

**Church Address**

505 Watt Street

**Office & Mailing Address**

460 Munroe Avenue  
Winnipeg, MB R2K 1H4

**Office Hours**

Mon-Fri 9:00 am - 3:00 pm

**Office Telephone**

204-667-8866

**Pastoral Emergencies**

204-881-3150

**Parish Website**

holyeucharist.ca

**Facebook**

holyeucharistwinnipeg

**Archeparchy Website**

archeparchy.ca

**Pastor**

Fr. Michael Winn

Office: 204-667-8866

Main Cell: 587-937-5756

Local Cell: 204-881-3150

winn.heparish@gmail.com

**Parish Office Administration**

Carlene Deptuch

Office: 204-667-8866

heparish@gmail.com

**Parish Facility Rentals**

204-667-8866

**Perogy Hotline**

204-667-6304

**Parish Bookstore**

204-334-2081

**Sunday Services**

6:00 pm (Sat) - Great Vespers

8:00 am - Ukrainian

10:00 am - English

**Confessions**

4:30-6:00 pm Saturdays

or by appointment

**Marriage**

Please make arrangements with  
the Pastor

**Baptism, Chrismation, Eucharist**

Please make arrangements with  
the Pastor

# HOLY EUCHARIST

## UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, May 21, 2023



### Sunday of the Holy Fathers of the First Ecumenical Council of Nicaea

*Holy Great Rulers Constantine and Helen*

**First Antiphon**

Clap your hands, all you nations;\* shout to God with the voice of joy.

*Through the prayers of the Mother of God, O Saviour, save us.*

For the Lord most high is awesome,\* a great king over all the earth.

*Through the prayers of the Mother of God, O Saviour, save us.*

He has subdued peoples to us,\* and nations under our feet.

*Through the prayers of the Mother of God, O Saviour, save us.*

God ascended amid shouts of joy;\* the Lord at the sound of the trumpet.

*Through the prayers of the Mother of God, O Saviour, save us.*

Glory... Now... Only-Begotten Son...

**Third Antiphon**

Come, let us sing joyfully to the Lord,\* let us acclaim God, our Saviour.

*Son of God, who ascended in glory,\* save us who sing to You: Alleluia.*

Let us come before His face with praise,\* and acclaim Him in psalms.

*Son of God, who ascended in glory,\* save us who sing to You: Alleluia.*

For God is the great Lord,\* the great king over all the earth.

*Son of God, who ascended in glory,\* save us who sing to You: Alleluia.*

**Entrance**

Come, let us worship\* and fall down before Christ.

*Son of God, who ascended in glory,\* save us who sing to You: Alleluia.*

**Troparia and Kontakia**

*Troparion, Tone 6:* Angelic powers were upon Your tomb\* and the guards became like dead men;\* Mary stood before Your tomb\* seeking Your most pure body.\* You captured Hades without being overcome by it.\* You met the Virgin and granted life.\* O Lord, risen from the dead,\* glory be to You!

*Troparion, Tone 4:* You ascended in glory, O Christ our God,\* giving joy to Your disciples by the promise of the Holy Spirit,\* and assuring them through your blessing\* that You are the Son of God,\* the Redeemer of the world.

*Troparion, Tone 8:* Christ our God, You are glorified above all,\* You established our fathers as beacons on earth\* and through them guided all of us to the true faith.\* Glory to You, most compassionate Lord.

*Troparion, Tone 8:* After seeing the image of Your cross in the heavens, O Lord,\* and receiving like Paul the summons that was not from men,\* Your apostle among kings entrusted into Your hands

**Anointing of the Sick**

Please make arrangements with the Pastor

**Funerals**

Please make arrangements with the Pastor

**Divine Liturgy Intentions**

Please make arrangements with the Pastor

**Catechism**

Contact forthcoming

**Parish Pastoral Council**

Curtis Shupenia  
204-667-8866

**UCWLC**

Emily Hawrysh  
204-668-8013  
*Travelling Icon*  
Evelyn Tymchak  
204-667-6791

**Millennium Seniors' Club**

Bernice Hrehirchuk  
204-669-2068  
Wednesday, 12:30 pm

**Young Adults (18-35)**

Contact forthcoming

**Cinema Divina**

Monthly.  
Contact Fr. Michael

the imperial city.\* Always save it in peace by the prayers of the Mother of God,\* only Lover of mankind.

*Kontakion, Tone 8:* The apostles' preaching and the Fathers' doctrine\* confirmed the Church's one faith,\* and wearing the garment of truth\* woven from theology that descends from on high,\* she rightly imparts\* the mystery of godliness\* and sings its glory.

Glory...

*Kontakion, Tone 3:* Today Constantine and Helen his mother reveal the cross,\* the all-precious wood which shames those who refuse to believe.\* Rulers with faith possess it as a weapon against foes;\* a glorious standard frightful in battle revealed for the sake of all.

Now and for ever and ever. Amen.

*Kontakion, Tone 6:* When you had fulfilled Your plan for us\* and united things on earth with those in heaven,\* You ascended in glory, O Christ our God,\* in no way distant, but remaining in separable,\* You cried to those who love You.\* I am with You and there is none against you.

**Prokeimenon, Tone 4**

Blessed are You, Lord God of our fathers, and praised and glorified is Your Name forever.

*verse:* For You are righteous in everything that You have done to us. (Daniel 3:26,27)

**Epistle - Acts 20:16-18, 28-36; 26:1-5, 12-20**

In those days, Paul had decided to sail past Ephesus, so that he would not have to spend time in Asia; for he was hurrying to be at Jerusalem, if possible, on the Day of Pentecost. From Miletus he sent to Ephesus and called for the elders of the church. And when they had come to him, he said to them: "You know, from the first day that I came to Asia, in what manner I always lived among you. Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. For I know this, that after my departure savage wolves will come in among you, not sparing the flock. Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves. Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears. So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified. I have coveted no one's silver or

gold or apparel. Yes, you yourselves know that these hands have provided for my necessities, and for those who were with me. I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, 'It is more blessed to give than to receive.'" And when he had said these things, he knelt down and prayed with them all.

In those days, Agrippa said to Paul, "You are permitted to speak for yourself." So Paul stretched out his hand and answered for himself: "I think myself happy, King Agrippa, because today I shall answer for myself before you concerning all the things of which I am accused by the Jews, especially because you are expert in all customs and questions which have to do with the Jews. Therefore I beg you to hear me patiently. My manner of life from my youth, which was spent from the beginning among my own nation at Jerusalem, all the Jews know. They knew me from the first, if they were willing to testify, that according to the strictest sect of our religion I lived a Pharisee. While thus occupied, as I journeyed to Damascus with authority and commission from the chief priests, at midday, O king, along the road I saw a light from heaven, brighter than the sun, shining around me and those who journeyed with me. And when we all had fallen to the ground, I heard a voice speaking to me and saying in the Hebrew language, 'Saul, Saul, why are you persecuting Me? It is hard for you to kick against the goads.' So I said, 'Who are You, Lord?' And He said, 'I am Jesus, whom you are persecuting. But rise and stand on your feet; for I have appeared to you for this purpose, to make you a minister and a witness both of the things which you have seen and of the things which I will yet reveal to you. I will deliver you from the Jewish people, as well as from the Gentiles, to whom I now send you, to open their eyes, in order to turn them from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me.' Therefore, King Agrippa, I was not disobedient to the heavenly vision, but declared first to those in Damascus and in Jerusalem, and throughout all the region of Judea, and then to the Gentiles, that they should repent, turn to God, and do works befitting repentance."

**Alleluia, Tone 1**

*verse:* The God of gods, the Lord, spoke and summoned the earth from the rising of



sun to its setting.

*verse:* Gather to Him His devout ones, who with sacrifice make covenant with Him. (Psalm 49:1,5)

### **Gospel - John 17:1-13; 10:1-8**

At that time, Jesus lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves."

The Lord said to the Jews who came to Him: "Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers." Jesus used this illustration, but they did not understand the things which He spoke to them. Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep. All who ever came before Me are thieves and robbers, but the sheep did not hear them."

### **Hymn to the Mother of God**

O my soul, magnify the Lord who in glory ascended bodily into the heavens.

*And the Irmos:* O Mother of God,\* you transcended both mind and word,\* and in time, ineffably bore the Timeless One:\* it is you who, with one accord,\* we, the faithful, magnify.

### **Communion Hymn**

Praise the Lord from the heavens;\* praise Him in the highest (Psalm 148:1). \* Rejoice in the Lord, O you just;\* praise befits the righteous (Psalm 32:1). \* Their utterance has gone forth into all the earth,\* and their word unto the ends of the world (Psalm 18:5) \* Alleluia, alleluia,\* alleluia.

### **Instead of We have seen the true light we sing:**

Be exalted, O God, above the heavens, above all the earth be Your glory.

### **Instead of Let our mouths be filled we sing three times:**

Be exalted...

## **Our Goal is \$40,000 by December 15!**

So far, we have raised:

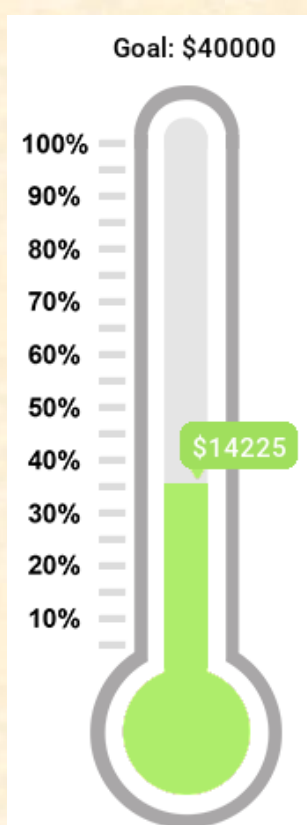
**\$14,225.00**

We thank all those who have contributed toward this fundraiser. For those considering, please take this to our Lord in prayer—ask the Lord how you can help; and don't hesitate to help. We will take care of these things—together.

If you'd like to help, please a separate envelope and mark it CEBA.

As a reference, \$40,000 spread evenly from April to mid-December equates to about \$1081 per week (or \$155/day), in addition to taking care of regular existing expenses.

**There are some exciting fundraising events coming this summer and fall. If you would like to help, call the parish office.**



## **Did you know?**

... that all members in good standing of our parish may be a member of Kildonan Horizons (2007) Inc. without any membership fee. It is from the parish membership that we draw the Board of Directors that serve in the operation of Kildonan Horizons, a Manitoba Housing block. We are presently seeking new Directors. If you would like to assist, please contact Fr. Michael.

### **All Souls Saturday**

The annual blessing of the graves will take place on All Souls Saturday, May 27.

08:00 am	Divine Liturgy
10:00 am	Holy Family Cemetery
11:30 am	All Saints Cemetery
01:30 pm	Elmwood Cemetery

*For other cemeteries, please arrange directly with Fr. Michael*

May the Lord grant His many mercies to the Servant of God  
Oksana Bodie  
on the occasion of her 94th birthday!  
Многая літа! Many Years!



Chalice is coming to Holy Eucharist Parish! At the May 28 10 am Divine Liturgy Canada's largest Catholic Child Sponsorship organization will provide you the opportunity to begin a relationship with a child in the developing world through the benefits of Child Sponsorship. It is a powerful way to reveal God's love for those most in need. Please visit [chalice.ca](http://chalice.ca) for more information about Chalice and its mission.

## ANNOUNCEMENTS

We have 20 tickets to the **Winnipeg Goldeyes Game** on Saturday, May 27 at 6:00 pm. It is **Faith Night** sponsored by CHVN 95.1 FM radio. The tickets are \$10 each. Please call the parish office to get yours. There are a few tickets left.

Next Sunday, we will have a **representative from Chalice** address our parish at the end of the 10:00 am Divine Liturgy. He will be available afterwards to answer questions and to take on new sponsorships. Please consider becoming a sponsor. Our parish sponsors three children from Ukraine, and Fr. Michael personally sponsors a child from India.

For the months of June to August, we will reduce to only one Sunday Divine Liturgy at 10:00 am.

While there is no Coffee House after Divine Liturgy, this weekend, our **last Coffee House** will be Sunday, May 28 after the 10:00 am Divine Liturgy.

We will be having tours of our church on May 27 and 28 for **Doors Open Winnipeg**. If you would like to assist with the tours, please contact the parish office.

The 23rd **Annual Walk for Mary** will be on Sunday, May 28 at our parish. Registration at 1:30 pm, Walk starts at 2:00 pm. Pledge forms located on bulletin board by church south door. Proceeds from this Walk will go toward The Rosary on CKJS 810 AM Radio.

**Ukrainian Park 50/50 Raffle** on June 1, 2023. To purchase your tickets, please visit: <https://tinyurl.com/bddnx2uf>

The Chalmers Neighbourhood Renewal Corporation is seeking **volunteers** for 2-hour slots for their **Happy Days on Henderson** at 180 Poplar Avenue on June 10 between 11:00 am and 3:00 pm. Please call Kel, 204-669-0750

Join us in person for **Ukrainian Park Catholic Children's Camp**: WILD AND FREE! Explore the Ukrainian Catholic faith in a fun filled environment. The first week of camp is July 2-9 for Gr. 7-10. The second week is July 9-16 for K-Gr. 6. Cost is \$350/week. Register online at [archeparchy.ca](http://archeparchy.ca) Interested in being a staff member or volunteer? Contact Sophia Korban at [childrenscamp@archeparchy.ca](mailto:childrenscamp@archeparchy.ca) or 204-979-5924.

*Wear green clothing when you come to Liturgy next Sunday!*



### Mudra Sprava

The Patriarchal Foundation's effort, with the help of CNEWA, in the sponsoring of food packages for people forced to live in the war zone in Ukraine. One package consists of 13 food items: a selection of grains, flour, pasta, meat and fish, oil, canned vegetables, sugar, coffee, tea, biscuits, etc. It is sufficient to feed 2 (two) people for 1 (one) week. Cost: \$25

Make online directly to CNEWA ONLINE by credit/debit card. Go to: <https://cnewa.org/ca/work/food-boxes-for-ukraine/> OR mail it directly to CNEWA (223 Main Street, Ottawa ON K1S 1C4). Please write cheques out to CNEWA Canada, OR Drop off your donation at your local parish. Please write a cheque to Holy Eucharist Parish. All donations will be collected to remitted to CNEWA.

### Did you know?

Our Parish Feast Day (Praznyk) will be on Sunday, June 11. We are excited that our new Auxiliary Bishop, Most Rev. Andriy Rabyi, will be with us. Following the Divine Liturgy, we hope to a community BBQ at our parish centre, Want to help? Call the parish office!

### *Prayer for the Afflicted People of Ukraine in Time of War*

O Lord Jesus Christ, our God, we entreat You to hear the earnest prayer of Your beloved Church of Kievan Rus' for her deeply afflicted children abiding in the land of Ukraine. Behold their grave sorrow and grievous plight, and speedily come to their aid. Deliver Your vulnerable people from unjust aggressors, foreign invasion and the terror of war. Strengthen courageous defenders of the nation to fight virtuously, inspired more by love of those they protect than hatred of the enemy. O compassionate Lord, shelter the displaced, heal the wounded, console the orphan, protect the widow, comfort those who mourn, and mercifully receive into Your Kingdom those who have nobly died guarding their homeland against every aggression. Quickly make cease the spilling of blood of friend and foe alike, yet stir many to bravely struggle for that true justice which alone can bring lasting peace. O kind-hearted Lord, as You are our peace, soften the hearts of the unmerciful and convert those who promote hostilities toward reconciliation, so that Your beloved children of the land of Ukraine, may abide in that tranquility, justice and freedom which reflects your Kingdom, where You reign with Your eternal Father, and Your most holy, good and life-giving Spirit, now, and forever and ever.



# The Feast of Pentecost

by Fr. Julian Katrij, OSBM

Excerpt from *A Byzantine Rite Liturgical Year*

*We have seen the true light, we have received the Heavenly Spirit, we have found the true faith, we worship the undivided Trinity, for It has saved us.* (Stichera, Vespers of the Feast of the Pentecost)

The glorious feast of the Resurrection concludes with a feast also most glorious and great – and that is, the feast of the Pentecost. After the Nativity and Resurrection of our Lord this feast belongs to the greatest feasts in the Ecclesiastical Year. The Descent of the Holy Spirit is, as it were, the seal on the work of the salvation of the human race accomplished by the Son of God. On the day of Pentecost the Holy Spirit himself anoints the Apostles as preachers of the Good News of Christ. On this day the Church was born and began to function. The Holy Spirit ever guides, enlightens, sanctifies and preserves her on the path of truth.

“When the work the Father gave to the Son to do on earth was accomplished,” says The Vatican Council, “the Holy Spirit was sent on the day of the Pentecost in order that He might continually sanctify the Church, and thus all those who believe would have access through Christ in one Spirit to the Father ... The Spirit dwells in the Church and in the hearts of the faithful, as in a temple. In them, He prays on their behalf and bears witness to the fact that they are adopted sons ... By the power of the Gospel He makes the Church keep the freshness of youth. Uninterruptedly, He renews it and leads it to perfect union with its Spouse” (Constitution on the Church, §4).

The holy feast of Pentecost deserves our special attention because of its history, liturgy, and significance.

## The Old Testament Pentecost

The Jewish people in ancient times celebrated three great feasts annually: the feast of the Passover, the feast of the Pentecost and the feast of Tabernacles. In the Book of Exodus we read: “Three times every year you shall celebrate feasts to me. You shall keep the feast of the unleavened bread. You shall keep the feast of the harvest of the first-fruits of your work, whatsoever you have sown in the field, and the feast also in the end of the year, when you have gathered in all your

crops out of the field” (Exodus 23:14-16).

The feast takes its name from the fiftieth day after the feast of the Passover, and also from the fiftieth day from the beginning of the harvest. Pentecost is a Greek word which means “the fiftieth day.” Originally, Pentecost was a feast of harvest and thanksgiving. On that day, according to the prescription of the law, great crowds of Jews would flock to Jerusalem even from distant lands, to render thanks to the Lord for the fruits of the earth and to make an offering of these fruits in the temple. Later, the Jews connected the feast of Pentecost as a feast of the harvest with an event in the history of Israel, in this case, with the anniversary of the giving of the Law to Moses on Mount Sinai on the fiftieth day after their departure from Egypt.

## The Christian Pentecost

The Apostles and first Christians retained from the Old Testament the feast of the Passover as well as the feast of the Pentecost. They also preserved the name, Pentecost, because, for them, it was also the fiftieth day after the Pasch (Resurrection); however, they attached to it an altogether different significance.

The principal motive for celebrating Pentecost in the Church of the New Testament was the event of the Descent of the Holy Spirit upon the Apostles. Thus, this feast is also called the day of the Descent of the Holy Spirit or the day of the Holy Trinity.

The Descent of the Holy Spirit was, for the primitive Christian Church, such a joyous, solemn and significant occasion, that they placed this feast on the same level with the feasts of the Resurrection and the Nativity of Christ. The celebration of this feast, like the feast of the Resurrection, in time, was extended to an entire week, during which the faithful also enjoyed the privilege of Free Days. In the third century, this feast became universally known. The service, honoring this feast, was composed in the eighth century by St. John Damascene and St. Cosmas of Maiuma.

The liturgy of this day is full of joy and praise of the Holy Spirit and the Holy

Trinity. “Come all you nations,” we sing in the stichera from the Vespers service of this feast, “let us worship the Divinity in Three Persons, the Son in the Father with the Holy Spirit. The Father from eternity had begotten the Son, co-eternal and co-reigning with him; and the Holy spirit was in the Father, glorified with the Son – one Power, one Being, one Substance, one Godhead, which we all worship, saying: ‘Holy God – who created everything through the Son with help of the Holy Spirit; Holy Mighty One – through whom we knew the Father, and through whom the Holy Spirit came to the world; Holy Immortal One – Spirit, Comforter, who proceeds from the Father and rests in the Son, O Holy Trinity, glory be to you.’” In the Matins service, at the Sticheras of Praises, we praise the Holy Spirit: “The Holy Spirit was, is and always will be. He is without beginning and without end, equal in essence with the Father and with the Son. He is life and the giver of life; he is light and the giver of light, he is all good and the fountain of all goodness ...”

The following well-known prayer to the Holy Spirit from the service of the Pentecost found its way into our daily prayers: “Heavenly King, Comforter, Spirit of truth, everywhere present and filling all things, Treasury of good things and Giver of life, come and dwell in us and cleanse us of all stain and save our souls, O Good One.” All our church services begin with this prayer.

The Church of the Old Testament had a custom on the feast of Pentecost of covering the floor of their homes and synagogues with fresh grass and adorning their homes and synagogues with the branches of trees and with flowers as a sign that, when the Law of God was given at Mount Sinai, all nature was in bloom. Presumably, the Apostles also observed this custom and decorated the upper room with greenery and flowers. This custom was also taken over by the Church of the New Testament. From this custom, Pentecost received another name namely, “Green Sunday.” Flowers and greens are a sign of life and therefore became a symbol of the life-giving Spirit. Just as nature in springtime is renewed





with greens and flowers, so too, holy Church and her faithful are renewed by the power of the Holy Spirit.

On the Monday following the feast of the Pentecost, our Church celebrates the feast of the Holy Spirit. The feast of Pentecost commemorates the event itself of the descent of the Holy Spirit upon the Apostles, while Monday is dedicated to paying special worship to the Holy Spirit as the Third Person of the Trinity. In regard to this special worship, the Monday Synaxary says: "On this day, i.e., the Monday of Pentecost, we honor that all-holy and life-giving and all-powerful Spirit, one God in the Holy Trinity, one in dignity, one in nature, and one in glory with the Father and with the Son ... Out of deep reverence for the all-holy Spirit the Holy Fathers decreed that a separate feast be celebrated also during the Pentecost, in honor of Him who is the author of all that is good."

The Synods of Zamost and Lviv, when listing all the feasts, call this day the feast of the Holy Trinity. The Typicon of Father I. Dolnytsky calls this day simply the Monday of the Pentecost, and says that, on this day, the entire service of the feast of the Descent of the Holy Spirit is used and "in the Divine Liturgy the service of the feast of the Holy Trinity may also be used, if one desires." He noted that neither the Greek nor the Slavonic typicons,

except for our Sluzhebnyks (Liturgikons=Missals), have this service, which must be celebrated only in churches dedicated to the Holy Trinity. Since the Middle Ages the Latin Church keeps the feast of the Holy Trinity on the eighth day after the Pentecost, that is, on our Sunday of All Saints. Prince Maximilian, a Roman Catholic priest, in his "Lectures on the Eastern Liturgies," says that Ukrainian Catholics, imitating the Latin Church, celebrate the feast of the Holy Trinity on the Monday after the Pentecost (p. 99). Actually, the feast of the Pentecost, properly speaking, is the feast of the Holy Trinity, as is evident from the name and the content of the service of that day.

The Vespers service of Monday merits special attention. Ordinarily it is not performed on Sunday evening, but immediately after the Divine Liturgy around

noontime on the very day of the Pentecost. The linking of the Vespers service with the Divine Liturgy is explained by Father I. Dolnytsky as an opportunity for the faithful who are present at the Divine Liturgy to take part in the prayers which are read while kneeling. This Vespers service, characterized by three special prayers of a penitential nature, were allegedly composed by St. Basil the Great (+379). The Byzantine Canonist Matthew Blastares (14th c.) testifies in his Nomocanon that St. Basil the Great also directed that these prayers be said while kneeling, as a sign of great respect for the Holy Spirit.

### **The Significance of the Feast of the Descent of the Holy Spirit**

The event of the descent of the Holy Spirit was most fruitful in its effects and had great significance for the Apostles and the first Christians; it has this same significance for the whole Church everywhere and always. St. John Chrysostom in his homily on the feast of the Pentecost says: "The all gracious God today bestowed upon us gifts, too great to be adequately expressed in words. Therefore, let us all rejoice together, and while rejoicing, let us praise our God ... For I ask, what was given to us for our salvation that was not given to us by the Holy Spirit? He freed us from slavery, adopted and called us to

the freedom of the children of God. From this fountain (i.e. the Holy Spirit) flow prophecies, the grace of healing, and all the other gifts and fruits with which the Church is wont to adorn herself." In the sticheras of the Great Vespers service of Pentecost we read: "The Holy Spirit is the giver of all gifts. He pours forth prophecies, perfects the priesthood, teaches wisdom to the illiterate, and transforms fishermen into theologians; he brings together into one community the entire Church of God. O Comforter, one with the Father in nature and co-reigning with Him, glory to you."

"Through the Holy Spirit," says St. Basil the Great, "our return to paradise is achieved, we are elevated to the heavenly kingdom, and become once more the children of God. Through Him we are able to call God, Father; we are able to become partakers of the grace of Jesus Christ, to be called children of light, and to share in everlasting glory ..." (*On the Holy Spirit*, 15).

The Holy Spirit bestowed upon the Apostles the gift of tongues, the gift of understanding the Scriptures, and the gift of fortitude in preaching and professing the holy faith. "On the day of Pentecost," says the Second Vatican Council, "the Holy Spirit came down upon the disciples to remain with them forever. The Church was publicly displayed to the multitude, the Gospel began to spread among the nations by means of preaching, and there was presaged that union of all peoples in the catholicity of the faith by means of the Church of the New Covenant, a Church which speaks all tongues, understands and accepts all tongues in her love ..." (*On Mission Activity of the Church*, 4).

The gifts of the Holy Spirit are truly numerous and great. St. Paul speaks of them in his letter to the Galatians: "But the fruit of the Spirit is: charity, joy, peace, patience, kindness and goodness, faith, modesty, continency" ([Gal 5:22-23](#)). The Holy Spirit has also descended upon us with his gifts in the Sacrament of Chrismation (Confirmation) and he has anointed us as soldiers of Christ and made our bodies His temples. St. Paul reminds us of this great truth, admonishes and exhorts us to live accordingly: "Do you not know that your members are the temple of the Holy Spirit, who is in you, whom you have from God, and that you are not your own? For you have been bought at a great price. Glorify God and bear Him in your body" (1 Cor 6:19-20).





[chalice.ca](http://chalice.ca)

Share Christ  
with those in **need**

Chalice  
is coming to  
**Holy Eucharist  
Parish**

**May 28, 2023**

# UKRAINIAN PARK SPRING 50/50

*support our vision,  
invest in our future*

Help us rebuild **the walls**  
within which lifelong  
friendships will be forged.



**Ticket Prices**  
4 for \$10  
10 for \$20  
50 for \$50

**Winner gets 50%.**  
100% of the net  
proceeds go to  
park infrastructure.

**Draw takes place  
on June 1st, 2023.**  
Get your tickets at  
[raffle.link/ucec](http://raffle.link/ucec)



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Holy Eucharist Parish presents

**Cinema Divina**

Viewing movies through the lens of scripture

**7:00 pm Sunday May 21**

460 Munroe Ave, Winnipeg  
Telephone: 204 881-3150

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*I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them.*

**Please remember in your prayers our parishioners!**

Lavinia Aftanas, Jane Budzen, Sophie Demjanew, Sophie Gierys, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga Kowalski, Stephanie Kupskey, Milly Manitowich, Jean Rotinsky, Anna Senyk, Fr. Victor Yakowchuk.

Offerings	Sunday, May 07	Sunday, May 14
Envelopes	\$ 1730.00	\$ 810.00
Open collection	\$ 95.00	\$ 57.00
Candles	\$ 43.25	\$ 21.00
Flowers	\$ 0.00	\$ 0.00
Easter Sunday	\$ 5.00	\$ 0.00
Property	\$ 0.00	\$ 0.00
Charity Fund	\$ 190.00	\$ 0.00
Good Friday	\$ 0.00	\$ 0.00
Initial Offering	\$ 10.00	\$ 0.00
<b>Total</b>	<b>\$ 2073.25</b>	<b>\$ 888.00</b>

**Parish Schedule May 21-28, 2023**

*We stand during all prayer and services until Pentecost.*

**Sunday, May 21**

Sunday of the Holy Fathers of the First Ecumenical Council of Nicaea; Holy Great Rulers Constantine and Helen. *Polyeleos Feast.*

Acts 20:16-18, 28-36; 26:1-5, 12-20; Jn 17:1-13; 10:1-8.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

07:00 pm Cinema Divina

**Monday, May 22**

Holy Martyr Basiliscus (286-305).

Acts 21:8-14; John 14:27-15:7.

*No Services.*

**Tuesday, May 23**

Venerable Father and Confessor Michael, Bishop of Synada; Venerable Euphrosyne of Polotsk.

Acts 21:26-32; John 16:2-13.

*No Services.*

**Wednesday, May 24**

Venerable Father Simeon of the Mountain of Wonders.

Acts 23:1-11; John 16:15-23.

09:00 am Divine Liturgy (James and Selina Hoffman on their wedding anniversary by Nelson and Katherine Hoffman)

12:30 pm Seniors

**Thursday, May 25**

Third Finding of the Precious Head of the Holy, Glorious Prophet, Forerunner and Baptist John.

Acts 25:13-19; 2 Cor 4:6-15; Jn 16:23-33; Mt 11:2-15.

*No Services.*

**Friday, May 26**

Leave-taking of the Ascension. Holy Apostle Carpus, One of the Seventy Disciples.

*Abstention from meat and foods that contain meat.*

Acts 27:1-44; John 17:18-26.

09:00 am Divine Liturgy (Keturah Hoffman by Nelson and Katherine Hoffman)

**Saturday, May 27**

All Souls Saturday. Holy Priest-Martyr Therapontus.

Acts 28:1-31; 1 Thes 4:13-17; Jn 21:15-25; 5:24-30.

08:00 am Divine Liturgy & Panakhya

*Blessing of Graves through the day*

*Doors Open is running*

**Sunday, May 28**

**Descent of the Holy Spirit. Holy and Glorious Pentecost.**

Acts 2:1-11; John 7:37-52; 8:12.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

*Doors Open is running*

06:00 pm Kneeling Vespers