

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Mon-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

Pastor

Fr. Michael Winn

Office: 204-667-8866

Main Cell: 587-937-5756

Local Cell: 204-881-3150

winn.heparish@gmail.com

Parish Office Administration

Carlene Deptuch

Office: 204-667-8866

heparish@gmail.com

Parish Facility Rentals

204-667-8866

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

Sunday Services

6:00 pm (Sat) - Great Vespers

8:00 am - Ukrainian

10:00 am - English

Confessions

4:30-6:00 pm Saturdays

or by appointment

Marriage

Please make arrangements with
the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with
the Pastor

HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, April 2, 2023



Flowery (Palm) Sunday
The Lord's Entrance into Jerusalem

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Contact forthcoming

Parish Pastoral Council

Curtis Shupenia
204-667-8866

UCWLC

Emily Hawrysh
204-668-8013
Travelling Icon
Evelyn Tymchak
204-667-6791

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Contact forthcoming

Cinema Divina

Monthly.
Contact Fr. Michael

First Antiphon

I am filled with love* for the Lord will hear the voice of my plea.

Through the prayers of the Mother of God, O Saviour, save us.

For He has inclined His ear to me,* and I will call to Him all the days of my life.

Through the prayers of the Mother of God, O Saviour, save us

The pangs of death encircled me,* the trials of Hades befell me.

Through the prayers of the Mother of God, O Saviour, save us

I met with anguish and pain,* and called upon the name of the Lord.

Through the prayers of the Mother of God, O Saviour, save us

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Only-begotten...

Third Antiphon

Give thanks to the Lord for He is good,* for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

Therefore, let the house of Israel say that He is good,* for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

Therefore, let the house of Aaron say that He is good,* for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

Let all who fear the Lord say that He is good,* for His mercy endures forever.

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

Entrance

Blessed is He who comes in the name of the Lord, we bless you from the house of the Lord,* the Lord is God and has appeared to us.

Troparia and Kontakia

Troparion, Tone 1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

Glory be to the Father and to the Son and to the Holy Spirit.

Troparion, Tone 4: Buried with You through Baptism, O Christ our God,* we have been granted immortal life by Your resurrection,* and we sing Your praises, crying out:* Hosanna in the highest!* Blessed is He who comes in the name of the Lord.

Now and for ever and ever. Amen.

Kontakion, Tone 6: Mounted on the throne in heaven, O Christ God,* and on a colt here on earth,* You accepted the praise of the angels,* and the hymn of the children who cried to You:* Blessed are You who have come to call Adam back.

Prokeimenon, Tone 4

Blessed is He who comes in the name of the Lord;* God the Lord has appeared to us.

verse: Give thanks to the Lord for He is good, for His mercy endures forever. (Psalm 117:26-27)

Epistle - Philippians 4:4-9

Brothers and Sisters, rejoice in the Lord, always. Again, I say, rejoice! Let your gentleness be known to all men. The Lord *is* at hand. Be anxious for

nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. Finally, brethren, whatever things are true, whatever things *are* noble, whatever things *are* just, whatever things *are* pure, whatever things *are* lovely, whatever things *are* of good report, if *there is* any virtue and if *there is* anything praiseworthy—meditate on these things. The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

Alleluia, Tone 1

verse: Sing to the Lord a new song, for He has worked wonders.

verse: All the ends of the earth have seen the salvation of our God. (Psalm 97:1)

Gospel - John 12:1-18

Six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. But one of His disciples, Judas Iscariot, Simon's *son*, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but

Me you do not have always." Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus. The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD!' The King of Israel!" Then Jesus, when He had found a young donkey, sat on it; as it is written: "Fear not, daughter of Zion; Behold, your King is coming, Sitting on a donkey's colt." His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and *that* they had done these things to Him. Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign.

Hymn to the Mother of God

O my soul, magnify Christ who seated on a foal.

And the Irmos: The Lord is God and has appeared to us:* together let us celebrate.* Come with great rejoicing; let us magnify Christ* with palms and olive branches, and with sings let us cry aloud to Him:* Blessed is He who comes in the name of the Lord.

Communion Hymn

Blessed is He who comes in the name of the Lord;* God the Lord has appeared to us.* Alleluia, alleluia,* alleluia. (Psalm 117:26-27)



Mudra Sprava

The Patriarchal Foundation's effort, with the help of CNEWA, in the sponsoring of food packages for people forced to live in the war zone in Ukraine. One package consists of 13 food items: a selection of grains, flour, pasta, meat and fish, oil, canned vegetables, sugar, coffee, tea, biscuits, etc. It is sufficient to feed 2 (two) people for 1 (one) week. Cost: \$25

Make online directly to CNEWA ONLINE by credit/debit card. Go to: <https://cnewa.org/ca/work/food-boxes-for-ukraine/> OR mail it directly to CNEWA (223 Main Street, Ottawa ON K1S 1C4). Please write cheques out to CNEWA Canada, OR Drop off your donation at your local parish. Please write a cheque to Holy Eucharist Parish. All donations will be collected to remitted to CNEWA.

FLOWERY (PALM) SUNDAY

This is the authentic feast of Christ the King. On Palm Sunday, Jerusalem received Jesus Christ as the Messianic King. Even in the temple itself, the children cried out the royal acclamation “Hosanna,” which had not been heard since the end of the Macchabean monarchy over a century before. The “authorities” were terrified; if the Roman governor were to take this as a challenge, which he might have done, blood would flow in the streets.

Just recently, we have seen a parallel of sorts. As the Soviet Union was crumbling, the forbidden Ukrainian blue and gold flag appeared again, here and there, and people began to sing the banned Ukrainian national anthem. Simultaneously people were joyful and apprehensive: happy to see and hear the symbols they longed for, but frightened over the possibility of retribution from the Soviet forces. There must have been similar ambivalence in Jerusalem that first Palm Sunday. It was joyful to hear the royal acclamation “Hosanna” and to see the palms, and the royal entry of Jesus Christ. But what might it portend? What was going to happen?

This royal entry was necessary; Jesus Christ had to fulfill the Messianic prophecies which we read at Vespers on the evening of Palm Sunday. The ruler’s staff belongs to Christ the King, and He came to claim it, riding on the colt of an ass. The King of Israel had come again to Jerusalem, bringing victory, but it was to be a different sort of victory from what the Jewish people were expecting. Christ the King was simultaneously triumphant and victorious, but riding on the colt of an ass. Divine royalty is humble; divine humility is regal.

After the Gospel at Matins, the bishop or the priest blesses the pussy willow branches, and distributes them to all the clergy and faithful. We should hold the branches during the Divine Liturgy, and then take them to our homes, where we keep them with the Cross and the holy icons. What do these branches mean?

By accepting the blessed branch on Palm Sunday, we proclaim anew our primary allegiance to Jesus Christ our King. The blessed branch is like a “flag” for the Kingship of Jesus Christ. We acknowledge that Christ is our King, and that His Law, the Law of the Holy Gospel, comes first in our hearts and in our lives. And we keep the blessed branch in our home all year round, as a reminder of the loyalty we owe to Christ our King, and to the Gospel.

This is a matter of the utmost seriousness. Our prayer, fasting, and repentance during Lent should have brought us to realize that the Lord wants to reign in every aspect of our lives. Accepting the branch means accepting the royal authority of Jesus Christ in everything. We cannot promise to succeed, but we dare not take the blessed branch if we are not at least willing to try. By all means take the branch joyfully; the Kingdom of God is very joyful! But take it seriously too, and as you see it through the year remember what it stands for.

Bishop Basil Losten

Note to Parishioners re CEBA Loan During the Pandemic

Holy Eucharist Parish took advantage of the federal government offered CEBA (Canadian Emergency Business Account) interest-free loan program in order to keep the parish and its buildings functioning during the time when our regular means of supporting ourselves financially had been severely restricted (e.g., functions at the Parish Centre, perogy production and sales, regular donations, etc.) during the pandemic. The amount of the loan was \$60,000.

The government has extended the deadline for the loan repayment to December 31, 2023. If we repay \$40,000 of the CEBA loan prior to December 31, 2023, we will receive \$20,000 loan forgiveness. If we do not repay \$40,000 by December 31, 2023, we will need to repay full \$60,000 plus interest—at 5% per annum that will work out to \$66,296.48—which would be due on December 31, 2025.

This is an appeal to all our parishioners and friends to consider increasing donations. Equally as important, please share your fundraising ideas so we can successfully repay this reduced amount on time. You can place your fundraising ideas in the Sunday collection basket—please address them to the Parish Pastoral Council (please do not place your suggestion in your Sunday offering envelope—use a separate envelope).

Please, take this to our Lord in prayer—ask the Lord how you can help; and don’t hesitate to help. We will take care of these things—together.

As a reference, \$40,000 spread evenly from April to mid-December equates to about \$1081 per week (or \$155/day), in addition to taking care of regular existing expenses.

Parish Pastoral Council - March 30, 2023

Blessing of Paschal Foods

The origin and the basic significance of the blessing is clear: we have abstained from certain foods during Lent, and we receive the blessing of the Church to eat them on Pascha (Easter), to proclaim that all the goodness of Creation is renewed in Christ’s Resurrection. These foods symbolize all of God’s created gifts for us. The liturgical books prescribe that the foods should be blessed on Pascha itself, after the Divine Liturgy; however, many of our parishioners bring baskets of the Paschal foods on Great Saturday for this blessing. Everyone should note that we do not bring the baskets into the nave of the church. The reason for this rule is to stress that the genuine Paschal Lamb is the Lord Jesus Christ.

The blessing of the Paschal Foods will take place on Pascha after the Divine Liturgy on the steps of the church (or, if the weather is inclement, in the church auditorium). There will also be a pre-emptive blessing of Paschal Foods on Great Saturday at 6:30 pm in the church auditorium. A reminder that we do not eat the Paschal foods until after the Divine Liturgy and Holy Communion of Pascha itself.

ANNOUNCEMENTS

The **Schedule for Great Week and Pascha** is available online and at the back of the church.

Metropolitan Lawrence had a successful operation last Monday and is recovering in the hospital. Let us continue our prayer for him.

Join us in person for **Ukrainian Park Catholic Children's Camp**: WILD AND FREE! Explore the Ukrainian Catholic faith in a fun filled environment. The first week of camp is July 2-9 for Gr. 7-10. The second week is July 9-16 for K-Gr. 6. Cost is \$350/week. Register online at archeparchy.ca under Ministries/Children's Camp. Interested in being a staff member or volunteer? Contact Sophia Korban, Camp Administrator, at childrenscamp@archeparchy.ca or 204-979-5924.

Sister Servants of Mary Immaculate **Seniors Tower** is a 55 Plus Life Lease facility located at 147 Aberdeen Avenue in Winnipeg. The six-story building includes 26 one-bedroom (790 sq. ft.) and 17 two-bedroom (1025 sq. ft.) suites. All suites include a balcony and in-suite laundry. There is an excellent Exercise Room and a large friendly Lounge for fellowship (where Divine Liturgy is also often celebrated). Attached to Holy Family Home, tenants can enjoy walking and sitting in the beautiful picturesque protected park. Contact Janice Buors 204-589-7381 or Sister Darleane 204-586-2906 if you wish to view the available suites and learn more about the facility.

For the *Paschal Easter Gift for the Clergy* (all gifts are shared with the Metropolitan Archbishop), if you are gifting by cheque, please make out to the name of the pastor.

The **Parish Office** will be closed on April 6, 7, and 10.

Please note that for Pascha (Easter Sunday), while the Procession and Matins starts at 8:00 am, the Divine Liturgy portion will begin sometime between 9:15-9:30 am.

Please remember in your prayers our parishioners!

Lavinia Aftanas, Jane Budzen, Sophie Demjanew, Sophie Gierys, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga Kowalski, Stephanie Kupskey, Milly Manitowich, Jean Rotinsky, Fr. Victor Yakowchuk.

PARISH EASTER MEAL

There will be only one Divine Liturgy on Sunday, April 16 at 10:00 am. We will continue our celebration in the church auditorium immediately after the Divine Liturgy that day with our annual parish Easter Meal. Please mark your calendars today and plan on attending!



Some Notes for Great and Holy Week and Pascha

- The Holy Mystery of Repentance can be received before or after any of the services throughout Great and Holy Week.
- All parishioners are encouraged to find some extra quiet time each day this week for prayer, reading of Scripture, and other spiritual reading. It will allow for a deeper experience of the Sacred Mysteries we will be celebrating. If you would like to come to Church to prayer, please, please, please call—we will gladly open for you!
- The Holy Mystery of Anointing of Oil will be celebrated on Great Wednesday is available for all. It is strongly recommended that this be in combination with the Holy Mystery of Repentance as both are sacraments of healing. Therefore, please go to Confession either before or immediately after the reception of this Mystery (if you haven't already). An examination of conscience is available at the back of the church to assist your preparation.
- According to the particular law of the Ukrainian Catholic Church, Great Friday is a day of strict fast. This means that no meat, meat products, dairy, dairy products, or alcohol may be consumed on this day, and we ought to eat less than on a normal day.
- Great Saturday is a day of rest. I know that many are preparing their Easter Baskets for blessing on Pascha. Please, if at all possible, avoid shopping on this day. Please plan ahead.
- If at all possible, please extend the fast of Great Friday through Great Saturday.
- For those who will participate in the Paschal Matins, near the end of the service, while we sing "Christ is Risen!" we exchange the Paschal Kiss. Please come forward (if you feel comfortable) to Father Michael for the greeting and then move to the side and greet other parishioners.
- For those who cannot participate in the Paschal Matins service, the Divine Liturgy will begin at approximately 9:15-9:30 am.
- Parishioners are invited to return (and bring their family and friends) to the church later in the early evening on Pascha to continue in the great celebration with Agape Vespers. Please bring some of your Paschal Foods for the feast after the Vespers.
- Starting on the Feast of Pascha and lasting until the Vespers for Holy Spirit Monday (the day after Pentecost), in honour and in celebration of the Death and Resurrection of our Lord Jesus Christ, we do not kneel for any prayers or services either in the church or at home.

Parish Schedule April 2-9, 2023

According to liturgical prescriptions, the Divine Liturgy is not celebrated on the weekdays of Great Week.

Sunday, April 2

Flowery (Palm) Sunday: Our Lord's Entrance into Jerusalem

Phil 4:4-9; Jn 12:1-18.

08:00 am Divine Liturgy (for parishioners) (Ukr)

10:00 am Divine Liturgy (for parishioners) (Eng)

Monday, April 3

Great Monday.

Abstention from meat and foods that contain meat.

Mt 21:18-43; Ez 1:1-20; Ex 1:1-20; Job 1:1-12; Mt 24:3-35.

08:00 am Bridegroom Matins

04:30 pm Confessions

05:30 pm Liturgy of the Presanctified Gifts

Tuesday, April 4

Great Tuesday.

Abstention from meat and foods that contain meat.

Mt 22:15-23:39; Ez 1:21-2:1; Ex 2:5-10; Job 1:13-22; Mt 24:36-26:2.

08:00 am Bridegroom Matins

02:00 pm Confessions

04:30 pm Liturgy of the Presanctified Gifts

Wednesday, April 5

Great Wednesday.

Abstention from meat and foods that contain meat.

Jn 12:17-50; Ez 2:3-3:3; Ex 2:11-22; Job 2:1-10; Mt 26:6-16.

08:00 am Bridegroom Matins

04:30 pm Confessions

05:30 pm Liturgy of the Presanctified Gifts

07:00 pm Holy Anointing of the Sick

07:00 pm UCWLC

Thursday, April 6

Great Thursday.

Abstention from meat and foods that contain meat. The Divine Liturgy of St. Basil the Great is celebrated in the late afternoon today.

Lk 22:1-39; Ex 19:10-19; Job 38:1-23; 42:1-5; Is 50:4-11; 1 Cor 11:23-32; Mt 26:2-20; Jn 13:3-17; Mt 26:21-39; Lk 22:43-45; Mt 26:40-27:2.

08:00 am Matins of Great Thursday

04:30 pm Confessions

05:30 pm Vespers with the Divine Liturgy of St. Basil the Great (for parishioners)

Friday, April 7

Great Friday.

Strict Fast. Abstention from meat, dairy and eggs, and foods that contain these ingredients.

Jn 13:31-18:1; Jn 18:1-28; Mt 26:57-75; Jn 18:28-19:16; Mt 27:3-32 Mk 15:16-32; Mt 27:33-54; Lk 23:32-49; Jn 19:25-37; Mk 15:43-47; Jn 19:38-42; Mt 27:62-66; Zech 11:10-13; Gal 6:14-18; Mt 27:1-56; Is 50:4-11; Rom 5:6-11; Mk 15:16-41; Is 52:13-54:1; Heb 2:11-18; Lk 23:32-49; Jer 11:18-23; 12:15,9-11,14,15; Heb 10:19-31; Jn 18:28-19:37; Ex 33:11-23; Job 42:12-16; Is 52:13-54:1; 1

Cor 1:18-2:2; Mt 27:1-38; Lk 23:39-43; Mt 27:39-54; Jn 19:31-37; Mt 27:55-61.

08:00 am Matins of Great Friday (12 Gospels)

10:00 am Royal Hours

01:00 pm Confessions

03:00 pm Vespers with the Laying-Out of the Shroud (Plashchanytsya)

Saturday, April 8

Great Saturday.

Abstention from meat and foods that contain meat. The Divine Liturgy of St. Basil the Great is celebrated in the late afternoon today.

Ez 37:1-14; 1 Cor 5:6-8; Gal 3:13,14; Mt 27:62-66; Gen 1:1-13; Is 60:1-16; Ex 12:1-11; Jonah; Joshua 5:10-15; Ex 13:20-15:19; Zeph 3:8-15; 1 Kgs 17:8-24; Is 61:10-62:5; Gen 22:1-18; Is 61:1-9; 2 Kgs 4:8-37; Is 63:11-64:5; Jer 31:31-34; Dan 3:1-23 and the Song of the Holy Children; Rom 6:3-11; Mt 28:1-20.

08:00 am Jerusalem Matins

03:00 pm Vespers with the Divine Liturgy of St. Basil the Great (for parishioners)

06:30 pm Blessing of Paschal Foods (church auditorium)

07:15 pm Confessions

Sunday, April 9

Pascha: The Feast of the Resurrection of our Lord God and Saviour, Jesus Christ

Acts 1:1-8; John 1:1-17.

07:30 am Holy Sepulchre Service

08:00 am Procession, Paschal Matins, Kiss of Peace, Divine Liturgy with Blessing of Artos, Blessing of Paschal Foods *Note: For those who wish to come only to the Divine Liturgy, it will begin about 9:15-9:30 am. Please place your Paschal Baskets in the church auditorium and do not bring into the church. The blessing will be outside weather-permitting. Thanks!*

07:00 pm Agape Vespers

Offerings	Sunday, Mar 19	Sunday, Mar 26
Envelopes	\$ 1615.00	\$ 1815.00
Open collection	\$ 43.05	\$ 57.00
Candles	\$ 17.25	\$ 42.40
Flowers	\$ 50.00	\$ 280.00
Initial Offering	\$ 20.00	\$ 20.00
Youth Ministry	\$ 20.00	\$ 0.00
H.E. Charity Fund	\$ 20.00	\$ 0.00
Lenten Mission	\$ 535.00	\$ 20.00
Met. Lent Charity	\$ 20.00	\$ 0.00
Total	\$ 2340.30	\$ 2234.40