



HOLY EUCHARIST UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, September 3, 2023

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Tue-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

Pastor

Fr. Michael Winn
Office: 204-667-8866
Main Cell: 587-937-5756
Local Cell: 204-881-3150
winn.heparish@gmail.com

Parish Office Administration

Carlene Deptuch
Office: 204-667-8866
heparish@gmail.com

Parish Facility Rentals

Call 204-667-8866, Tue-Thu
for inquiries and to make
appointment for viewing

Sunday Services

8:00 am—Ukrainian
10:00 am - English

Confessions

4:00-5:00 pm Saturdays
or by appointment

Great Vespers

5:00 pm Saturdays



14th Sunday after Pentecost. Octoechos Tone 5

Holy Priest-Martyr Anthimus, Bishop of Nicomedia

Troparia and Kontakia

Troparion, Tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 5: You, my Saviour, descended to Hades,* and as the Almighty, You shattered its gates.* With Yourself You, as the Creator, raised the dead and shattered the sting of death,* and delivered Adam from the curse, O Lover of Mankind.* And so we cry out: "Save us, O Lord."

Now and for ever and ever. Amen.

Theotokion, Tone 5: Rejoice, O impassable door of the Lord!* Rejoice, O rampart and protection of those who have recourse to you!* Rejoice, O tranquil haven and Virgin,* who gave birth in the flesh to your Maker and God!* Fail not to intercede for those* who sing and worship the Child you bore.

Prokeimenon, Tone 5

You, O Lord, will guard us and will keep us* from this generation and for ever.

verse: Save me, O Lord, for there is no longer left a just man.

Epistle - 2 Corinthians 1:21-2:4

Brothers and Sisters, it is He who establishes us with you in Christ and has anointed us is God, who also has sealed us and given us the Spirit in our hearts as a guarantee. Moreover I call God as witness against my soul, that to spare you I came no more to Corinth. Not that we have dominion over your faith, but are fellow workers for your joy; for by faith you stand. But I determined this within myself, that I would not come again to you in sorrow. For if I make you sorrowful, then who is he who makes me glad but the one who is made sorrowful by me? And I wrote this very thing to you, lest, when I came, I should have sorrow over those from whom I ought to have joy, having confidence in you all that my joy is the joy of you all. For out of much affliction and anguish of heart I wrote to you, with many tears, not that you should be grieved, but that you might know the love which I have so abundantly for you.

Marriage

Please make arrangements with the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with the Pastor

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Please contact the Pastor

Parish Pastoral Council

Donna Korban
204-667-8866

UCWLC

Cathy Evanyshyn
204-669-6479
Travelling Icon
Evelyn Tymchak
204-667-6791

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Please contact the Pastor

Cinema Divina

Monthly (Sep-Jun)
Contact Fr. Michael

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

Alleluia, Tone 5

verse: Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

verse: For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.

Gospel - Matthew 22:1-14

The Lord told this parable: "The kingdom of heaven is like a certain king who arranged a marriage for his son, and sent out his servants to call those who were invited to the wedding; and they were not willing to come. Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding."' But they made light of it and went their ways, one to his own farm, another to his business. And the rest seized his servants, treated them spitefully, and killed them. But when the king heard about it, he was furious. And

he sent out his armies, destroyed those murderers, and burned up their city. Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. Therefore go into the highways, and as many as you find, invite to the wedding.' So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Communion Hymn

Praise the Lord from the heavens,*
praise Him in the highest (Psalm 148:1). * Alleluia, alleluia, * alleluia.

ANNOUNCEMENTS

A local seniors care facility has asked our parish to provide a late-morning prayer service once per month. If you are interested in assisting in this outreach ministry, please contact Fr. Michael directly.

Holy Eucharist **Millennium Seniors Club** will start its weekly meeting this Wednesday, September 6 and every Wednesday afterwards, 1200-3:30 pm. Cards and a light snack. All seniors are welcome. For more information, please call Bernice at 204-669-2068.

Our **Perogy Crew** will start production again starting on September 20 & 21—Wednesday mornings for prep and Thursday mornings for our famous perogy handiwork! Our **Perogy Hotline** is now active—tell your friends! The best perogies in Winnipeg are 8\$/dozen with \$1/dozen going directly to humanitarian relief in Ukraine. (N.B. There was a typo in last week's bulletin regarding start date).

Holy Eucharist UCWLC meeting reminder, Wednesday, September 6, 2023, at 7 pm, at the Parish Centre, in the Multi-purpose room. Not a member? No problem. Come out to see what we are all about. We always have something happening. We welcome all women in the

parish, aged 18 and up, to join the UCWLC organization. The Ukrainian Catholic Women's League of Canada is a national organization, rich in history. Come and join the group, grow in fellowship with the women in the parish, participate in charitable activities, grow spiritually, culturally, and socially. New members are always welcome! Meetings are held on the first Wednesday of each month.

The **Holy Eucharist UCWLC Bursary Committee** is once again accepting applications. Any student who is a member of our Parish and is enrolled in a university, college or catholic high school may apply. Applications are available at the parish office. The deadline for the applications is September 30, 2023.

The **Canon Luhovy Assembly Ukrainian Educational Foundation** is pleased to announce that eight **bursaries** of \$300 are available to Ukrainian Catholic students, seminarians, and religious sisters of the Archeparchy of Winnipeg who attend post-secondary institutions, seminaries, and private Catholic Schools. Application forms are available at the back of the church and the deadline is September 20, 2023.

His Beatitude Sviatoslav calls on the faithful to pray for the fruitful work of the Synod of Bishops of the UGCC in Rome

We are destined to be the voice of truth for the Ukrainian people even before the Pope. Father and Head of the Ukrainian Greek Catholic Church, His Beatitude Sviatoslav, called on the faithful and people of goodwill to pray for the successful work of the Synod of Bishops of the UGCC, which will be held in Rome from September 3 to 13.

“From here, from Stryi, I am embarking on a journey to Rome. On September 3, the Synod of Bishops of our Church begins with a Liturgy in the Basilica of St. Sophia. We will have a meeting of the Synod with the Holy Father Francis. I am asking you: pray for our Synod and this meeting,” His Beatitude Sviatoslav appealed at the end of the Liturgy in the Cathedral Church of the Assumption of the Blessed Virgin Mary in Stryi on August 28.

The Head of the UGCC emphasized: “For some reason, it turned out during the war that the Pope does not understand Ukraine, and Ukraine does not understand the Pope. We can say the same thing about Russia. The Pope does not understand Russia, neither its history nor its current crimes. And we are the ones who have to be the voice of truth for the Ukrainian people, even before the Holy Father in Rome. And the truth is that many people, even religious leaders, sometimes feel more comfortable in Russian propaganda’s sugar-coated lies than facing the cruel but Ukrainian truth.”

The Primate reminded that the UGCC has always been the mother and teacher of its people, always defended them, always remained their voice before the powers of this world, always been a state-forming Church that supported the national liberation movement of its people, and for them, together with the people, suffered concentration camps, prisons, brutal torture, even death.

“But then, together, we witnessed the resurrection of our freedom and independence. And today, we, the heirs of our glorious predecessors, have the destiny and task not only to fight for



our freedom on the battlefield against the Russian aggressor but also to defend the truth on the information front,” the spiritual leader noted.

The Head of the Church called for prayer that the voice of the UGCC would not falter and that the mighty Metropolitan Andrey Sheptytsky and the indomitable Patriarch Josyf Slipyj would speak through us. “So that our Church,” he added, “could fulfill its mission in the difficult circumstances of the contemporary world. And we will do all this as long as God’s people pray for us, their Church, and trust us, even when someone wishes to destroy this trust.”

On September 10, at 1:30 PM Rome time, the Hierarchical Divine Liturgy will be held at St. Peter’s Basilica in the Vatican, presided over by His Beatitude Sviatoslav in concelebration with the bishops of the Synod of the Ukrainian Greek Catholic Church. With the joint service, the UGCC bishops from throughout the world

will wrap up the work of the Synod and mark the 400th anniversary of the martyrdom of St. Josaphat.

UGCC Department for Information

Prayers for the New Year September 1

Fashioner of all creation,* you fixed times and seasons by Your own authority;* bless the crown of the year, O Lord, with your goodness,* preserving our nation and Your city in peace;* and save us through the prayers of the Mother of God.

You dwell on high, O Christ the King,* Creator and Builder of all that is seen and unseen.* You made seasons and time and the day and night.* Now bless the crown of the present year.* Guard and protect our country, this city and your people,* O Lord, so rich in mercy.

Becoming Fully Alive

by Archbishop Joseph Raya (1916-2005)

“The glory of God is a man (or woman) fully alive,” said St. Irenaeus in the second century. To be fully alive and vibrant is to be a sharer in the life of the Trinity and bathed in the goodness of God.

Theosis, or divinization, the union of our humanity with God, is a gift of God acquired through the sacraments. It is a long process, the struggle of a lifetime. It has no limit because it is a process leading to participation in the perfection of God.

It is developed and maintained by asceticism, for first of all, we must be healed of our inner disorders. We cannot reach the fullness of our human capacities, we cannot be alert and fully alive, except through an incessant fight against the false ego. So our first step is to submit to discipline.

He who wants to follow me, said the Lord, let him deny himself and take up his cross every day and follow me (Lk 9:23). Athletes train their bodies for outstanding achievements; artists seek the technical expertise they need to give form to their vision. Scholars, scientists, and students seek patiently the clear light of truth, and married couples, too, work together to create between themselves and with their families a mirror of the divine community.

Many others hunger, thirst, lust, even burn and shiver with a longing that only God can satisfy. But it is only through the discipline of tremendous amounts of effort and renunciation that we can really achieve inner freedom and allow the likeness of God within us to emerge and reign in us. We have to sell every security and every possession to buy the pearl of inestimable value (Mt 13:46).

Discipline is an inner drive of the will, a sap of life that runs through the fissures of our bodies and souls. It overcomes materiality and laziness and infuses us with freedom, vitality, and grace. Discipline is born out of an inner flame, out of a vision that consumes us to such an extent that it directs all our faculties toward making us creators, saints, artists, people truly alive.

Discipline sustains and increases love and the fascination for perfection and makes it faithful, patient, and more enduring. It is hope and discipline and love that keep us alert. They drive the saint into solitude, the musician into the studio, the ballet dancer or athlete to hard hours of exercise, and the husband and wife to face each other and their daily chores.

All human seekers of perfection must forget themselves and carry their cross each day. Rather than let circumstances rule our lives, we must give our days shape and purpose. To carry the cross each day is to transform the raw materials of life and make them beautiful. Then when the enslaving ego is vanquished and the conflicting desires are harmonized, God is mirrored in the soul, and we become our real selves, free and refreshed.



St. Gregory of Nyssa teaches that holiness is nothing else but the unquenchable thirst for God sought in the perfection of our human endeavors. That is why the human soul cannot find repose except in the infinite reality of God.

If we allow our vision to be transformed by the Gospel, our eyes become so focused and our hearts so attuned that we recognize God in every way he chooses to reveal himself to his creation—in the arts, in the sciences, in the joy of living, as well as in the contemplations of his face. The joy of seeing God thus expressed in the variety of human endeavor amazes our hearts and stirs us to sigh in admiration of his goodness.

When the ballet dancer defies the laws of materiality and gravity, when the singer or entertainer can stand alone and bring joy to many, when a husband and wife can find paradise in each other, and when religious men and women bathe their bodies in peace and harmony, we can experience God and burst out in glorification of his goodness. This is why the Lord said in the Gospel, Let your light shine before men, that they may see your good works and glorify your Father who is in heaven (Mt 5:16).

This is a Christian vision and understanding of asceticism as inspired by the Incarnation and the presence of God in our flesh.

Adapted from *Abundance of Love*, pp. 107-115 as appears in *Pass It On* from Madonna House.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ, our Lord.

St. John Chrysostom




*Teacher,
where are you staying?*

COME AND SEE

Come and participate at the 2-year online program of in-depth study of the Holy Scriptures, theology, spirituality, history and liturgical heritage of our Church (September 2023 – May 2025)

Information and registration:
<http://surl.li/kdriy>





INFORM



FORM



TRANSFORM

INFORMATION	FORMATION	TRANSFORMATION
Biblical, Theological, and Liturgical courses from Newman Theological College	Weekly common prayer and Bible studies. Yearly Spiritual Retreats	Attaining Leadership skills and their application to the Life of a Parish

REGISTRATION TILL SEPTEMBER 7, 2023

Program coordinator: Fr. Yuriy Sakvuk, Ph. D. sakvuk@gmail.com | +1778-789-9639



Mudra Sprava

The Patriarchal Foundation's effort, with the help of CNEWA, in the sponsoring of food packages for people forced to live in the war zone in Ukraine. One package consists of 13 food items: a selection of grains, flour, pasta, meat and fish, oil, canned vegetables, sugar, coffee, tea, biscuits, etc. It is sufficient to feed 2 (two) people for 1 (one) week. Cost: \$25

Make online directly to CNEWA ONLINE by credit/debit card. Go to: <https://cnewa.org/ca/work/food-boxes-for-ukraine/> OR mail it directly to CNEWA (223 Main Street, Ottawa ON K1S 1C4). Please write cheques out to CNEWA Canada, OR Drop off your donation at your local parish. Please write a cheque to Holy Eucharist Parish. All donations will be collected to remitted to CNEWA.



Feast of the Nativity of the Mother of God

Friday, September 8

This feast in its origin was that of the dedication of Saint Anne's Church in Jerusalem, in the place where tradition places the home of Saints Joachim and Anne, where the Virgin was born. This feast was later adopted by Byzantium and, in the Seventh Century, by Rome. According to an ancient tradition, Joachim and Anne, who did not have children, received a visit from an angel of the Lord, who announced to them the conception of a daughter who was reserved for an exceptional destiny. After their daughter's birth, they carefully looked after her education until the day when they could take her to the temple where the virgin-child would live, miraculously nourished by an angel. The Divine Liturgy invites us to especially consider the participation of Mary in the redemptive work. Mary is the collaborator of her Son, by the very fact that she conceived and begot Him. Destined before all ages for the accomplishment of this marvelous work, she represents herself from the day of her birth as the spotless one, humanity. Saint John Damascene cries out, addressing himself to the parents of the Virgin: "Blessed pair, all creation is indebted to you. Indeed, it is by you that she could offer to the Creator a gift above all gifts, the chaste mother, who alone was worthy of this Creator. Rejoice, Joachim, as the Son is born to us by your daughter."

Great Vespers with Lytia - Thursday at 5:00 pm

Festal Matins - Friday at 7:00 am

Divine Liturgy - Friday at 9:00 am

Holy Day of Obligation



Help Save Lives in Winnipeg

September 27 - November 5, 2023

You can protect mothers and children by joining this world-wide mobilization! Through prayers and fasting, peaceful vigils, and community outreach, 40 Days For Life has inspired 1,000,000+ volunteers!

Here's how to take part:

- **Vigil Location:** Outside Health Science Centre (Women's Hospital), 665 William Avenue at Sherbrook Street.
- **Vigil Hours:** 10:00 am to 5:00 pm daily
- **Local contact:** Maria and Carol Slykerman, 204-452-2459

Learn more and get involved by visiting our campaign:

40daysforlife.com/winnipeg

*Your mercies, O Lord, I will sing for ever;
from generation to generation
I will announce Your truth with my mouth.*

Please remember in your prayers our parishioners!

Lavinia Aftanas, Matthew Bakan, Jane Budzen, Sophie Gierys, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga Kowalski, Stephanie Kupskey, Milly Manitowich, Jean Rotinsky, Anna Senyk, Jean Stewart, Fr. Victor Yakowchuk.

Offerings	Sunday, Aug 20	Sunday, Aug 27
Envelopes	\$ 1275.00	\$ 1215.00
Open collection	\$ 14.00	\$ 60.00
Candles	\$ 71.25	\$ 29.00
Mission	\$ 0.00	\$ 0.00
Andrew's Pence	\$ 0.00	\$ 0.00
Seminary	\$ 0.00	\$ 0.00
CCCB	\$ 0.00	\$ 0.00
Total	\$ 1360.25	\$ 1304.00

Parish Schedule Aug 27 - Sep 3, 2023

Sunday, September 3

14th Sunday after Pentecost, Tone 5. Holy Priest-Martyr Anthimus, Bishop of Nicomedia.

2 Cor 1:21-2:4; Mt 22:1-14.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

Monday, September 4

Holy Priest-Martyr Babylas, Bishop of Antioch (250).

Holy Prophet Moses Who Saw God.

Gal 2:11-16; Mk 5:24-34.

No Services. Office closed.

Tuesday, September 5

Holy Prophet Zachariah and Elisabeth, Parents of John the Baptist.

Gal 2:21-3:7; Mk 6:1-7.

No Services.

Wednesday, September 6

Commemoration of the Miracle Performed by the Archangel Michael. Holy Martyr Eudoxius and His Companions. Venerable Father Archipus.

Galatians 3:15-22; Mark 6:7-13.

09:00 am Divine Liturgy

7:00 pm UCWLC Meeting

Thursday, September 7

Forefeast of the Nativity of the Most Holy Mother of God; Holy Martyr Sozon the Shepherd (304).

Eph 6:10-17; Jn 15:17-16:2.

06:30 am Prayer for Families

05:00 pm Great Vespers with Lytia

Friday, September 8

Nativity of Our Most Holy Lady, the Mother of God and Ever-Virgin Mary. Feast of the Mother of God. Holy Day of Obligation. No fasting.

Phil 2:5-11; Lk 10:38-42; 11:27-28.

09:00 am Divine Liturgy (for parishioners)

Saturday, September 9

Saturday before the Exaltation of the Cross. Post-feast of the Nativity. Holy and Righteous Forebears of God Joachim and Anna. Holy Martyr Severian.

1 Cor 2:6-9; Mt 10:37-11:1.

09:00 am Divine Liturgy (+Anna Harasymchuk by Larry Harasymchuk)

04:00 pm Confessions

05:00 pm Great Vespers

Sunday, September 10

Sunday before the Exaltation of the Cross, Tone 6. Post-feast of the Nativity. Holy Martyrs Menodora, Metrodora, Nymphodora.

Gal 6:11-18; Jn 3:13-17.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)