

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Mon-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

Pastor

Fr. Michael Winn

Office: 204-667-8866

Main Cell: 587-937-5756

Local Cell: 204-881-3150

winn.heparish@gmail.com

Parish Office Administration

Carlene Deptuch

Office: 204-667-8866

heparish@gmail.com

Parish Facility Rentals

204-667-8866

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

Sunday Services

6:00 pm (Sat) - Great Vespers

8:00 am - Ukrainian

10:00 am - English

Confessions

4:30-6:00 pm Saturdays

or by appointment

Marriage

Please make arrangements with
the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with
the Pastor

HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, May 14, 2023



Sunday of the Man Born Blind

Holy Martyr Isidore

Troparia and Kontakia

Troparion, Tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Glory...

Kontakion, Tone 4: Blinded in the eyes of my soul,* I come to You, O Christ, like the man who was blind from birth,* and I cry in repentance.* You are the brilliant light of those in darkness.

Now...

Kontakion, Tone 8: Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades;* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Re-joice!* and giving peace to Your Apostles.* You, who grant Resurrection to the fallen.

Prokeimenon, Tone 8

Pray and give thanks to the Lord our God.

verse: In Judea God is known; His name is great in Israel. (Psalm 76:12,2)

Epistle - Acts 16:16-34

In those days, it happened, as we, Paul and Luke, went to prayer, that a certain

slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And he came out that very hour. But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities. And they brought them to the magistrates, and said, "These men, being Jews, exceedingly trouble our city; and they teach customs which are not lawful for us, being Romans, to receive or observe." Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten with rods. And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely. Having received such a charge, he put them into the inner prison and fastened their feet in the stocks. But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Contact forthcoming

Parish Pastoral Council

Curtis Shupenia
204-667-8866

UCWLC

Emily Hawrysh
204-668-8013
Travelling Icon
Evelyn Tymchak
204-667-6791

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Contact forthcoming

Cinema Divina

Monthly.
Contact Fr. Michael

was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. But Paul called with a loud voice, saying, "Do yourself no harm, for we are all here." Then he called for a light, ran in, and fell down trembling before Paul and Silas. And he brought them out and said, "Sirs, what must I do to be saved?" So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household." Then they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

Alleluia, Tone 8

verse: Look upon me and have mercy.

verse: Direct my steps according to Your word. (Psalm 118:131-132)

Gospel - John 9:1-38

At that time, as Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world." When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing. Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?" Some said, "This is he." Others said, "He is like him." He said, "I am he." Therefore they said to him, "How were your eyes opened?" He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight." Then they said to him, "Where is He?" He said, "I do not know." They brought him who formerly was blind

to the Pharisees. Now it was a Sabbath when Jesus made the clay and opened his eyes. Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see." Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them. They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?" His parents answered them and said, "We know that this is our son, and that he was born blind; but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see." Then they said to him again, "What did He do to you? How did He open your eyes?" He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" Then they reviled him and said, "You are His disciple, but we are Moses' disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from." The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. If this Man were not from God, He could do nothing." They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out. Jesus heard that they had cast him out; and when He

had found him, He said to him, "Do you believe in the Son of God?" He answered and said, "Who is He, Lord, that I may believe in Him?" And Jesus said to him, "You have both seen Him and it is He who is talking with you." Then he said, "Lord, I believe!" And he worshipped Him.

Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all

people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn

Receive the Body of Christ;* taste the fountain of immortality.* Praise the Lord from the heavens; praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

ANNOUNCEMENTS

Feast of the Ascension of our Lord is this Thursday!

Services for this Holy Day of Obligation are Wednesday evening at 6:00 pm—Great Vespers with Lytia, and Thursday morning at 10:00 am—Divine Liturgy.

UCWLC Prayer Partner gathering on Wednesday, May 17 at 7:00 pm in the Multi-Purpose Room in the Parish Centre. Monetary Donations for charity are welcome as well as food/drinks for the refreshment table.

We will be having tours of our church on May 27 and 28 for **Doors Open Winnipeg**. If you would like to assist with the tours, please contact the parish office.

The 23rd **Annual Walk for Mary** will be on Sunday, May 28 at our parish. Registration at 1:30 pm, Walk starts at 2:00 pm. Pledge forms located on bulletin board by church south door. Proceeds from this Walk will go toward The Rosary on CKJS 810 AM Radio.

Ukrainian Park 50/50 Raffle on June 1, 2023. To purchase your tickets, please visit: <https://tinyurl.com/bddnx2uf>

Join us in person for **Ukrainian Park Catholic Children's Camp**: WILD AND FREE! Explore the Ukrainian Catholic faith in a fun filled environment. The first week of camp is July 2-9 for Gr. 7-10. The second week is July 9-16 for K-Gr. 6. Cost is \$350/week.

Did you know?

... that all members in good standing of our parish may be a member of Kildonan Horizons (2007) Inc. without any membership fee. It is from the parish membership that we draw the Board of Directors that serve in the operation of Kildonan Horizons, a Manitoba Housing block. We are presently seeking new Directors. If you would like to assist, please contact Fr. Michael.

All Souls Saturday

The annual blessing of the graves will take place on All Souls Saturday, May 27.

08:00 am	Divine Liturgy
10:00 am	Holy Family Cemetery
11:30 am	All Saints Cemetery
01:30 pm	Elmwood Cemetery

Register online at archeparchy.ca Interested in being a staff member or volunteer? Contact Sophia Korban at childrenscamp@archeparchy.ca or 204-979-5924.



Chalice is coming to Holy Eucharist Parish! At the May 28 10 am Divine Liturgy Canada's largest Catholic Child Sponsorship organization will provide you the opportunity to begin a relationship with a child in the developing world through the benefits of Child Sponsorship. It is a powerful way to reveal God's love for those most in need. Please visit chalice.ca for more information about Chalice and its mission.

Our Goal is \$40,000 by December 15!

We thank all those who have contributed toward this fundraiser. For those considering, please take this to our Lord in prayer—ask the Lord how you can help; and don't hesitate to help. We will take care of these things—together.

If you'd like to help, please a separate envelope and mark it CEBA.

As a reference, \$40,000 spread evenly from April to mid-December equates to about \$1081 per week (or \$155/day), in addition to taking care of regular existing expenses.

There are some exciting fundraising events coming this summer and fall. If you would like to help, call the parish office.



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Holy Eucharist
Parish presents

**Cinema
Divina**

Viewing movies
through the lens
of scripture



**7:00 pm Sunday
May 21**

460 Munroe Ave, Winnipeg
Telephone: 204 881-3150

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“Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned, but that the works of God should be revealed in him.”

Please remember in your prayers our parishioners!

Lavinia Aftanas, Jane Budzen, Sophie Demjanew, Sophie Gierys, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga Kowalski, Stephanie Kupskey, Milly Manitowich, Jean Rotinsky, Anna Senyk, Fr. Victor Yakowchuk.

Offerings	Sunday, Apr 30	Sunday, May 07
Envelopes	\$1215.00	\$ 1730.00
Open collection	\$ 45.00	\$ 95.00
Candles	\$ 20.85	\$ 43.25
Flowers	\$ 0.00	\$ 0.00
Easter Sunday	\$ 0.00	\$ 5.00
Property	\$ 0.00	\$ 0.00
Charity Fund	\$ 0.00	\$ 190.00
Good Friday	\$ 0.00	\$ 0.00
Initial Offering	\$ 0.00	\$ 10.00
Total	\$ 1280.85	\$ 2073.25.00

Parish Schedule May 14-21, 2023

We stand during all prayer and services until Pentecost.

Sunday, May 14

Sunday of the Man Born Blind; Holy Martyr Isidore.

Acts 16:16-34; Jn 9:1-38.

10:00 am Divine Liturgy (for parishioners)

Monday, May 15

Venerable Father Pachomius the Great.

Acts 17:1-15; Jn 11:47-57.

No Services.

Tuesday, May 16

Venerable Father Theodore the Sanctified.

Acts 17:19-28; Jn 12:19-36.

09:00 am Divine Liturgy (Cyrus Hoffman by Nelson and Katherine Hoffman)

07:00 pm Parish Pastoral Council

Wednesday, May 17

Leave-taking of Pascha. Holy Apostle Andronicus and those with him.

Acts 18:22-28; Jn 12:36-47.

09:00 am Divine Liturgy (+Joseph Solypa by Elizabeth Turchyn)

12:30 pm Seniors

06:00 pm Great Vespers with Lytia

Thursday, May 18

Ascension of our Lord, God and Saviour Jesus Christ. Feast of our Lord. Holy Day of Obligation.

Acts 1:1-12; Lk 24:36-53.

10:00 am Festal Divine Liturgy

Friday, May 19

Holy Priest-Martyr Patrick, Bishop of Prussa.

Abstinence from meat and foods that contain meat.

Acts 19:1-8; Jn 14:1-11.

09:00 am Divine Liturgy (Anna Senyk by Henry Kotyk)

Saturday, May 20

Holy Martyr Thaleleus.

Acts 20:7-12; Jn 14:10-21.

09:00 am Divine Liturgy (+Clarice Maskiew by Karen Maskiew)

04:30 pm Confessions

06:00 pm Great Vespers

Sunday, May 21

Sunday of the Holy Fathers of the First Ecumenical Council of Nicaea; Holy Great Rulers Constantine and Helen. *Polyeleos Feast.*

Acts 20:16-18, 28-36; 26:1-5, 12-20; Jn 17:1-13; 10:1-8.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

07:00 pm Cinema Divina