Church Address 505 Watt Street

Office & Mailing Address 460 Munroe Avenue Winnipeg, MB R2K 1H4

Office Hours Mon-Fri 9:00 am - 3:00 pm

Office Telephone 204-667-8866

Pastoral Emergencies 204-881-3150

Parish Website holyeucharist.ca

Facebook holyeucharistwinnipeg

Archeparchy Website archeparchy.ca

Pastor

Fr. Michael Winn Office: 204-667-8866 Main Cell: 587-937-5756 Local Cell: 204-881-3150 winn.heparish@gmail.com

Parish Office Administration

Carlene Deptuch Office: 204-667-8866 heparish@gmail.com

Parish Facility Rentals 204-667-8866

Perogy Hotline 204-667-6304

Parish Bookstore 204-334-2081

Sunday Services

6:00 pm (Sat) - Great Vespers 8:00 am - Ukrainian 10:00 am - English

Confessions

4:30-6:00 pm Saturdays or by appointment

Marriage

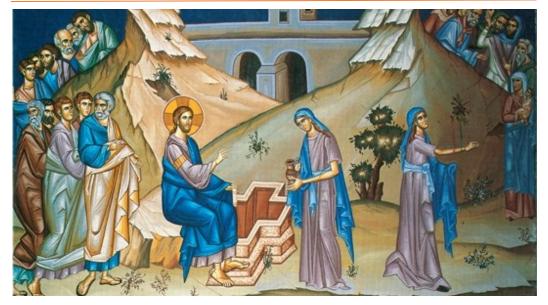
Please make arrangements with the Pastor

Baptism, Chrismation, Eucharist Please make arrangements with the Pastor

Holy Eucharist Ukrainian Catholic Church

Українська Католицька Церква Пресвятої Євхаристії

Sunday, May 7, 2023



Sunday of the Samaritan Woman Appearance of the Sign of the Precious Cross

After the priest has exclaimed, Blessed be the Kingdom... and the people have responded, Amen, the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.

Paschal Troparion

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Troparia and Kontakia

Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* "Death has been plundered!* Christ our God is risen,* granting to the world great mercy."

Troparion, Tone 8: At the mid-point of the Feast, O Saviour,* water my thirsty soul with streams of true godliness;* for You cried out to all: Let any who thirst, come to Me and drink.* O Source of Life, Christ our God, glory to You!

Glory...

Kontakion, Tone 8: Drawn to the well by faith,* the Samaritan woman beheld You, the Water of Wisdom,* and drinking abundantly of You,* she inherited the heavenly Kingdom for ever,* becoming everlastingly glorious. Now...

Kontakion, Tone 4: At the mid-point of the Feast according to the Law,* Maker of all things and Master,* You said to those present, O Christ God:* Come, and draw the water of immortality.* And so we fall before You crying out with faith: Grant us Your mercies, for You are the source of our life.

Prokeimenon, Tone 3

Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy.

Epistle - Acts 11:19-26, 29-30

In those days, those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Contact forthcoming

Parish Pastoral Council

Curtis Shupenia 204-667-8866

UCWLC

Emily Hawrysh 204-668-8013 *Travelling Icon* Evelyn Tymchak 204-667-6791

Millennium Seniors' Club

Bernice Hrehirchuk 204-669-2068 Wednesday, 12:30 pm

Young Adults (18-35) Contact forthcoming

Cinema Divina Monthly. Contact Fr. Michael they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Alleluia, Tone 4

verse: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

verse: You have loved justice and hated iniquity. (Psalm 44:5,8)

Gospel - John 4:5-42

At that time, Jesus came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not

your husband; in that you spoke truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" The woman then left her waterpot, went her way into the city, and said to the men, "Come, see a Man who told me all things that I ever did. Could this be the Christ?" Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors." And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

Hymn to the Mother of God

Virginity is alien to mothers and child-bearing is foreign to virgins; yet in you, O Mother of God, both of them came together. Therefore, we and all the nations of the earth without ceasing magnify you.

Communion Hymn

Receive the Body of Christ;* taste the fountain of immortality.* Praise the Lord from the heavens; praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

Instead of Blessed is He Who comes... we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of We have seen the true light... we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of May our mouths be filled... we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of Blessed be the name of the Lord... we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

At the dismissal, instead of Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen. we chant:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

After the final Amen, the Troparion Christ is risen is sung as at the beginning of the Liturgy, but with the addition:

And to us He has granted life eternal;* we bow down before His resurrection on the third day.

ANNOUNCEMENTS

Fr. Michael will be away from the parish May 8-15 inclusive. He will be participating in the National March for Life in Ottawa on May 11 and will co-host a few segments of the EWTN coverage of the March, and visit with his family. As a result, there will only be only one Divine Liturgy on Sunday, May 14 at 10 am.

Our **new Parish Pastoral Council members** elected at our recent Annual General Meeting are: Chair: vacant; Vice-Chair: Darcy Mickall; Secretary: Malinda Zdrill; Finance Committee Chair: Joseph Prymak; Treasurer: Nadia Malchuk; Members at Large: Heather Kergen, Liz Artymko, Brent Tichon. A blessing and commissioning of all PPC members will take place at the 10:00 am Divine Liturgy on May 28, 2023.

We would like to thank our **past Parish Pastoral Council members** Karen Ewchuk and Curtis Shupenia for their years of service to our parish especially during the pandemic.

Our **Parish Bookstore** is looking for an assistant to our manager (volunteer position). If you are interested, please contact Fr. Michael.

We have 20 tickets to the **Winnipeg Goldeyes Game** on Saturday, May 27 at 6:00 pm. It is **Faith Night** sponsored by CHVN 95.1 FM radio. The tickets are \$10 each. Please call the parish office to get yours.

Thank you to the UCWLC for the preparation of our Parish Easter Meal on April 16 and the luncheon before our Annual General Meeting on April 30.

The National Week for Life and the Family will take place May 7-14, 2023.

We will be having tours of our church on May 27 and 28 for **Doors Open Winnipeg**. If you would like to assist with the tours, please contact the parish office.

The 23rd **Annual Walk for Mary** will be on Sunday, May 28 at our parish. Registration at 1:30 pm, Walk starts at 2:00 pm. Pledge forms located on bulletin board by church south door . Proceeds from this Walk will go toward The Rosary on CKJS 810 AM Radio.

Ukrainian Park 50/50 Raffle on June 1, 2023. To purchase your tickets, please visit: https://tinyurl.com/bddnx2uf

Join us in person for Ukrainian Park Catholic Children's Camp: WILD AND FREE! Explore the Ukrainian Catholic faith in a fun filled environment. The first week of camp is July 2-9 for Gr. 7-10. The second week is July 9-16 for K-Gr. 6. Cost is \$350/week. Register online at archeparchy.ca Interested in being a staff member or volunteer? Contact Sophia Korban at childrenscamp@archeparchy.ca or 204-979-5924.

Our Goal is \$40,000 by December 15!

Thank you too all those who have given toward this fundraiser. We have raised \$19,720 (49.3%). For those considering, please take this to our Lord in prayer—ask the Lord how you can help; and don't hesitate to help. We will take care of these things together. If you'd like to help, please a separate envelope and mark it CEBA.

As a reference, \$40,000 spread evenly from April to mid-December equates to about \$1081 per week (or \$155/ day), in addition to taking care of regular existing expenses.

There are some exciting fundraising events coming this summer and fall. If you would like to help, call the parish office.



Holy Eucharist Parish presents

Cinema Divina

Viewing movies through the lens of scripture



MARTIN SHEEN

460 Munroe Ave, Winnipeg Telephone: 204 881-3150

Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst.

Please remember in your prayers our parishioners! Lavinia Aftanas, Jane Budzen, Sophie Demjanew, Sophie Gierys, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga Kowalski, Stephanie Kupskay, Milly Manitowich, Jean Rotinsky, Anna Senyk, Fr. Victor Yakowchuk.

Offerings	Sunday, Apr 23	Sunday, Apr 30
Envelopes	\$ 1360.00	\$1215.00
Open collection	\$ 115.00	\$ 45.00
Candles	\$ 22.55	\$ 20.85
Flowers	\$ 30.00	\$ 0.00
Easter Sunday	\$ 395.00	\$ 0.00
Property	\$ 0.00	\$ 0.00
Charity Fund	\$ 0.00	\$ 0.00
Good Friday	\$ 30.00	\$ 0.00
Initial Offering	\$ 0.00	\$ 0.00
Total	\$ 2002.55	\$ 1280.85

Parish Schedule May 7-14, 2023

We stand during all prayer and services until Pentecost.

Sunday, May 7

Sunday of the Samaritan Woman; Commemoration of the Appearance of the Sign of the Precious Cross. Acts 11:19-26, 29-30; John 4:5-42. 08:00 am Divine Liturgy (for parishioners) (Ukr) 10:00 am Divine Liturgy (for parishioners) (Eng)

Monday, May 8

Holy Apostle and Evangelist John the Theologian. *All-Night Vigil Feast.* Acts 12:12-17; 1 Jn 1:1-7; Jn 8:42-51; 19:25-27; 21:24-25. *No Services.*

Tuesday, May 9

Transfer of the Relics of Our Holy Father Nicholas the Wonderworker from Myra to Bari. *Polyeleos Feast.* Acts 12:25-13:12; Heb 13:17-21; Jn 8:51-59; Lk 6:17-23. *No Services.*

Wednesday, May 10

Holy Apostle Simon the Zealot. *Polyeleos Feast.* Acts 13:13-24; 1 Cor 4:9-16; Jn 6:5-14; Mt 13:54-58. 12:30 pm Seniors

Thursday, May 11

Holy Cyril and Methodius, Teachers of the Slavs. *Polyeleos Feast.* Acts 14:20-27; Heb 7:26-8:2; Jn 9:39-10:9; 10:9-16. *No Services.*

Friday, May 12

Holy Father Epiphanius, Bishop of Cyprus; Germanus, Patriarch of Constantinople. *Abstention from meat and foods that contain meat.* Acts 15:5-34; Jn 10:17-28. *No Services.*

Saturday, May 13

Holy Martyr Glyceria. Acts 15:35-41; Jn 10:27-38. Holy, Just and Long-suffering Job. *No Services*.

Sunday, May 14

Sunday of the Man Born Blind; Holy Martyr Isidore. Acts 16:16-34; Jn 9:1-38. 10:00 am Divine Liturgy (for parishioners)

All Souls Saturday

The annual blessing of the graves will take place on All Souls Saturday, May 27.

08:00 am 10:00 am	0,
11:30 am	All Saints Cemetery
01:30 pn	n Elmwood Cemetery