

Church Address

505 Watt Street

Office & Mailing Address460 Munroe Avenue
Winnipeg, MB R2K 1H4**Office Hours**

Tue-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

Pastor

Fr. Michael Winn

Office: 204-667-8866

Main Cell: 587-937-5756

Local Cell: 204-881-3150

winn.heparish@gmail.com

Parish Office Administration

Carlene Deptuch

Office: 204-667-8866

heparish@gmail.com

Parish Facility Rentals

Call 204-667-8866, Tue-Thu

for inquiries and to make
appointment for viewing**Perogy Hotline**

204-667-6304

Parish Bookstore

204-334-2081

Sunday Services

8:00 am—Ukrainian

10:00 am - English

Confessions

4:00-5:00 pm Saturdays

or by appointment

Great Vespers

5:00 pm Saturdays

HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, August 20, 2023



12th Sunday after Pentecost. Octoechos Tone 3

*Holy Prophet Samuel****Troparia and Kontakia***

Troparion, Tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Troparion, Tone 1: In giving birth you retained your virginity,* in falling asleep you did not abandon the world, O Mother of God.* You passed into life, for you are the Mother of Life,* and by your prayers* you deliver our souls from death.

Glory...

Kontakion, Tone 3: You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs* unceasingly acclaim the divine might of Your power.

Now...

Kontakion, Tone 2: The tomb and death could not hold the Mother of God,* unceasing in her intercession and unfailing hope of patronage,* for, as the Mother of Life, she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokeimenon, Tone 3

Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy.

Prokeimenon, Tone 3

My soul magnifies the Lord, and my spirit has rejoiced in God my Saviour.

Epistle - 1 Corinthians 15:1-11

Brothers and Sisters, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you— unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain; but I

Marriage

Please make arrangements with the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with the Pastor

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Please contact the Pastor

Parish Pastoral Council

Donna Korban
204-667-8866

UCWLC

Cathy Evanyshyn
204-669-6479
Travelling Icon
Evelyn Tymchak
204-667-6791

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Please contact the Pastor

Cinema Divina

Monthly (Sep-Jun)
Contact Fr. Michael

labored more abundantly than they all, yet not I, but the grace of God which was with me. Therefore, whether it was I or they, so we preach and so you believed.

Alleluia, Tone 3

verse: In You, O Lord, have I hoped that I may not be put to shame for ever.

verse: Be a protector unto me, O God, and a house of refuge to save me. (Psalm 30:2,3)

verse: Rise up, O Lord, to the place of Your rest, You and the ark of Your holiness. (Psalm 131:8)

Gospel - Matthew 19:16-26

At that time, a young man came and said to Jesus, "Good Teacher, what good thing shall I do that I may have eternal life?" So He said to him, "Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments." He said to Him, "Which ones?" Jesus said, "'You shall not murder,' 'You shall not commit adultery,' 'You shall not steal,' 'You shall not bear false witness,' 'Honor your father and your mother,' and, 'You shall love your neighbor as yourself.'" The young man said to Him, "All these things I have kept from my youth. What do I still lack?" Jesus said to him, "If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heav-

en; and come, follow Me." But when the young man heard that saying, he went away sorrowful, for he had great possessions. Then Jesus said to His disciples, "Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven. And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." When His disciples heard it, they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

Hymn to the Mother of God

Seeing the pure one's falling asleep, angels marvelled in wonder how the Virgin could ascend from earth to heaven. *And the Irmos:* O pure Virgin, in you are conquered the bounds of nature,* for childbirth remains virginal and death is betrothed to life.* Virgin after childbearing and alive after death, O Mother of God,* never cease to save your inheritance.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest (Psalm 148:1).* I will take the chalice of salvation;* and I will call upon the name of the Lord (Psalm 115:13).* Alleluia, alleluia,* alleluia.

ANNOUNCEMENTS

The funeral service for **+Antonia Prokopowich** will be this Tuesday at 2:00 pm at Glen Eden Funeral Home with burial to follow.

A local seniors care facility has asked our parish to provide a late-morning prayer service once per month. If you are interested in assisting in this outreach ministry, please contact Fr. Michael directly.

The **Munroe Farmer's Market** is back this week on Wednesday for one last time, 3-7 pm.

The **Great Debates in Philosophy** continues this Thursday evening at 7:00 pm. This week: Augustine vs. Sartre on the Difference God Makes.

The **Holy Eucharist UCWLC Bursary Committee** is once again accepting applications. Any student who is a member of our Parish and is

enrolled in a university, college or catholic high school may apply. Applications are available at the parish office. The deadline for the applications is September 30, 2023.

The **Canon Luhovy Assembly Ukrainian Educational Foundation** is pleased to announce that eight **bursaries** of \$300 are available to Ukrainian Catholic students, seminarians, and religious sisters of the Archeparchy of Winnipeg who attend post-secondary institutions, seminaries, and private Catholic Schools. Application forms are available at the back of the church and the deadline is September 20, 2023.

There will be a Canon Luhovy Assembly 60th Anniversary Communion Brunch on September 17 at St. Anne Parish. Please see bulletin Board for more details.

From the Catechism...

Humankind—the Crown of Creation

118 “Lord ... what is man that you are mindful of him, and the son of man that you care for him? Yet you have made him little less than God, and crown him with glory and honour. You have given him dominion over the works of your hands; you have put all things under his feet” (*Ps* 8:1, 4-6). With these words Holy Scripture extols humankind. The Lord God set humanity to govern creation: “Let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth” (*Gn* 1:26).

119 In the course of *six days* God creates the world, preparing it for humankind: “It was not to be looked for that the ruler should appear before the subjects of his rule; but when his dominion was prepared, the next step was that the king should be revealed.” Having created humankind, God crowns his creation. “In what then does the greatness of humankind consist, according to the doctrine of the Church? Not in his likeness to the created world, but in his being in the image of the nature of the Creator.”

120 Based on the above, Gregory of Nyssa teaches that the dignity of the human being lies in the fact that by its very nature humanity is higher than all creation, since it was created in the royal image of its creator and freely and with full authority rules over its desires. The dignity of humankind is in the image of God. The Lord himself preserves human dignity as inviolable and cares for the human being:

Who else is there that ministers to you more faithfully than I? All creation I created to serve you; the heaven and the earth serve you: the one with its moisture, the other with its fruits. For your sake the sun serves with its light and with its warmth, and the moon and the stars lighten the night. For your sake the clouds nourish the earth with rain, and the earth brings forth all manner of grasses with their seeds and the trees with their fruits to serve you. For your sake the rivers bear fish and the wastes rear beasts. (Kirill of Turov, *Sermon for the Fourth Sunday after Easter*.)

For you fashioned a man by taking dust from the earth, and honoured him, O God, with your own image. You placed him in the Paradise of delight. (Anaphora of the Liturgy of Saint Basil the Great)

a. Humankind—in the Image and Likeness of God

121 The Book of Genesis reveals a profound bond between humankind and God: “Let us make humankind in our image, according to our likeness” (*Gn* 1:26). In his commentary upon these words, Saint Irenaeus of Lyons explains: “The image of God is the Son, according to whose image humankind was made; and for this reason he appeared in the last times, to render the image like himself.” It was precisely in the image of Christ, the incarnate Son of God, that humankind was created. Humanity is the “image of the Image,” existing “in Christ,” in whom the human being is adopted by God. It can only be understood “through Christ.”

122 As affirmed by the Holy Fathers, humankind in its essence is the image of the Prototype—the inexpressible, unknowable, and immortal God. Humankind has the capacity of “intellect and free will” and the interior power of self-determination. Thus, the Holy Fathers affirm that the image of God in humankind is the ground of our being, existence, and personal self-determination.

123 Humankind, as the image of God, always aspires to its Prototype: “As a deer longs for flowing streams, so longs my soul for you, O God” (*Ps* 41[42]:2). The Holy Fathers referred to this aspiration as the longing of humankind to attain the *likeness of God*. In the words of Gregory of Nyssa, “truly herein consists the real assimilation to the Divine, that is, in making our own life in some degree a copy of the Supreme Being.” Saint John of Damascus believes that “the phrase ‘after his likeness’ means likeness in virtue [to God] so far as that is possible.”

124 Every human being that comes into the world is called to grow in likeness to God—to achieve *divinization* [also known as deification, the process of *theosis*]: “God has given us, through these things, his precious and very great promises, so that through them you may escape from the corruption that is in the world because of lust, and may become partakers of the divine nature” (*2 Pt* 1:4). This partaking in God’s nature constitutes human happiness. Likeness to God can be attained by us only by free choice and assent, and by cooperation with God’s grace. “Our likeness to God requires our cooperation. When the intellect begins to perceive the Holy Spirit with full consciousness, we should realize that grace is beginning to paint the divine likeness over the divine image in us.”

Our Goal is \$40,000 by December 15!

So far, we have raised:

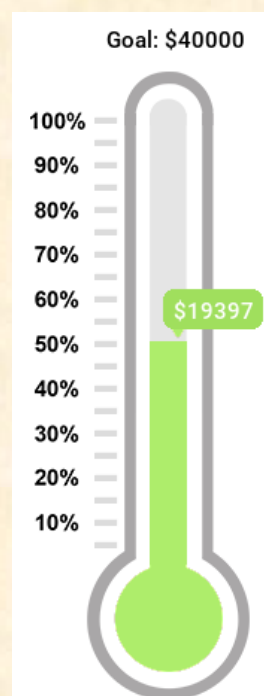
19,397.64 (48.5%)

We thank all those who have contributed toward this fundraiser. For those considering, please take this to our Lord in prayer—ask the Lord how you can help; and don’t hesitate to help. We will take care of these things—together.

If you’d like to help, please a separate envelope and mark it CEBA.

As a reference, \$40,000 spread evenly from April to mid-December equates to about \$1081 per week (or \$155/day), in addition to taking care of regular existing expenses.

There are some exciting fundraising events coming this summer and fall. If you would like to help, call the parish office.



Munroe Farmer's Market

Holy Eucharist Parish Centre, 460 Munroe Avenue
brought to you by Chalmers Neighbourhood Renewal Corporation

Wednesdays

Jul 19 - Aug 23, 3-7 pm



SOCRATES' CHILDREN

THE GREAT DEBATES OF PHILOSOPHY

Summertime Learning

The Great Debates in Philosophy

with Dr. Peter Kreeft

Word on Fire Ministries

Video & Discussion with Fr. Michael Winn

Thursdays, 7-9 pm

July 20 - August 31

Please remember in your prayers our parishioners!

Lavinia Aftanas, Matthew Bakan, Jane Budzen, Sophie Gierys, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga Kowalski, Stephanie Kupskay, Milly Manitowich, Jean Rotinsky, Anna Senyk, Jean Stewart, Fr. Victor Yakowchuk.

Offerings	Sunday, Aug 06	Sunday, Aug 13
Envelopes	\$ 1015.00	\$ 1260.00
Open collection	\$ 22.00	\$ 37.00
Candles	\$ 9.00	\$ 5.00
Mission	\$ 0.00	\$ 0.00
Andrew's Pence	\$ 0.00	\$ 0.00
Seminary	\$ 0.00	\$ 0.00
CCCB	\$ 0.00	\$ 0.00
Total	\$ 1046.00	\$ 1302.00

Parish Schedule August 20-27, 2023

Sunday, August 20

12th Sunday after Pentecost. Octoechos Tone 3. Post-feast of the Dormition. Holy Prophet Samuel.

1 Cor 15:1-11; Mt 19:16-26.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

Monday, August 21

Post-feast of the Dormition. Holy Apostle Thaddeus. Holy Martyr Bassa.

2 Cor 8:7-15; Mk 3:6-12.

No Services.

Tuesday, August 22

Post-feast of the Dormition. Holy Martyr Agathonicus and those with him.

2 Cor 8:16-9:5; Mk 3:13-19.

08:00 am Divine Liturgy

02:00 pm Funeral +Antonia Prokopowich (GlenEden)

Wednesday, August 23

Leave-taking of the Dormition. Holy Martyr Luppus. Holy Priest-Martyr Irenaeus of Lyons.

2 Cor 9:12-10:7; Mk 3:20-27.

03:00 pm Munroe Farmer's Market

Thursday, August 24

Holy Priest-Martyr Eutyches.

2 Cor 10:7-18; Mk 3:28-35.

07:00 pm Great Debates in Philosophy

Friday, August 25

Return of the Relics of the Holy Apostle Bartholomew. Holy Apostle Titus.

Abstinence from meat and foods that contain meat.

2 Cor 11:5-21; Mk 4:1-9.

08:00 am Divine Liturgy

Saturday, August 26

Holy Martyrs Adrian and Natalia.

1 Cor 2:6-9; Mt 22:15-22.

09:00 am Divine Liturgy (Carlyle Hoffman by Nelson and Katherine Hoffman)

04:00 pm Confessions

05:00 pm Great Vespers

Sunday, August 27

13th Sunday after Pentecost. Octoechos Tone 4. Venerable Father Pimen

1 Cor 16:13-24; Mt 21:33-42.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

When His disciples heard it, they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."