

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Mon-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

Pastor

Fr. Michael Winn

Office: 204-667-8866

Main Cell: 587-937-5756

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winn.heparish@gmail.com

Parish Office Administration

Carlene Deptuch

Office: 204-667-8866

heparish@gmail.com

Parish Facility Rentals

204-667-8866

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

Sunday Services

6:00 pm (Sat) - Great Vespers

8:00 am - Ukrainian

10:00 am - English

Confessions

4:30-6:00 pm Saturdays

or by appointment

Marriage

Please make arrangements with
the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with
the Pastor

HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, April 9, 2023



Pascha
The Feast of the Resurrection
of our Lord God and Saviour, Jesus Christ

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Contact forthcoming

Parish Pastoral Council

Curtis Shupenia
204-667-8866

UCWLC

Emily Hawrysh
204-668-8013
Travelling Icon
Evelyn Tymchak
204-667-6791

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Contact forthcoming

Cinema Divina

Monthly.
Contact Fr. Michael

After the priest has exclaimed, Blessed be the Kingdom... and the people have responded, Amen, the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.

Paschal Troparion

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

First Antiphon

Shout to the Lord, all the earth,* sing now to His name, give glory to His praise.

Through the prayers of the Mother of God, O Saviour, save us.*

Say unto God, "How awesome are Your works!* Because of the greatness of Your strength Your enemies will flatter You."

Through the prayers of the Mother of God, O Saviour, save us.*

Let all the earth worship You and sing to You,* let it sing to Your name, O Most High!

Through the prayers of the Mother of God, O Saviour, save us.*

Glory... Now... Only-begotten Son...

Third Antiphon

Let God arise, and let His enemies be scattered; let those who hate Him flee from before His face.

Troparion: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

As smoke vanishes, let them vanish, as wax melts before the fire.

Troparion: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

So let sinners perish before the face of God, but let the righteous be glad.

Troparion: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Troparion: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Entrance

In the churches bless God, the Lord from the fountains of Israel.

Troparia and Kontakia

Troparion: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 8: Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades;* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your Apostles:* You, who grant resurrection to the fallen.

Instead of Holy God:

All you who have been baptized into Christ, you have put on Christ! Alleluia! (3)

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

You have put on Christ! Alleluia!

All you who have been baptized into Christ, you have put on Christ! Alleluia!

Prokeimenon, Tone 8

This is the day which the Lord has made;* let us rejoice and be glad in it.

verse: Give thanks to the Lord, for He is good, for His mercy endures forever. (Psalm 117:24,1)

Epistle - Acts 1:1-8

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with *them*, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," *He said*, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them,

“It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

Alleluia, Tone 4

verse: When you rise, You will have compassion on Sion.

verse: The Lord looked down from heaven to earth to hear the groans of the prisoners, to set free the sons of those put to death. (*Psalms 101:14,20*)

Gospel - John 1:1-17

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to bear witness of the Light, that all through him might believe. He was not that Light, but *was sent* to bear witness of that Light. That was the true Light which gives light to every man coming into the world. He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. John bore witness of Him and cried out, saying, “This was He of whom I said, ‘He who comes after me is preferred before me, for He was before me.’” And of His fullness we have all received, and grace for grace. For the law was given through Moses, *but* grace and truth came through Jesus Christ.

Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn

Receive the Body of Christ;* taste the fountain of immortality.* Alleluia, alleluia,* alleluia.

Instead of Blessed is He Who comes... we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of We have seen the true light... we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of May our mouths be filled... we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life. (3)

Instead of Blessed be the name of the Lord... we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Paschal Dismissal

Deacon: Wisdom!

All: Shine, shine, O new Jerusalem!* for the glory to the Lord has risen upon you!* Exult now and be glad, O Sion!* And you, O chaste Mother of God,* take delight in the resurrection of your Son.

Priest: Glory be to You, O Christ our God, our hope, glory be to You.

All: Christ is risen from the dead trampling death by death,* and to those in the tombs giving life!* Lord, have mercy. (3)* Give the blessing!

Priest: Christ is risen from the dead trampling death by death, and to those in the tombs giving life! through the prayers of His immaculate Mother; of the holy, glorious and all-praiseworthy apostles; of our venerable and godly fathers; of our father among the saints, John Chrysostom, archbishop of Constantinople; and all the saints, will have mercy on us and save us, for He is good and loves mankind.

All: Amen.

After the final Amen, the priest, with cross raised on high, exclaims Christ is risen thrice and we respond Truly, He is risen each time. Then, the Troparion Christ is risen is sung as at the beginning of the Liturgy, but with the addition:

And to us he has granted life eternal;* we bow down before his resurrection on the third day.



Mudra Sprava

The Patriarchal Foundation's effort, with the help of CNEWA, in the sponsoring of food packages for people forced to live in the war zone in Ukraine. One package consists of 13 food items: a selection of grains, flour, pasta, meat and fish, oil, canned vegetables, sugar, coffee, tea, biscuits, etc. It is sufficient to feed 2 (two) people for 1 (one) week. Cost: \$25

Make online directly to CNEWA ONLINE by credit/debit card. Go to: <https://cnewa.org/ca/work/food-boxes-for-ukraine/> OR mail it directly to CNEWA (223 Main Street, Ottawa ON K1S 1C4). Please write cheques out to CNEWA Canada, OR Drop off your donation at your local parish. Please write a cheque to Holy Eucharist Parish. All donations will be collected to remitted to CNEWA.

Patriarch Sviatoslav's Easter Letter 2023

Most Reverend Archbishops and Bishops, Very Reverend and Reverend Fathers, Venerable Brothers and Sisters in Monastic and Religious Life, Dearly Beloved Laity in Christ of the Ukrainian Greek-Catholic Church

Christ is Risen!

Having kept its seals intact,
You rose from the grave, O Christ,
Who preserved the Virgin's keys in Your birth,
and opened for us the doors of Paradise.

Ode 6, Paschal Canon

Beloved in Christ!

Once again, we celebrate the Pascha of Christ amid incredible suffering associated with the horrors of open warfare. Over the past year, there has been so much pain and trauma, so many deported and wounded, captured and missing in action, so many broken lives in every corner of Ukraine and in various countries where our people have settled! So many of our dead-our fathers and mothers, brothers and sisters, sons and daughters-have sowed our land, the black-earth of Ukraine, with their bodies, as if with life-giving seeds! Sometimes we simply cry out to the Lord in pain: "My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?" (Ps 22:1). Our Saviour, crucified on the cross, also prayed with these words! But today, on this bright and joyful feast of Resurrection and life, the great mystery of victory opens up before us-of joy over sadness, truth over falsehood, glory over insult and mockery, light over darkness, good over evil, life over death. The crucified Lord lives! The Good Shepherd, tortured to death, reigns forever! Christ is risen – eternal joy!

*Having kept its seals intact,
You rose from the grave, O Christ...*

It's difficult to seek healing when deep wounds afflict our body and soul. It is not easy to speak of the joy of resurrection when we see suffering and death everywhere. But let us note that the risen body of Jesus, whom we encounter today in our communities, still bears all the wounds of the crucifixion. After He appeared to His disciples for the first time on the day of Resurrection, the Apostle Thomas, who was absent on that occasion, did not want to believe: "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe" (Jn 20:25). However, Christ tells Thomas when he finally meets him: "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe" (Jn 20:27). He who was crucified and died is the same Lord who rose from the dead. As the Risen One, the conqueror of death, He allows Himself to be recognized by disciples of all nations and generations precisely by His wounds!

At the same time, the body of the risen Saviour is no longer subject to the usual laws of nature: it passes through the stone

with which the entrance to the tomb was blocked, without breaking its seals. It passes through the locked door to the upper room, where the disciples hid for fear of the Jews (see Jn 20:19). The risen Christ bears the traces of a terrible death on his glorified body, but death no longer has power over him! Only in order to reveal the emptiness of Christ's tomb, the angel descends, moves away the stone, breaks the seals and says to the myrrh-bearers: "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him" (Mk 16:6).

Faith in the Resurrection of Christ is the basis for our belief in the resurrection of every person. What our resurrected bodies will be like in God's glory is hard to even imagine. However, celebrating the Lord's Pascha, we can be sure that it will be a glorification of the abused, a restoration of the broken and destroyed, a healing of the wounded. Today, the Risen Christ extends His life-giving and wounded right hand to a wounded Ukraine. His glorified wounds touch our wounds, which still bleed and hurt. The Crucified and Risen One makes our wounds His-and in the resurrection of Ukraine they become the glorified wounds of the victors!

To celebrate Easter for us today means to feel the healing touch of Christ's life-giving hand, which is pierced by His glorified wounds. This touch to our wounds infuses into us the strength of the wounds of the Risen One, the breath of the One who overcame death and gave life to those in the graves. On this great day, let's remember the words of the Apostle of the nations: "For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his" (Rom 6:5). The wounds of those who were wounded with Christ will inevitably turn into the wounds of the glorified Lord: because Christ is risen!

*...Who preserved the Virgin's keys in Your birth,
and opened for us the doors of Paradise.*

In our tradition, we do not reproduce the Resurrection event itself in iconography. For us, the image of "The Descent into Hades" is the icon for the feast. One notes that in this icon at the bottom there are keys-a symbol of Christ's victory over death and the power of hell. For God everything is open: a virgin's womb, a tombstone, a locked door, human hearts... The Lord sees our affliction-we can be sure of His closeness in times of trouble. With His Passover, He has already opened the doors of paradise for us, but in order for us to enter, He needs our cooperation and our trust. So, let us firmly believe: just as neither the seals of the tomb nor the military guard could restrain Christ in His glorified body, so no aggressor and occupier will be able to defeat our wounded Ukraine. We will defeat the enemy, rebuild our destroyed cities, towns, and villages, heal our wounds by the power and action of the Holy Spirit-because Christ is risen!

The light of Christ's Resurrection transforms our sadness and our tears into the joy of Pascha, as it was for the sorrowful myrrh-bearing women at the empty tomb of the Saviour. And today we see that what seems impossible and hopeless from a human point of view emerges victorious to the glory of the One who, having opened the doors of paradise, gives us eternal life.

If Christ on the cross, in the midst of incredible suffering, was able to raise His eyes to the Father with a hope that dispels despair, then let us have the courage today to speak to the resurrected Saviour together with the Psalmist: "For he

has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.... Posterity shall serve him; it shall be told of the Lord to the coming generation; they shall come and proclaim his righteousness to a people yet unborn, that he (the Lord) has done it" (Ps 22, 24, 30-31).

Let us remember that our victory depends not only on our military ability to resist the Russian troops, but also on our ability on the spiritual front to open ourselves to the power of the Resurrection and become an instrument of healing and peace in the Lord's hands:

Peace is brought by Christ Himself,
Peace proclaimed to us from heaven,
Let God's peace be shared among us,
Let God's grace be given glory,
Divine miracle of miracles:
Christ is Risen! Christ is Risen!

(see: Ukrainian Easter Hymn, *Khrystos Voskres! Radist z neba.*)

Dear Brothers and Sisters in Christ! I greet you on the feast of Christ's victory over every evil and over death itself. Let our confidence in victory be a healing balm for all our wounds, spiritual and physical. In the joy of the Resurrection of our Lord, I greet all our defenders-heroes who are on the front lines today or who have been wounded. Open your heart to Christ, who sees your sacrifice and your pain, and makes them His own.

I embrace the families of our soldiers, especially of prisoners of war and those missing in action. I pray that your relatives will be found and will return home as soon as possible. Be joined with them through prayer because the Lord is always close to them.

I unite myself spiritually to those who are in the occupied territories and do not have an opportunity to go to their Church today but are waiting for liberation and pray for Ukraine's victory. In the hope of the resurrection and with tears in my eyes, I embrace those who mourn their dead, both soldier-heroes and peaceful civilians who became victims of the criminal actions of the occupier. I greet our refugees and displaced persons who foster the hope of returning home after victory and rebuilding their native city or village.

With gratitude I greet our volunteers, our military and medical chaplains, each in their own place working to bring our common victory closer; those who labour to support a neighbour in need, both in Ukraine and abroad. You are awesome and we are proud of you! I embrace all Ukrainians-children, adults and the elderly, men and women. In sharing the Easter basket, may you experience profound joy, God's mercy and blessings. I embrace with a fatherly love all the clergy, religious, and faithful in Ukraine and throughout the world, and sincerely wish you all a blessed Easter feast, a tasty sharing of our traditional blessed egg, and a Paschal joy that is full of light.

The grace of our Risen Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all.

Christ is risen! Truly, He is risen!

† SVIATOSLAV

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Holy Eucharist
Parish presents

**Cinema
Divina**

**A MAN
FOR ALL
SEASONS**

Viewing movies
through the lens
of scripture

**7:00 pm Sunday
April 23**

460 Munroe Ave, Winnipeg
Telephone: 204 881-3150

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PARISH EASTER MEAL

There will be only one Divine Liturgy on Sunday, April 16 at 10:00 am. We will continue our celebration in the church auditorium immediately after the Divine Liturgy that day with our annual parish Easter Meal. Please mark your calendars today and plan on attending! Please let us know you are coming 204-667-8866.



ANNOUNCEMENTS

Our **Parish Easter Meal** will be next Sunday, April 16 following the 10:00 am Divine Liturgy (please note that there is only one Divine Liturgy on April 16).

Our **Annual General Meeting** will be held on Sunday, April 30 at 1:00 pm. A report will be made available in the church and online on Sunday, April 16.

UCWLC meeting moved to Wednesday, April 12 at 7:00 pm in the multipurpose room in the Parish Centre.

Ukrainian Park 50/50 Raffle on June 1, 2023. To purchase your tickets, please visit: <https://tinyurl.com/bddnx2uf>

The **National Week for Life and the Family** will take place May 7-14, 2023. Please see archeparchy.ca for resources.

The **Caritas Award Dinner** will take place on April 27. This annual award dinner will honour Jannelle Delorme, Sr. Norma McDonald, and Bishop Murry Chatlain under the theme of *Creating Healthy Relationships, One Conversation at a Time*. Tickets can be ordered at catholicfoundation.mb.ca



Please remember in your prayers our parishioners!

Lavinia Aftanas, Jane Budzen, Sophie Demjanew, Sophie Gierys, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga Kowalski, Stephanie Kupskey, Milly Manitowich, Jean Rotinsky, Fr. Victor Yakowchuk.

Offerings	Sunday, Mar 26	Sunday, Apr 2
Envelopes	\$ 1815.00	\$ 1950.00
Open collection	\$ 57.00	\$ 91.55
Candles	\$ 42.40	\$ 39.00
Flowers	\$ 280.00	\$ 150.00
Initial Offering	\$ 20.00	\$ 0.00
Youth Ministry	\$ 0.00	\$ 100.00
H.E. Charity Fund	\$ 0.00	\$ 65.00
Lenten Mission	\$ 20.00	\$ 175.00
Easter Sunday	\$ 0.00	\$ 75.00
Total	\$ 2234.40	\$ 2645.55

Parish Schedule April 9-16, 2023

*There is no fasting during this week.
We stand during all prayer and services until Pentecost.*

Sunday, April 9

Pascha: The Feast of the Resurrection of our Lord God and Saviour, Jesus Christ

Acts 1:1-8; John 1:1-17.

07:30 am Holy Sepulchre Service

08:00 am Procession, Paschal Matins, Kiss of Peace, Divine Liturgy with Blessing of Artos, Blessing of Paschal Foods.

07:00 pm Agape Vespers

Monday, April 10

Bright Monday. Bright Week. No fasting or abstention from foods. Acts 1:12-17; 21-26; John 1:18-28.

09:00 am Divine Liturgy (Shasta Hoffman by Nelson and Katherine Hoffman)

07:00 pm Vespers

Tuesday, April 11

Bright Tuesday. Bright Week. No fasting or abstention from foods. Acts 2:14-21; Luke 24:12-35.

09:00 am Divine Liturgy (+Percy Hall by Elaine Bowman and Lillian Deptuch)

07:00 pm Vespers

Wednesday, April 12

Bright Wednesday. Bright Week. No fasting or abstention from foods. Acts 2:22-36; John 1:35-51.

09:00 am Divine Liturgy (+Bill Balan by Joan Lewandosky)

12:30 pm Seniors

07:00 pm Vespers

07:00 pm UCWLC

Thursday, April 13

Bright Thursday. Bright Week. No fasting or abstention from foods. Acts 2:38-43; John 3:1-15.

07:00 pm Vespers

Friday, April 14

Bright Friday. Bright Week. No fasting or abstention from foods. Acts 3:1-8; John 2:12-22.

09:00 am Divine Liturgy (+Percy Hall by Helen Yakimchuk)

07:00 pm Vespers

Saturday, April 15

Bright Saturday. Bright Week. No fasting or abstention from foods. Acts 3:11-16; John 3:22-33.

09:00 am Divine Liturgy (+Tony Skochylas by Debra & Bob Burak)

04:30 pm Confessions

06:00 pm Great Vespers

Sunday, April 16

Thomas Sunday; The Holy Virgins and Martyrs Agapia, Irene and Chionia.

Acts 5:12-20; John 20:19-31.

10:00 am Divine Liturgy (for parishioners)

11:30 am Parish Easter Dinner (church auditorium—all are welcome!)