18)

Epistle - 1 Corinthians 6:12-20

Brothers and Sisters, all things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any. Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the body is not for sexual immorality but for the Lord, and the Lord for the body. And God both raised up the Lord and will also raise us up by His power. Do you not

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Contact forthcoming

Parish Pastoral Council

Curtis Shupenia
204-667-8866

UCWLC

Emily Hawrysh
204-668-8013
Travelling Icon
Evelyn Tymchak
204-667-6791

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Contact forthcoming

Cinema Divina

Monthly.
Contact Fr. Michael

know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! Or do you not know that he who is joined to a harlot is one body with her? For "the two," He says, "shall become one flesh." But he who is joined to the Lord is one spirit with Him. Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.

Alleluia, Tone 2

verse: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

verse: Lord, grant victory to the king and hear us in the day that we shall call upon You. (Psalm 19:2,10)

Gospel - Luke 15:11-32

The Lord told this parable: "A certain man had two sons. And the younger of them said to his father, 'Father, give me the portion of goods that falls to me.' So he divided to them his livelihood. And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living. But when he had spent all, there arose a severe famine in that land, and he began to be in want. Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine. And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything. But when he came to himself, he said, 'How many of my father's hired servants have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say to him, "Father, I have sinned against heaven and before you, and I am no longer worthy to be called your son. Make me like one of your hired servants."' "

"And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. And the son said to him, 'Father, I

have sinned against heaven and in your sight, and am no longer worthy to be called your son.'

"But the father said to his servants, 'Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet. And bring the fatted calf here and kill it, and let us eat and be merry; for this my son was dead and is alive again; he was lost and is found.' And they began to be merry. Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing. So he called one of the servants and asked what these things meant. And he said to him, 'Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf.' But he was angry and would not go in. Therefore his father came out and pleaded with him. So he answered and said to his father, 'Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends. But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.' And he said to him, 'Son, you are always with me, and all that I have is yours. It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.' "

Hymn to the Mother of God

O God-bearing Virgin, hope of Christians, protect and guard and save all those who put their trust in you.

and the Irmos, Tone 3: In the law, the shadow, and the scriptures, we the faithful see a figure: every male child that opens the womb shall be sanctified to God. Therefore do we magnify the first-born Word and Son of the Father who is without beginning, the first-born Child of a Mother who had not known man.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

The Prodigal Son

Who does not know this parable from the Gospels? Even non-Christians use the expression “prodigal son.” But how often do we really understand it?

By our sins, but even more by our *forgetfulness*, we distance ourselves from God and His Kingdom, we go off alone to “a far country.” We waste the talents which God has given us. And we become spiritually impoverished. We begin to be in want. This is unavoidable. We were created for God’s Kingdom, so we are not capable of being truly happy and satisfied anywhere else. But we are afraid to turn to God, so we seek happiness and satisfaction from transitory things which can never satisfy us.

Some years ago there was a film [*The Poseidon Adventure* (1972)] about an elderly couple in a dangerous, frightening situation. The husband said to his wife: “maybe we should pray!” The wife answered: “you haven’t been near a church in fifty years; now you think you should ask God for help?” Well, yes! *Now* is always the right time to ask God for help! The very thought that “maybe we should pray” is a sign that the Holy Spirit is moving our hearts; we could not even think of praying if God did not give us the impulse to pray.

On the Sunday of the Prodigal Son and on the following two Sundays, we have a special part of our worship that never occurs at any other time: the solemn chanting of Psalm 136: “By the rivers of Babylon, there we sat and wept, when we remembered Zion!”

This is the great gift we ask of God: that we may remember Zion, His Heavenly Kingdom. That we may not forget Jerusalem, the heavenly city which is the goal of our pilgrimage. Chanting this psalm, *we remember*; we realize that in this world we are all exiles, we are all “displaced” from our true Home in the Heavenly Kingdom.

That gift of memory, of understanding of our situation, enables us to resolve, as does the Prodigal Son: “I will get up and go back to my Father!” With this realization, we resolve to *make the effort* of Great Lent to *travel* this spiritual road back to the Heavenly Kingdom. It is not easy; it will take time and energy, and sometimes we shall be tired and weary. But we will not be alone; Jesus is with us, and so are all the saints, and the Father is awaiting us with loving, joyful welcome.

As Pope John Paul II teaches: “We must show people the beauty of memory, the power that comes to us from the Spirit and makes us witnesses because we are *children of witnesses*; we must make them taste the wonderful things the Spirit has wrought in history; we must

ANNOUNCEMENTS

We are **collecting dry goods** every Sunday for our **Welcome Home**. Please drop them in the bin in the narthex.

The first All Souls Saturday is February 11. Please update your **Sorokousty lists** today.

There is an incredibly good podcast that you should consider following. **The Catechism in a Year with Fr. Mike Schmitz** started just three weeks ago. You will be able to follow in reading the *Catechism of the Catholic Church* in one year with some small and insightful remarks and teachings by Fr. Mike. Each episode is about 15-18 minutes long. You can find it easily on YouTube and almost any other podcast website.

Oseredok will be hosting an Art Auction in March 2023 of donated pieces of art with proceeds from the sale going towards their *Stand with Ukraine Fund*. They are currently fundraising to support English Language classes for newcomers. Their most popular offering now is the beginner English language classes that they are running for displaced Ukrainians in Manitoba. There is no fee for students to participate in these classes and the demand for the course far outweighs what they are currently capable of providing. They need your help in collecting pieces for this sale. If you, or someone you know, has some art (preferably framed) that you no longer want or need, please reach out to them. For drop-off information and more donation details at info@oseredok.ca



All the Archeparchial met with our new Auxiliary Bishop, Most Rev. Andriy Rabyi, on Tuesday, January 31, 2023

show that it is precisely Tradition which has preserved them...” (*Oriental Lumen*, 8).

So prepare well for Lent. Plan to put aside distractions to be able to take the time to pray to read the Scriptures to fast, to go to church (and to review the special services in advance). Plan how to regulate your household during Lent, especially to eliminate as much as possible such intrusions as television.

Excerpt from *Our Paschal Pilgrimage. A Guide for the Great Fast for Ukrainian Catholics* by Bishop Basil Losten

Parish Schedule February 5-12, 2023

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Holy Eucharist
Parish presents

**Cinema
Divina**

Viewing movies
through the lens
of scripture



**7:00 pm Sunday
February 26**

460 Munroe Ave, Winnipeg
Telephone: 204 881-3150

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*Please note that Cinema Divina has been moved
from February 12 to February 26!*

Please remember in your prayers our parishioners!

Lavinia Aftanas, Metro Bodnar, Jane Budzen, Sophie Demjanew, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga (Ollie) Kowalski, Milly Manitowich, Jean Rotinsky, Fr. Victor Yakowchuk.

Offerings	Sunday, Jan 22	Sunday, Jan 29
Envelopes	\$ 935.00	\$ 700.00
Open collection	\$ 17.00	\$ 25.00
Candles	\$ 27.20	\$ 24.00
Flowers	\$ 0.00	\$ 0.00
Initial Offering	\$ 20.00	\$ 10.00
Christmas Offering	\$ 0.00	\$ 0.00
Sorokousty	\$ 20.00	\$ 0.00
E-Transfer	\$ 0.00	\$ 300.00
CCCB	\$ 0.00	\$ 0.00
Total	\$ 999.20	\$ 1129.00

Sunday, February 5

Sunday of the Prodigal Son, Octoechos Tone 2; Post-feast of the Encounter; Holy Martyr Agatha (249-51).
1 Cor 6:12-20; Lk 15:11-32.

08:00 am Divine Liturgy (for parishioners) (Ukr)

10:00 am Divine Liturgy (for parishioners) (Eng)

Monday, February 6

Post-feast of the Encounter; Venerable Father Boucolus, Bishop of Smyrna.

1 Jn 2:18-3:10; Mk 11:1-11.

No Services.

Tuesday, February 7

Post-feast of the Encounter; Venerable Father Parthenius, Bishop of Lampsacus.

1 Jn 3:10-20; Mk 14:10-42.

09:00 am Divine Liturgy

Wednesday, February 8

Post-feast of the Encounter; Holy Great-Martyr Theodore the General; Holy Prophet Zechariah.

1 Jn 3:21-4:6; Mk 14:43-15:1.

09:00 am Divine Liturgy

12:30 pm Seniors Club

Thursday, February 9

Leave-taking of the Encounter; Holy Martyr Nicephorus.

1 Jn 4:20-5:21; Mk 15:1-15.

06:30 am Prayer for Families

Friday, February 10

Holy Martyr Charalampus.

Abstention from meat and foods that contain meat.

2 Jn 1:1-13; Mk 15:22-25, 33-41.

09:00 am Divine Liturgy (+Louis Deptuch by Lillian Deptuch and Family)

Saturday, February 11

All Souls Saturday. Holy Priest-Martyr Blaise, Bishop of Sebastia (313-24).

1 Cor 10:23-28; 1 Thes 4:13-17; Lk 21:8-9, 25-27, 33-36; Jn 5:24-30.

09:00 am Divine Liturgy

10:00 am Sorokousty

04:30 pm Confessions

06:00 pm Great Vespers

Sunday, February 12

Meatfare Sunday (of the Fearful Judgment), Octoechos Tone 3. Our Holy Father Meletius, Archbishop of Antioch (379-95)

1 Cor 8:8-9:2; Mt 25:31-46.

08:00 am Divine Liturgy (for parishioners) (Ukr)

10:00 am Divine Liturgy (for parishioners) (Eng)