

**Church Address**

505 Watt Street

**Office & Mailing Address**

460 Munroe Avenue  
Winnipeg, MB R2K 1H4

**Office Hours**

Mon-Fri 9:00 am - 3:00 pm

**Office Telephone**

204-667-8866

**Pastoral Emergencies**

204-881-3150

**Parish Website**

holyeucharist.ca

**Facebook**

holyeucharistwinnipeg

**Archeparchy Website**

archeparchy.ca

**Pastor**

Fr. Michael Winn

Office: 204-667-8866

Main Cell: 587-937-5756

Local Cell: 204-881-3150

winn.heparish@gmail.com

**Parish Office Administration**

Carlene Deptuch

Office: 204-667-8866

heparish@gmail.com

**Parish Facility Rentals**

204-667-8866

**Perogy Hotline**

204-667-6304

**Parish Bookstore**

204-334-2081

**Sunday Services**

6:00 pm (Sat) - Great Vespers

8:00 am - Ukrainian

10:00 am - English

**Confessions**

4:30-6:00 pm Saturdays

or by appointment

**Marriage**

Please make arrangements with  
the Pastor

**Baptism, Chrismation, Eucharist**

Please make arrangements with  
the Pastor

# HOLY EUCHARIST

## UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, February 12, 2023



### Sunday of the Fearful Judgment (Meatfare), Octoechos Tone 3

*Holy Father Meletius, Archbishop of Antioch*

***Troparia and Kontakia***

*Troparion, Tone 3:* Let the heavens be glad, let the earth rejoice,\* for the Lord has done a mighty deed with His arm.\* He trampled death by death. He became the first-born of the dead;\* He saved us from the abyss of Hades\* and granted great mercy to the world.

Glory... Now...

*Kontakion, Tone 1:* When You come on earth, O God, in glory,\* and the universe trembles,\* while the river of fire flows before the seat of judgment,\* and the books are opened and all secrets disclosed,\* then deliver me from the unquenchable fire,\* and count me worthy to stand at Your right hand,\* O Judge who are most just.

***Prokeimenon, Tone 3***

Great is our Lord and great is His strength;\* and of His knowledge there is no end.

*verse:* Praise the Lord, for a psalm is good; may praise be sweet to Him.

***Epistle - 1 Corinthians 8:8-9:2***

Brothers and Sisters, food does not commend us to God; for neither if we

eat are we the better, nor if we do not eat are we the worse. But beware lest somehow this liberty of yours become a stumbling block to those who are weak. For if anyone sees you who have knowledge eating in an idol's temple, will not the conscience of him who is weak be emboldened to eat those things offered to idols? And because of your knowledge shall the weak brother perish, for whom Christ died? But when you thus sin against the brethren, and wound their weak conscience, you sin against Christ. Therefore, if food makes my brother stumble, I will never again eat meat, lest I make my brother stumble. Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord? If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord.

***Alleluia, Tone 8***

*verse:* Come, let us rejoice in the Lord; let us acclaim God our Saviour.

**Anointing of the Sick**

Please make arrangements with the Pastor

**Funerals**

Please make arrangements with the Pastor

**Divine Liturgy Intentions**

Please make arrangements with the Pastor

**Catechism**

Contact forthcoming

**Parish Pastoral Council**

Curtis Shupenia  
204-667-8866

**UCWLC**

Emily Hawrysh  
204-668-8013  
*Travelling Icon*  
Evelyn Tymchak  
204-667-6791

**Millennium Seniors' Club**

Bernice Hrehirchuk  
204-669-2068  
Wednesday, 12:30 pm

**Young Adults (18-35)**

Contact forthcoming

**Cinema Divina**

Monthly.  
Contact Fr. Michael

*verse:* Let us come before His face with praise, and acclaim Him in psalms. (Psalm 94:1,2)

**Gospel - Matthew 25:31-46**

The Lord said, "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. And He will set the sheep on His right hand, but the goats on the left. Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? When did we see You a stranger and take You in, or naked and clothe You? Or when did we see You sick, or in prison, and

come to You?' And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.' Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.' Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.' And these will go away into everlasting punishment, but the righteous into eternal life."

**Communion Hymn**

Praise the Lord from the heavens;\* praise Him in the highest. (Psalm 148:1)\* Rejoice in the Lord, O you just;\* praise befits the righteous.\* Alleluia, alleluia,\* alleluia. (Psalm 32:1)

**ANNOUNCEMENTS**

We are **collecting dry goods** every Sunday for our **Welcome Home**. Please drop them in the bin in the narthex.

**Busy Fingers Knitting Club**, Monday February 13 from 10-12.

**Holy Eucharist UCWLC Ukrainian Food Sale**, Saturday, March 4 from 11 -2 at Parish Centre. No pre-orders.

**CWE Wrestling** coming up on March 31. A fun night for everyone!

**SAVE THE DATE**

Our Lenten Mission will take place on March 13-15 with Fr. Michael Bombak, pastor of St. Stephen Protomartyr Ukrainian Catholic Parish in Calgary. The Theme will be *Great Lent; A Journey of Refreshment*. Each evening will have a special Lenten prayer service in the church followed by his presentation in the parish centre. Fellowship and refreshments to follow. All are welcome. Now is the time to invite family and friends!

**For Turkey and Syria**

We pray for the people of Turkey and Syria, that the Lord God look upon them with mercy and deliver them from the effects of this earthquake; that he give strength to rescue workers and to all those bringing aid to the afflicted; that those who mourn may be granted divine comfort and assurance; and that all who have died may receive the forgiveness of their sins, voluntary and involuntary; we pray you Lord, hear us, and have mercy.



# Sunday of the Last Judgment (Meatfare)

As its name indicates, this is traditionally the final day for eating meat until Pascha. This additional week of abstinence from meat comes from the Monastery of Saint Sabbas, near Jerusalem. The monks are thought to have introduced the practice in expiation for a sin of the Emperor Heraclius when he recaptured Jerusalem from the Persians. But this is a historical matter of no particular importance, and is not even mentioned in the Triodion.

The real theme of this Sunday is *the Last Judgment*, which we read about in the Gospel at the Divine Liturgy (Matthew 25:31-46).

Fasting is a discipline, an aid to repentance. Repentance itself is the object of the exercise. Just before the Great Doxology on this Sunday we sing “If you fast, do not deceive your neighbour! If you abstain from food, do not judge others!”

Even Lent has its temptations: we may be tempted to believe that our religious practice of Lent somehow entitles us to look down on others, or somehow excuses us from serving others. Just the opposite is true. And this “Sunday of the Last Judgment” should keep before our eyes, all through Lent, the primary importance of caring for the needs of others, of recognizing in those in need, Christ Himself. Lent should teach us humility; God forbid that Lent would become an occasion of pride!

The week following this Sunday, the last week before Lent itself, has some interesting features. Wednesday and Friday are “alitururgical days,” which means that no celebration of the Divine Liturgy is foreseen by the calendar, and there are no readings from the Scripture for the Divine Liturgy. Saturday, the day before Forgiveness Sunday, is kept in honour of the monastic saints, the Holy Ascetics, because particularly during Lent we strive to follow their good example.

In *Oriental Lumen*, Pope John Paul II devotes much at-

tention to our tradition of monasticism, (see *Oriental Lumen*, 9-10, 12-15) which the Holy Father calls “a reference point for all the baptized, according to the gifts offered to each by the Lord” (*Oriental Lumen*, 9). I should like to encourage all the clergy and faithful of the eparchy to read *Oriental Lumen* during Lent. It is the monastics who have given us much of our Lenten practice, and this Saturday just before Lent is a moment when we offer the monastic saints our thanks for all that they have done, for all that they mean to the Church. This Saturday also is a reminder to our contemporary monastics, including even those who serve in our own diocese, that they are the heirs and custodians of a most glorious spiritual heritage which the Church expects them to cultivate and share.

This Saturday, finally, reminds us of Pope John Paul II’s exhortation:

“With regard to monasticism, in consideration of its importance in Eastern Christianity, we would like it to flourish once more in the Eastern Catholic Churches, and that support be given to all those who feel called to work for its revitalization. In fact, in the East an intrinsic link exists between liturgical prayer, spiritual tradition and monastic life. For this reason precisely, a well-trained and motivated renewal of monastic life could mean true ecclesial fruitfulness for them as well. Nor should it be thought that this would diminish the effectiveness of the pastoral ministry which in fact will be strengthened by such a vigorous spirituality, and thus will find once more its ideal place. This hope also concerns the territories of the Eastern diaspora, where the presence of Eastern monasteries would give greater stability to the Eastern Churches in those countries, and would make a valuable contribution to the religious life of Western Christians” (*Oriental Lumen*, 27).

In response to this teaching of the Holy Father, we should pray for an abundance of monastic vocations, and for the strong, authentic monastic witness which *Oriental Lumen* describes.

Excerpt from *Our Paschal Pilgrimage. A Guide for the Great Fast for Ukrainian Catholics* by Bishop Basil Losten.





## The UGCC Declared a Solemn Day of Fasting, Prayer, and Almsgiving



The morning of February 24, 2022, the first explosions in Kyiv.

February 24, 2023 will be a day of fasting, prayer, and almsgiving in all eparchies and exarchates of the Ukrainian Greek Catholic Church throughout the world. His Beatitude Sviatoslav, Father and Head of the UGCC, announced this initiative on behalf of the Synod of Bishops.

February 24 will mark a year since the beginning of the full-scale Russian war against Ukraine. According to the decision of the bishops of the UGCC, the entire Church will spend this day in fasting, prayer, and works of mercy.

A 12-hour prayer marathon beginning February 24 at 12:00 pm Kyiv time [4:00 am CST] on zhyve.tv will unite in prayer the faithful on all continents. There are no specific fasting guidelines—the faithful choose their own restrictions and self-discipline.

“Let this day be an opportunity for us to do good for someone: to comfort the afflicted, to clothe the naked, to warm those who are freezing, to feed the hungry,” explained His Beatitude Sviatoslav the importance of not merely prayer and fasting but also works of mercy.

Let us offer our spiritual efforts and our prayers for the victory of the Ukrainian people in this unequal battle, as well as for our army,” noted the head of the Ukrainian Greek Catholic Church.



### *Prayer for the Afflicted People of Ukraine in Time of War*

O Lord Jesus Christ, our God, we entreat You to hear the earnest prayer of Your beloved Church of Kievan Rus' for her deeply afflicted children abiding in the land of Ukraine. Behold their grave sorrow and grievous plight, and speedily come to their aid. Deliver Your vulnerable people from unjust aggressors, foreign invasion and the terror of war. Strengthen courageous defenders of the nation to fight virtuously, inspired more by love of those they protect than hatred of the enemy. O compassionate Lord, shelter the displaced, heal the wounded, console the orphan, protect the widow, comfort those who mourn, and mercifully receive into Your Kingdom those who have nobly died guarding their homeland against every aggression. Quickly make cease the spilling of blood of friend and foe alike, yet stir many to bravely struggle for that true justice which alone can bring lasting peace. O kind-hearted Lord, as You are our peace, soften the hearts of the unmerciful and convert those who promote hostilities toward reconciliation, so that Your beloved children of the land of Ukraine, may abide in that tranquility, justice and freedom which reflects your Kingdom, where You reign with Your eternal Father, and Your most holy, good and life-giving Spirit, now, and forever and ever.

**365 Days of Resistance**  
*Solidarity Rally*

**Friday February 24**  
**6pm**  
**Canadian Museum  
for Human Rights**

Dress in Blue & Yellow | Bring Signs & Flags | Free Museum Admission | Get Loud Winnipeg

**#StandWITHUkraine**

  
Ukrainian Canadian Congress  
Manitoba Provincial Council

# Historical Decision: The UGCC in Ukraine Switches to a New Calendar



ugcc.ua - From September 1, 2023, the Ukrainian Greek Catholic Church in Ukraine switches to a new style for fixed holidays while adhering to the current Paschalia. This was stated by the Father and Head of the UGCC, His Beatitude Sviatoslav, on the live broadcast of “Live TV,” announcing the decision of the Synod of Bishops of the UGCC in Ukraine.

“Taking into account the numerous requests of the faithful and having conducted prior consultations with the clergy and monastics of our Church about the urgent need to reform the Liturgical Calendar of the UGCC in Ukraine, as well as taking into account pastoral reasoning:

A. The UGCC in Ukraine will switch from September 1, according to the new style (beginning of the Indictus) of the Year of our Lord 2023, to a new style for fixed holidays with the preservation of the current Paschalia.

B. For those parishes or separate communities that feel they are not yet ready for such a step (with the individual blessing of the diocesan bishop), to keep the possibility of liturgical life according to the Julian calendar for the period until the Year of Our Lord 2025,” says the 5th resolution of 93 rd session of the Synod

of Bishops of the UGCC in Ukraine, which took place on February 1–2, 2023 in Lviv-Bryukhovychi.

According to this decision, starting from September 1 this year, the UGCC in Ukraine will celebrate all fixed feasts in the new style. Primarily, Christmas — on December 25, Epiphany — on January 6, Annunciation of the Blessed Virgin Mary — on March 25, Intercession of the Blessed Virgin Mary — on October 1, St. Nicholas Day — on December 6, etc.

“I would emphasize that it is not only Christmas! During the summits and preparations for our Synod, we did not talk about Christmas but all the holidays that belong to the fixed cycle. Because it is absolutely against any liturgical rules to change the date of celebration of only one holiday, you cannot change the date of Christmas, moving it to December 25, and leave all the others in the old style,” explained His Beatitude Sviatoslav.

The transition to the new style will take place on September 1, which marks the beginning of the new liturgical year.

Parishes that are not yet ready for such a step will have the opportunity, with the permission of their bishop,

to celebrate fixed feasts in the old style until September 2025 (Christmas — January 7, Epiphany — January 19, Annunciation — April 7, etc.). “For those parishes or separate communities that do not feel ready for such a step (with the individual blessing of the diocesan bishop), to keep the possibility of liturgical life according to the Julian calendar for the period until the year 2025,” follows the 2 nd paragraph of the 5th resolution of the Synod.

The UGCC in Ukraine will celebrate Easter and all related holidays in the old style, as before.

“We are switching to the new style only for fixed holidays. We have decided to leave Paschalia as it is today. The actual Paschalia remains valid,” said the Head of the UGCC.

According to the Primate, the calendar reform of the UGCC in Ukraine will have two stages. The first step has already been taken. Regarding the celebration of Easter, the bishops “decided to wait for a while.”

His Beatitude Sviatoslav explained that in 2025 the 1700th anniversary of the First Council of Nicaea would be celebrated. In preparation for this anniversary, collaborative work is underway in a dialogue between Rome and Constantinople on a renewed Paschalia, according to which all Christians will celebrate Easter on the same day.

The Head of the UGCC noted that when the survey was conducted, the bishops decided that if about 70 % of those support the decision to reform, we can move forward. “But it turned out that there is support for almost 90 %, which is in nearly every diocese. That is, the desire and need for the calendar reform were much more potent than we could have hoped, and this is good news,” His Beatitude Sviatoslav emphasized asking all the faithful to listen to their Mother Church’s voice and maintain unity and unanimity during the calendar reform.

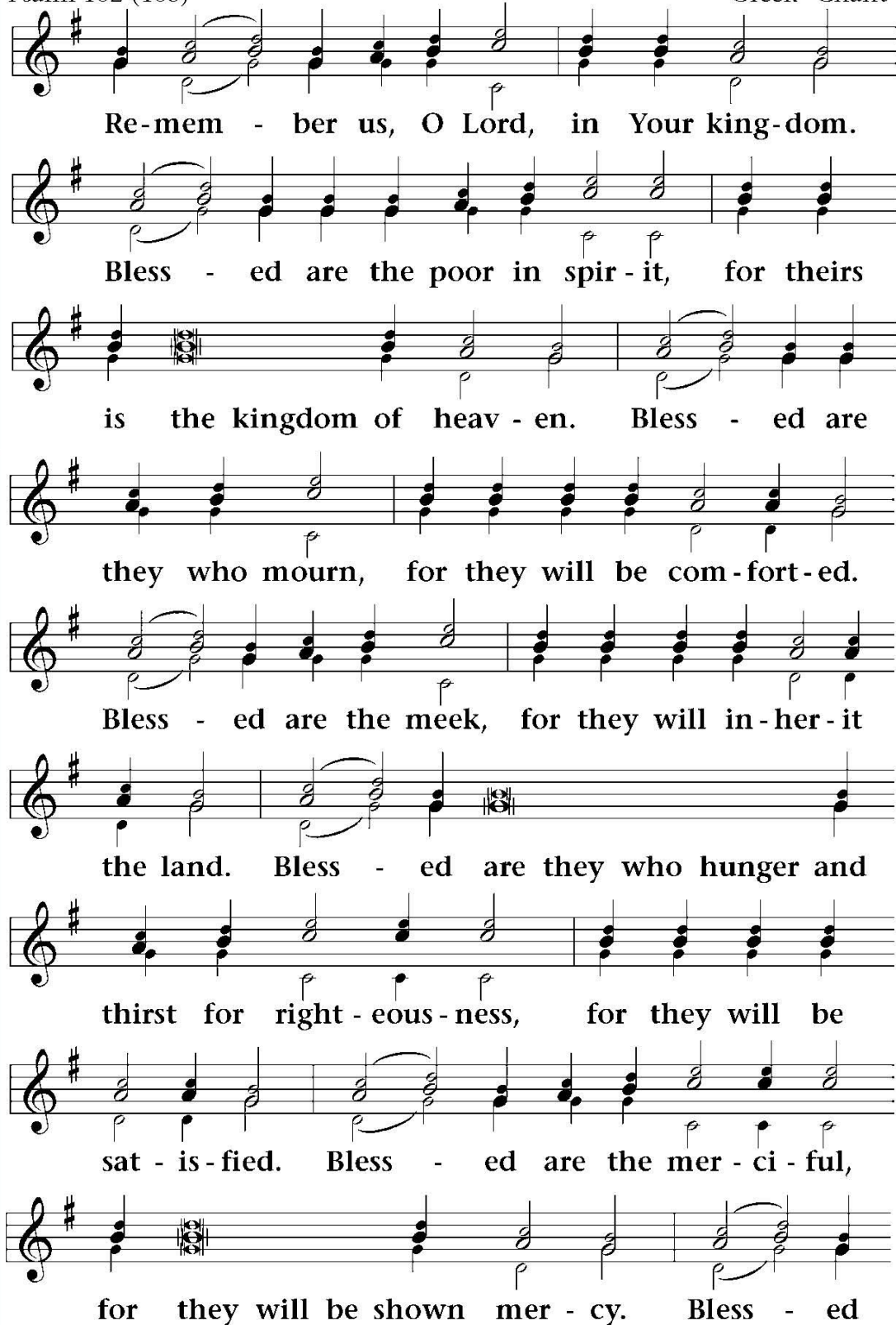


# The Beatitudes

(to be sung in place of the Third Antiphon starting February 26, 2023)

Psalm 102 (103)

"Greek" Chant\*



Re-mem - ber us, O Lord, in Your king-dom.

Bless - ed are the poor in spir - it, for theirs

is the kingdom of heav - en. Bless - ed are

they who mourn, for they will be com-fort-ed.

Bless - ed are the meek, for they will in-her-it

the land. Bless - ed are they who hunger and

thirst for right - eous - ness, for they will be

sat - is - fied. Bless - ed are the mer - ci - ful,

for they will be shown mer - cy. Bless - ed

\*The melody is the second voice, shown by the larger notes.



are the pure of heart, for they will see God.



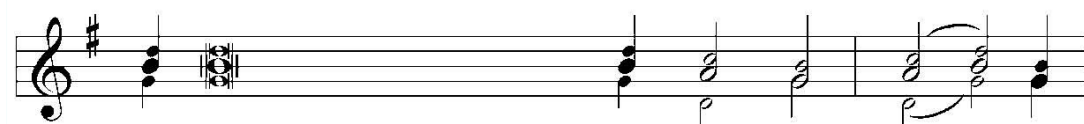
Bless - ed are the peace-mak-ers, for they will be



called sons of God. Bless - ed are they who



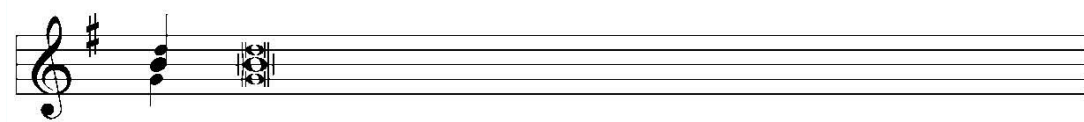
are persecuted for the sake of right - eous - ness,



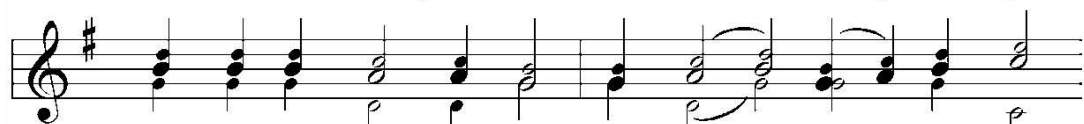
for theirs is the kingdom of heav - en. Bless - ed



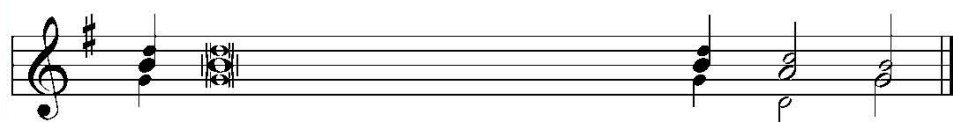
are you when they in-sult you and per-se-cute you,



and utter every kind of evil word against you



false-ly be-cause of Me. Re-joice and be glad,



for your reward will be great in heav - en.

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Holy Eucharist  
Parish presents

**Cinema  
Divina**

Viewing movies  
through the lens  
of scripture



**7:00 pm Sunday  
February 26**

460 Munroe Ave, Winnipeg  
Telephone: 204 881-3150

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*Our heart is like the darkened earth; the Gospel is like the sun, enlightening and giving life to our hearts. May the true sun of Your righteousness shine in our hearts, O Lord!*

*St. John of Kronstadt*

**Please remember in your prayers our parishioners!**

Lavinia Aftanas, Metro Bodnar, Jane Budzen, Sophie Demjanew, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga (Ollie) Kowalski, Milly Manitowich, Jean Rotinsky, Fr. Victor Yakowchuk.

Offerings	Sunday, Jan 29	Sunday, Feb 05
Envelopes	\$ 700.00	\$ 1195.00
Open collection	\$ 25.00	\$ 107.00
Candles	\$ 24.00	\$ 19.50
Flowers	\$ 0.00	\$ 0.00
Initial Offering	\$ 10.00	\$ 10.00
Christmas Offering	\$ 0.00	\$ 0.00
Sorokousty	\$ 0.00	\$ 0.00
Sacred Art	\$ 300.00	\$ 0.00
CCCB	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 1129.00</b>	<b>\$ 1331.00</b>

**Parish Schedule February 12-19, 2023**

**Sunday, February 12**

Meatfare Sunday (of the Fearful Judgment), Octoechos Tone 3. Our Holy Father Meletius, Archbishop of Antioch (379-95)

1 Cor 8:8-9:2; Mt 25:31-46.

08:00 am Divine Liturgy (for parishioners) (Ukr)

10:00 am Divine Liturgy (for parishioners) (Eng)

**Monday, February 13**

Venerable Father Martinian.

3 Jn 1:1-15; Lk 19:29-40; 22:7-39.

*No Services.*

**Tuesday, February 14**

Repose of Cyril, Teacher of the Slavs; Venerable Father Auxentius.

*Polyeleos Feast.*

Heb 7:26-8:2; Jn 10:9-16.

09:00 am Divine Liturgy (+Bill Tataryn [6 years] by Joan Tataryn and Family)

**Wednesday, February 15**

Holy Apostle Onesimus.

*According to liturgical prescriptions, the Divine Liturgy is not celebrated today.*

Joel 2:12-26; Joel 3:12-21.

12:30 pm Seniors Club

**Thursday, February 16**

Holy Martyrs Pamphilus the Priest and Companions.

Jude 11-25; Lk 23:1-34, 44-56.

06:30 am Prayer for Families

**Friday, February 17**

Holy and Great-Martyr Theodore the Recruit.

*According to liturgical prescriptions, the Divine Liturgy is not celebrated today. Abstention from meat and foods that contain meat.*

Zechariah 8:7-14; Zechariah 8:19-23.

*No Services.*

**Saturday, February 18**

Saturday before Cheesefare; Holy Father Leo, Pope.

Rom 14:19-26; Gal 5:22-6:2; Mt 6:1-13; 11:27-30.

09:00 am Divine Liturgy (+Leonard and +Alexander Ledarney by Sharon and Stan Baran)

04:30 pm Confessions

06:00 pm Great Vespers

**Sunday, February 19**

Sunday of Cheesefare - Sunday of Forgiveness;

Octoechos Tone 4. Holy Apostle Archippus.

Rom 13:11-14:4; Mt 6:14-21.

08:00 am Divine Liturgy (for parishioners) (Ukr)

10:00 am Divine Liturgy (for parishioners) (Eng)

07:00 pm Forgiveness Vespers