

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Mon-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

Pastor

Fr. Michael Winn

Office: 204-667-8866

Main Cell: 587-937-5756

Local Cell: 204-881-3150

winn.heparish@gmail.com

Parish Office Administration

Carlene Deptuch

Office: 204-667-8866

heparish@gmail.com

Parish Facility Rentals

204-667-8866

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

Sunday Services

6:00 pm (Sat) - Great Vespers

8:00 am - Ukrainian

10:00 am - English

Confessions

4:30-6:00 pm Saturdays

or by appointment

Marriage

Please make arrangements with the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with the Pastor

HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, April 23, 2023



Sunday of the Myrrh-Bearing Women

Holy, Glorious Great-Martyr, and Wonderworker George

After the priest has exclaimed, Blessed be the Kingdom... and the people have responded, Amen, the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.

Paschal Troparion

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Troparia and Kontakia

Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* "O Giver of Life, Christ our God, glory be to You!"

Troparion, Tone 2: The noble Joseph took down Your most pure body from the tree.* He wrapped it with a clean shroud and aromatic spices* and placed it in a new tomb.* But on the third day You arose, O Lord,* granting the world Your great mercy.

Troparion, Tone 4: O victorious great-martyr George,* as a liberator of captives and helper of the poor,* physician of the sick* and champion of kings,* entreat Christ our God to save our souls.

Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion, Tone 4: You showed yourself a most honourable harvester of godliness,* for it was God who cultivated you.* You gathered the sheaves of virtues,* for, sowing in tears, you reaped in gladness;* and in shedding your blood, you received Christ.* By your prayers, O holy one, you grant pardon of transgressions of all.

Now and for ever and ever. Amen.

Kontakion, Tone 2: You commanded the myrrh-bearers to rejoice, O Christ God,* and ended the grief of our mother Eve by Your Resurrection.* You ordered the apostles to proclaim to all:* "The Saviour is risen from the tomb."

Prokeimenon, Tone 6

Save Your people, O Lord, * and bless Your inheritance.

verse: Unto You I will cry, O Lord, my God, lest You turn from me in silence.

Prokeimenon, Tone 7

The just man shall be glad in the Lord and shall hope in Him.

Epistle - Acts 6:1-7; 12:1-11

In those days, when the number of the disciples was multiplying, there arose a

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Contact forthcoming

Parish Pastoral Council

Curtis Shupenia
204-667-8866

UCWLC

Emily Hawrysh
204-668-8013
Travelling Icon
Evelyn Tymchak
204-667-6791

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Contact forthcoming

Cinema Divina

Monthly.
Contact Fr. Michael

complaint against the Hebrews by the Hellenists, because their widows were neglected in the daily distribution. Then the twelve summoned the multitude of the disciples and said, "It is not desirable that we should leave the word of God and serve tables. Therefore, brethren, seek out from among you seven men of good reputation, full of the Holy Spirit and wisdom, whom we may appoint over this business; but we will give ourselves continually to prayer and to the ministry of the word." And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch, whom they set before the apostles; and when they had prayed, they laid hands on them. Then the word of God spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

In those days, Herod the king stretched out his hand to harass some from the church. Then he killed James the brother of John with the sword. And because he saw that it pleased the Jews, he proceeded further to seize Peter also. Now it was during the Days of Unleavened Bread. So when he had arrested him, he put him in prison, and delivered him to four squads of soldiers to keep him, intending to bring him before the people after Passover. Peter was therefore kept in prison, but constant prayer was offered to God for him by the church. And when Herod was about to bring him out, that night Peter was sleeping, bound with two chains between two soldiers; and the guards before the door were keeping the prison. Now behold, an angel of the Lord stood by him, and a light shone in the prison; and he struck Peter on the side and raised him up, saying, "Arise quickly!" And his chains fell off his hands. Then the angel said to him, "Gird yourself and tie on your sandals"; and so he did. And he said to him, "Put on your garment and follow me." So he went out and followed him, and did not know that what was done by the angel was real, but thought he was seeing a vision. When they were past the first and the second guard posts, they came to the iron gate that leads to the city, which opened to them of its own accord; and they went out and went down one street, and immediately the angel departed from him. And when Peter had come to himself, he said, "Now I know for certain that the Lord has sent His angel, and has delivered me from the hand of Herod and from all the expectation of

the Jewish people."

Alleluia, Tone 8

verse: You have shown favour to Your land, O Lord; You brought back the captives of Jacob.

verse: Mercy and truth have met; righteousness and peace have embraced.

verse: The just man shall flourish like the palm tree; and he shall grow like the cedar in Lebanon.

Gospel - Mk 15:43-16:8; Jn 15:17-16:2

At that time, Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus. Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. So when he found out from the centurion, he granted the body to Joseph. Then he bought fine linen, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb. And Mary Magdalene and Mary the mother of Jesus observed where He was laid. Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him. Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. And they said among themselves, "Who will roll away the stone from the door of the tomb for us?" But when they looked up, they saw that the stone had been rolled away—for it was very large. And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you." So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

The Lord said to His disciples, "These things I command you, that you love one another. If the world hates you, you know that it hated Me before it hated you. If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you, 'A servant is

not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. But all these things they will do to you for My name's sake, because they do not know Him who sent Me. If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. He who hates Me hates My Father also. If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause.' But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. And you also will bear witness, because you have been with Me from the beginning. These things I have spoken to you, that you should not be made to stumble. They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service."

Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn

Receive the Body of Christ;* taste the fountain of immortality.* Praise the Lord from the heavens; praise Him in the high-

est (Psalm 148:1).* The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear.* Alleluia, alleluia,* alleluia. (Psalm 111:6)

Instead of Blessed is He Who comes... we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of We have seen the true light... we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of May our mouths be filled... we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of Blessed be the name of the Lord... we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

At the dismissal, instead of Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen. we chant:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

After the final Amen, the Troparion Christ is risen is sung as at the beginning of the Liturgy, but with the addition:

And to us He has granted life eternal,* we bow down before His resurrection on the third day.



Mudra Sprava

The Patriarchal Foundation's effort, with the help of CNEWA, in the sponsoring of food packages for people forced to live in the war zone in Ukraine. One package consists of 13 food items: a selection of grains, flour, pasta, meat and fish, oil, canned vegetables, sugar, coffee, tea, biscuits, etc. It is sufficient to feed 2 (two) people for 1 (one) week. Cost: \$25

Make online directly to CNEWA ONLINE by credit/debit card. Go to: <https://cnewa.org/ca/work/food-boxes-for-ukraine/> OR mail it directly to CNEWA (223 Main Street, Ottawa ON K1S 1C4). Please write cheques out to CNEWA Canada, OR Drop off your donation at your local parish. Please write a cheque to Holy Eucharist Parish. All donations will be collected to remitted to CNEWA.

The Myrrh-bearers came early to Your tomb, O Christ, seeking You to anoint Your most pure body. Enlightened by the angel's words they proclaimed joyous tidings to the apostles: The Leader of our salvation has been raised; He has captured death, granting the world eternal life and great mercy!

ANNOUNCEMENTS

The **Parish Pastoral Council** will meet this Wednesday, April 26 at 7:00 pm in the Parish Centre Board Room.

Our **Annual General Meeting** will be held on Sunday, April 30 at 1:00 pm. A report will be made available in the church and online on Sunday, April 23.

Our **Parish Bookstore** is looking for an assistant to our manager (volunteer position). If you are interested, please contact Fr. Michael.

Ukrainian Park 50/50 Raffle on June 1, 2023. To purchase your tickets, please visit: <https://tinyurl.com/bddnx2uf>

The **National Week for Life and the Family** will take place May 7-14, 2023.

Did you know?

... that all members in good standing of our parish may be a member of Kildonan Horizons (2007) Inc. without any membership fee. It is from the parish membership that we draw the Board of Directors that serve in the operation of Kildonan Horizons, a Manitoba Housing block. We are presently seeking new Directors. If you would like to assist, please contact Fr. Michael.

Paschal Letter of the UGCC Bishops of Canada 2023

To the Reverend Fathers, Religious Sisters, Venerable Monastics, Brothers and Sisters in Christ!

Were not our hearts burning inside...

It is true. Our Lord is risen!

(Luke 24:32, 34)

Christ is Risen!

Dearly Beloved in Christ!

Following the ancient tradition, our Church invited us to more intense prayer, penance, and charity during the forty days of the Great Fast. This was not a forced imposition to make us sad or irritable. Rather, it was an invitation to transformation. It was a challenge to change our hearts, purify our souls and improve ourselves in order that we would be truly worthy to meet and enjoy the glorious Feast of our Lord's Holy Resurrection.

Just prior to that first glorious Easter morning, there was betrayal, loneliness, suffering, passion, and death. Faith was displaced by fear and sadness in the apostles and disciples of Christ. Their hope was buried in the tomb. The seemingly last act of love was the weeping women going to the tomb to anoint the body of Jesus.

Let us recall the event at Emmaus. Two disheartened disciples, Cleopas and Luke, talk sadly along the way about Jesus' passion and death. Unknown to them, our Lord joins them on the road and explains all those things that had to happen. Later, at the "breaking of bread", the two disciples recognized the Risen Jesus, and as the Gospel tells us, "They said to one another, 'Were not our hearts burning inside us as He talked to us on the road and explained the Scriptures to us?'" They rush back to meet the other disciples and are greeted with the joyous news, "It is true. The Lord is risen" (Lk. 24:32, 34).

During this whole period of Great Fast preparation, our Church led us gradually to these astonishing Gospel passages announcing the Resurrection of our Lord, God and Saviour Jesus Christ. And every time we hear this "good news" our hearts should burn inside us as we marvel at all these things that were done for our salvation. We cannot remain silent. We cannot just whisper it. We have to shout it out! Not just you and I, but everyone, the whole Church:

Christ is risen! Truly, He is risen!

The Resurrection of Christ is the greatest proof of God's love for us. Just like the disciples, we too realize that there is no Resurrection without suffering and the cross. Jesus wanted to suffer, die, and rise from the dead for our sakes. Christ's victory over death is also our victory because we have been baptized into His death and shall rise with Him in glory. We live according to Christ's Gospel anticipating His blessings and eternal life.

The Resurrection of Christ validates everything He taught and did during His early mission. Faith in the Resurrection leads to life. Our faith in Easter goes beyond the tomb. Yes, we kiss the burial shroud with tears in our eyes. These tears of sadness are transformed into tears of gladness because of our faith in the Risen Christ. Our Lord lives.

We do not just read about the Resurrection once a year or celebrate Easter merely as a historical event. In times of uncertainty, confusion, helplessness and need of protection, we rush to the empty tomb and witness the love that conquered death. This faith has meaning for us today and every day of our lives. Christ's Resurrection is reflected in our lives every time we choose life over death; when we prefer light to darkness; when we choose a life of grace rather than a life of sin; when we put love where there is hatred and indifference and when we choose peace over discord and war.

Particularly today we need to demonstrate this faith to everyone – together, in churches, at our Easter meals, and say, "It is true, Christ is risen!" Just like the two disciples at Emmaus, Mary Magdalene and the myrrh-bearing women, Peter and John and the unbelieving Thomas, we proclaim: "Are not our hearts burning inside us ... It is true! Our Lord is risen!" (Lk. 24:32, 34).

There is no doubt that Christ's resurrection constitutes the greatest and most important feast in our Church's calendar. It is the Feast of Feasts, the Holy Day of Holy Days. However, it is possible that not everyone in our congregations will be able to go to their parish church or be



home for Easter because they were destroyed or had to flee from it because of the war. Not everyone may be able to share with their loved ones the traditional Easter dinner and the joy of Easter. If you know someone who has no family or relatives close by, please invite them to come to church for Easter worship and then to your home for a meal of paska and other blessed foods. No one should be home alone this Easter! The ongoing war is not an excuse for self-isolation, self-pity and fear. We are people who believe in the Resurrection of Christ, a people of hope and light even in times of darkness. Faith gives strength, perseverance and endurance. Christ has conquered our greatest enemy – death, and we prevail over the powers of evil, all visible and invisible enemies with His help.

On this joyous, solemn, and glorious Feast of Easter, we want to assure you of our prayers for great joy, abundant grace, good health and success in your daily struggles for the good of our families, beloved nations of Canada and Ukraine, and Christ's Church. Let us be grateful for Almighty God's great love for us and all His generous gifts.

May the abundant blessings of the Risen Christ and His promise of peace and eternal life be yours today and always!

+Lawrence Huculak, OSBM
Metropolitan Archbishop of Winnipeg,
Apostolic Administrator of Saskatoon

+David Motiuk
Eparchial Bishop of Edmonton,
Apostolic Administrator of New Westminster

+Bryan Bayda, CSsR
Eparchial Bishop of Toronto

+Andriy Rabi
Auxiliary Bishop of Winnipeg

Our Goal is \$40,000 by December 15!

Holy Eucharist Parish took advantage of the federal government offered CEBA (Canadian Emergency Business Account) interest-free loan program in order to keep the parish and its buildings functioning during the time when our regular means of supporting ourselves financially had been severely restricted (e.g., functions at the Parish Centre, perogy production and sales, regular donations, etc.) during the pandemic. The amount of the loan was \$60,000. The loan was approved by the Parish Pastoral Council, the then-pastor, Fr. Michael Kwiatkowski, and Metropolitan Lawrence.

The government has extended the deadline for the loan repayment to December 31, 2023. If we repay \$40,000 of the CEBA loan prior to December 31, 2023, we will receive \$20,000 loan forgiveness. If we do not repay \$40,000 by December 31, 2023, we will need to repay full \$60,000 plus interest—at 5% per annum that will work out to \$66,296.48—which would be due on December 31, 2025.

This is an appeal to all our parishioners and friends to consider increasing donations. Equally as important, please share your fundraising ideas so we can successfully repay this reduced amount on time. You can place your fundraising ideas in the Sunday collection basket—please address them to the Parish Pastoral Council (please do not place your suggestion in your Sunday offering envelope—*use a separate envelope and mark it CEBA*).

Please, take this to our Lord in prayer—ask the Lord how you can help; and don't hesitate to help. We will take care of these things—together.

As a reference, \$40,000 spread evenly from April to mid-December equates to about \$1081 per week (or \$155/day), in addition to taking care of regular existing expenses.

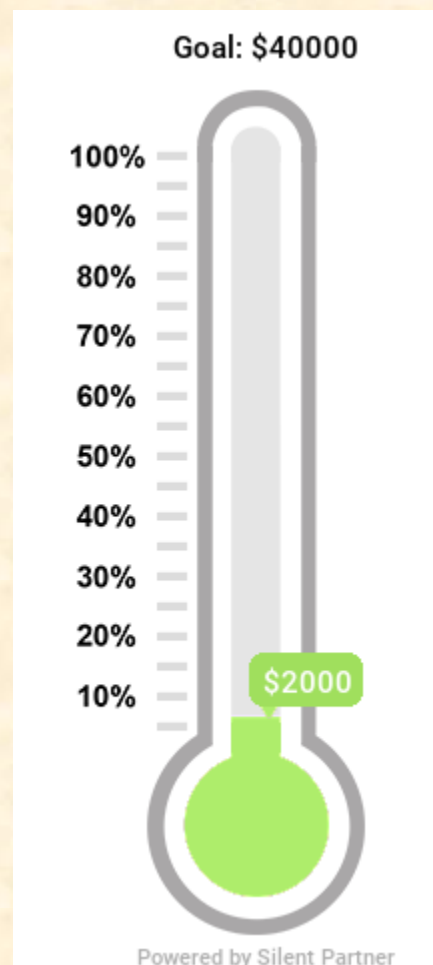
We are starting to receive some ideas for fundraising. We thank you!

If each family were to earmark \$10/week from April 23 to December 15, we would easily meet our target... or:

Number of Donors	\$ Amount	\$ Total
1	2500	2500
5	1000	5000
10	750	7500
25	500	12500
50	250	12500
\$ Grand Total:		40000

We thank those who have already made a donation towards our goal !

Walter and Natalia Patrick
Joan Tataryn



Did you know?

Our Parish Centre will be the official Folklorama Pavillion for the Afro-Caribbean Community in 2023? Mark your calendars now for August 13-19 and ensure you take in a show from this dynamic community group that owns and meets in our old parish hall on Watt Street!

GENEROUS
GIVING
AWARENESS
SERVICES
ASSISTANCE
MORAL
CARE
RESPECT
TOGETHERNESS
MISSION
TIME
VOLUNTEER
LIFE
ALTRUISTIC
CHARITY
COMMUNITY
CONTRIBUTION
ADULT
ASSISTED
RESCUE
SUPPORT
HOPE
TEAMWORK
PERSON
DONATIONS

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Holy Eucharist Parish presents

Cinema Divina

Viewing movies through the lens of scripture

A MAN FOR ALL SEASONS

7:00 pm Sunday April 23

460 Munroe Ave, Winnipeg
Telephone: 204 881-3150

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Having gathered together today, we praise you, O George, as a valiant martyr. You kept the faith and completed the course and received from God the crown of victory. Entreat Him to deliver from tribulations and corruption those who faithfully observe your precious memory.

Parish Schedule April 23-30, 2023

We stand during all prayer and services until Pentecost.

Sunday, April 23

Sunday of the Myrrh-Bearing Women; Holy and Glorious Great-Martyr, Victory-bearer and Wonderworker George.
Acts 6:1-7; 12:1-11; Mark 15:43-16:8; John 15:17-16:2.
08:00 am Divine Liturgy (for parishioners) (Ukr)
10:00 am Divine Liturgy (for parishioners) (Eng)
07:00 pm Cinema Divina

Monday, April 24

Holy Martyr Sabbas Stratelates.
Acts 6:8-7:5, 47-60; John 4:46-54.
No Services.

Tuesday, April 25

Holy Apostle and Evangelist Mark. *Polyeleos Feast.*
Acts 8:5-17; 1 Pt 5:6-14; Jn 6:27-33; Mk 6:7-13.
09:00 am Divine Liturgy (health and holiness of priests)

Wednesday, April 26

Holy Priest-Martyr Basil, Bishop of Amasia.
Acts 8:18-25; John 6:35-39.
09:00 am Divine Liturgy (Cyrus Hoffman by Nelson and Katherine Hoffman)
12:30 pm Seniors
07:00 pm Parish Pastoral Council Meeting

Thursday, April 27

Holy Priest-Martyr Simeon, Relative of the Lord; Venerable Father Stephen, Bishop of Volodymyr.
Acts 8:26-39; John 6:40-44.
06:30 am Prayer for Families

Friday, April 28

Holy Apostles Jason and Sosipater; Holy Martyrs Dadas, Maximus and Quintilianus.
Abstinence from meat and foods that contain meat.
Acts 8:40-9:19; John 6:48-54.
01:00 pm Divine Liturgy (Jewel (Hoffman) Dhuru by Nelson and Katherine Hoffman)

Saturday, April 29

Nine Holy Martyrs of Cyzicus; Venerable Memnon the Wonderworker.
Acts 9:20-31; John 15:17-16:2.
09:00 am Divine Liturgy (Michael Malchuk healing, health, and salvation by Nadia Malchuk)

Sunday, April 30

Sunday of the Paralytic; Holy Apostle James, Brother of Saint John the Theologian. *Polyeleos Feast.*
Acts 9:32-42; 12:1-11; Jn 5:1-15; Lk 5:1-11.
08:00 am Divine Liturgy (for parishioners) (Ukr)
10:00 am Divine Liturgy (for parishioners) (Eng)
12:00 pm Parish Annual General Meeting

Please remember in your prayers our parishioners!

Lavinia Aftanas, Jane Budzen, Sophie Demjanew, Sophie Gierys, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga Kowalski, Stephanie Kupskay, Milly Manitowich, Jean Rotinsky, Fr. Victor Yakowchuk.

Offerings	Sunday, Apr 9	Sunday, Apr 16
Envelopes	\$ 3750.00	\$ 3795.00
Open collection	\$ 336.95	\$ 48.00
Candles	\$ 26.00	\$ 21.45
Flowers	\$ 20.00	\$ 0.00
Sacred Art	\$ 50.00	\$ 0.00
Property	\$ 500.00	\$ 0.00
Charity Fund	\$ 40.00	\$ 0.00
Good Friday	\$ 400.00	\$ 40.00
Initial Offering	\$ 50.00	\$ 0.00
Easter Meal Gifts	\$0.00	\$ 389.00
Total	\$ 5172.95	\$ 4293.45