



# HOLY EUCHARIST UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, September 17, 2023

## Church Address

505 Watt Street

## Office & Mailing Address

460 Munroe Avenue  
Winnipeg, MB R2K 1H4

## Office Hours

Tue-Fri 9:00 am - 3:00 pm

## Office Telephone

204-667-8866

## Pastoral Emergencies

204-881-3150

## Parish Website

holyeucharist.ca

## Facebook

holyeucharistwinnipeg

## Archeparchy Website

archeparchy.ca

## Pastor

Fr. Michael Winn  
Office: 204-667-8866  
Main Cell: 587-937-5756  
Local Cell: 204-881-3150  
winn.heparish@gmail.com

## Parish Office Administration

Carlene Deptuch  
Office: 204-667-8866  
heparish@gmail.com

## Parish Facility Rentals

Call 204-667-8866, Tue-Thu  
for inquiries and to make  
appointment for viewing

## Sunday Services

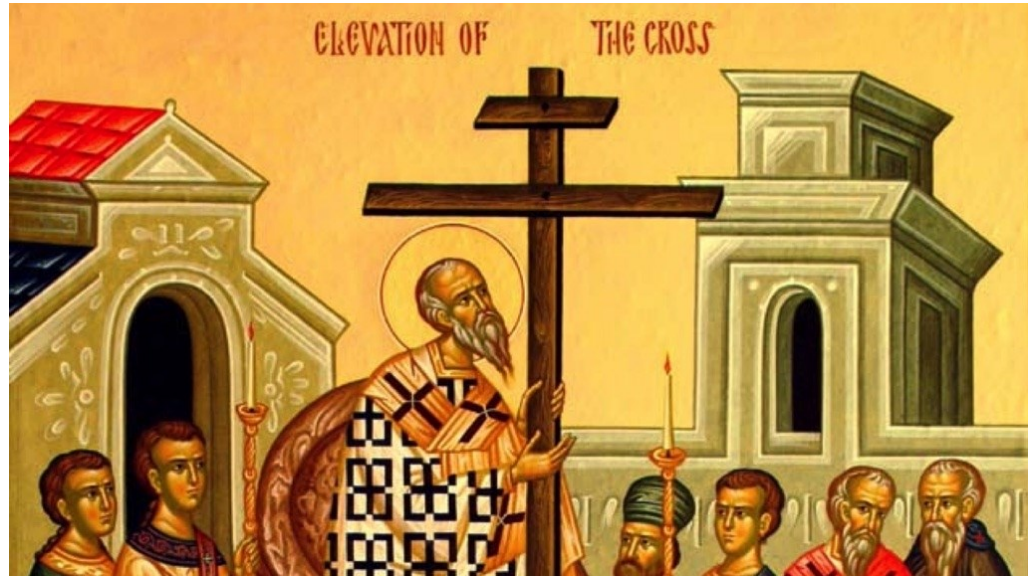
8:00 am—Ukrainian  
10:00 am - English

## Confessions

4:00-5:00 pm Saturdays  
or by appointment

## Great Vespers

5:00 pm Saturdays



## Sunday after the Exaltation of the Cross, Tone 7

*Holy Martyr Sophia, & Her Three Daughters Faith, Hope and Love*

### Antiphon 1

O God, my God, hear me; why have You forsaken me? The words of my transgressions put salvation far from me.

*Through the prayers of the Mother of God, O Saviour, save us.*

O God, I will call to You by day but You will not listen; and by night, yet it will not be foolish of me.

*Through the prayers of the Mother of God, O Saviour, save us.*

But You, the praise of Israel, dwell in the holy place.

*Through the prayers of the Mother of God, O Saviour, save us.*

Glory... Now... Only-begotten Son...

### Antiphon 3

Come, let us sing joyfully to the Lord, let us acclaim God, our Saviour.

*Son of God, crucified in the flesh, save us who sing to You: Alleluia.*

Let us come before His face with praise, and acclaim Him in psalms.

*Son of God, crucified in the flesh, save us who sing to You: Alleluia.*

For God is the great Lord, and the great king over all the earth.

*Son of God, crucified in the flesh, save us who sing to You: Alleluia.*

### Entrance

Come, let us worship and fall down before Christ.

*Son of God, crucified in the flesh, save us who sing to You: Alleluia.*

### Troparia and Kontakia

*Troparion, Tone 7:* By Your cross You destroyed death;\* You opened Paradise to the thief;\* You changed the lamentation of the myrrh-bearers to joy,\* and charged the apostles to proclaim\* that You are risen, O Christ our God,\* offering great mercy to the world.

*Troparion, Tone 1:* Save Your people, O Lord, and bless Your inheritance.\* Grant victory to Your faithful people against enemies,\* and protect Your community by Your cross.

Glory be to the Father and to the Son and to the Holy Spirit.

*Kontakion, Tone 7:* No longer shall the dominion of death be able to hold humanity,\* for Christ went down shattering and destroying its powers.\* Hades is bound.\* The prophets exult with one voice.\* The Saviour has come for those with faith, saying:\* "Come forth, O faithful, to the resurrection!"

Now and for ever and ever. Amen.

*Kontakion, Tone 4:* By Your own

**Marriage**

Please make arrangements with the Pastor

**Baptism, Chrismation, Eucharist**

Please make arrangements with the Pastor

**Anointing of the Sick**

Please make arrangements with the Pastor

**Funerals**

Please make arrangements with the Pastor

**Divine Liturgy Intentions**

Please make arrangements with the Pastor

**Catechism**

Please contact the Pastor

**Parish Pastoral Council**

Donna Korban  
204-667-8866

**UCWLC**

Cathy Evanyshyn  
204-669-6479  
*Travelling Icon*  
Linda Kadeshuk  
204-770-5857

**Millennium Seniors' Club**

Bernice Hrehirchuk  
204-669-2068  
Wednesday, 12:30 pm

**Young Adults (18-35)**

Please contact the Pastor

**Cinema Divina**

Monthly (Sep-Jun)  
Contact Fr. Michael

**Perogy Hotline**

204-667-6304

**Parish Bookstore**

204-334-2081

choice, O Christ our God,\* You were lifted on the cross.\* Grant Your mercies to Your new community\* that bears Your Name.\* By Your power gladden the faithful people,\* and grant them victory against enemies.\* May they have the help of Your instrument of peace,\* the invincible sign of victory.

**Prokeimenon, Tone 7**

Exalt the Lord our God,\* and bow in worship at the footstool of his feet, for it is holy.

*verse:* The Lord reigns, let the people tremble. (Psalm 98:5,1)

**Epistle - Galatians 2:16-20**

Brothers and Sisters, knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

**Alleluia, Tone 1**

*verse:* Remember Your congregation which You acquired from the beginning.

*verse:* But God is our king before the ages; He has wrought salvation in the midst of the earth. (Psalm 73:2,12)

**Gospel - Mark 8:34-9:1**

The Lord said, "Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. For what will it profit a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels." And He said to them, "Assuredly, I say to you that there are some standing here who will not taste death till they see the kingdom of God present with power."

**Hymn to the Mother of God**

O my soul, magnify the most precious cross of the Lord.

*And the Irmos, Tone 8:* You are a mystical Paradise, O Mother of God, who though untilled, have brought forth Christ. He has planted upon earth the life-giving Tree of the Cross. Therefore today as we raise it on high we bow low and we magnify you.

**Communion Hymn**

Praise the Lord from the heavens;\* praise Him in the highest. (Psalm 148:1)

\* Let the light of Your countenance, O Lord,\* shine upon us.\* Alleluia, alleluia,\* alleluia. (Psalm 4:7)

**At the end of Liturgy we sing:**

To Your Cross, O Master, we bow in veneration, and we glorify Your holy Resurrection. (3)

**Nomination**

Tuesday, November 7 | 6:00 pm  
Cathedral of Saints Volodymyr and Olha

**Cheirontonia (Episcopal Ordination)**

Wednesday, November 8 | 10:00 am  
Cathedral of Saints Volodymyr and Olha

**Farewell Divine Liturgy**

Sunday, November 12  
Blessed Virgin Mary Parish

**Enthronement (Installation)**

Saturday, November 18 | 10:00 am  
Protection of the BVM Parish, Vancouver

**Welcome and Hierarchical Divine Liturgy**

Sunday, November 19 | 10:00 am  
Holy Eucharist Cathedral, New Westminster



# ANNOUNCEMENTS

There is a meeting of the **Pastoral Council** this Thursday at 7:00 pm in the board room of the parish centre.

The **UCWLC Travelling Icon** is available to come to your home for a week. Just give Linda a call or text at 204-770-5857.

**Help Save Lives in Winnipeg, 40 Days for Life**, September 27 - November 5, 2023. You can protect mothers and children by joining this worldwide mobilization! Through prayers and fasting, peaceful vigils, and community outreach, 40 Days For Life has inspired 1,000,000+ volunteers! Here's how to take part: Vigil Location: Outside Health Science Centre (Women's Hospital), 665 William Avenue at Sherbrook Street. Vigil Hours: 10:00 am to 5:00 pm daily. Local contact: Maria and Carol Slykerman, 204-452-2459. Learn more and get involved by visiting our campaign: [40daysforlife.com/Winnipeg](http://40daysforlife.com/Winnipeg)

**UCWLC Food Preparation**, Monday, September 18 beginning at 8:00 am in the parish centre kitchen. All members invited—please bring apron—we are preparing food to be sold at our Craft Sale. Not a member? No problem. Please join us! *Many hands make light work.*

The **Immaculate Heart of Mary (IHM) Lubov Nursery School** is accepting registrations for the 2023-2024 school year! The Lubov Nursery is a Ukrainian Catholic preschool program located at St. Anne Church, 35 Marcie Street. Children have the opportunity to experience Ukrainian culture and faith and have an introduction to the Ukrainian language. IHM Lubov Nursery School is a licensed, part-time, play-based early childhood program, where children learn social and academic skills in preparation for kindergarten. To register your child (ages 2, 3 or 4), call: 204-669-1023 or email: [director@lubovnurseryschool.com](mailto:director@lubovnurseryschool.com) or visit [lubovnurseryschool.com](http://lubovnurseryschool.com) for more information.

Heads up! Our **Drive-Thru Fall Supper** will be on Sunday, November 5. Please mark your calendars! Orders for meals will start to be taken on Monday, September 25.

Do you love to sing and would you be eager to perform Handel's *Messiah* with an orchestra?! If so, then consider joining our choir for a special fundraising event this Fall (no auditions required). The performances will feature up-and-coming soloists as well as a chamber orchestra under the direction of Dr. Stuart Sladden, and we are looking for talented and eager volunteer choristers. If you or someone you know are interested, please contact Trisha at [trishabooy@gmail.com](mailto:trishabooy@gmail.com) to sign up or for more information. Rehearsals will take place at Covenant Church (653 Knowles) and will begin on Wednesday, October 11th. Three performances will take place on December 15-17 and all proceeds from the event will go to a local charity.



## Help Save Lives in Winnipeg September 27 - November 5, 2023

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Learn more and get involved by visiting our campaign:

[40daysforlife.com/winnipeg](http://40daysforlife.com/winnipeg)



[www.lubovnurseryschool.com](http://www.lubovnurseryschool.com)

**Please remember in your prayers our parishioners!**

Lavinia Aftanas, Matthew Bakan, Jane Budzen, Sophie Gierys, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga Kowalski, Stephanie Kupskey, Milly Manitowich, Jean Rotinsky, Anna Senyk, Jean Stewart, Fr. Victor Yakowchuk.

# The Future of the UGCC: His Beatitude Sviatoslav's Vision

**A**s we reflect on moving forward together into the future, let us ask the Lord Our God in prayer: how does He see our Church today and tomorrow? I remember that after the war broke out in Donbas, I shared my experiences with Pope Francis, telling him: “I ask the Lord: why did You resurrect us after the collapse of the Soviet Union? Why do You breathe into the once dead, buried body of our Church the breath of the resurrected Savior, the breath of the Holy Spirit?” In response, the Holy Father said: “It is clear that you have a special mission in the Catholic Church and the modern world. God has plans for you all!”

Therefore, turning to the Lord in prayer about our future, let us ask how He wants us to act at that time. Let us not construct human plans alone, but seek God's will for us Christians, for our Church in Ukraine and the world, and for humanity, which is being born and unfolding before our eyes. Once, while seeking an answer to my question, words that Christ addressed to His disciples before ascending to heaven spoke to my heart. Indeed, it was a development strategy for the Church, which the Savior left to His apostles. He said this: “Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” (Matt. 28:19) It is an unchanging, eternal strategy — Christ's will for His resurrected body, which is the Church of Christ in these times of awaiting His glorious second coming.

However, for us to correctly understand this divine strategy for our Church, I think it is important to again listen to the voice of the Holy Father. He says that we can implement this strategy through pastoral conversion. So let us dream about our future, heeding the task that the resurrected Christ has set before us, and being guided by the Holy Spirit, Who speaks to us through the successor of the Apostle Peter.



## Go Forth

The first thing Christ says is: “Go forth!” According to Pope Francis, this is about a way of communicating and building relationships between people. Pastoral conversion is necessary for the Church as a missionary community, to go outside the church walls into the modern world, not to condemn it, but to save it in Christ.

We need to change our style and way of communicating, and the way we work together. In this new way of pastoral conversion, I consider the most important factor to be a movement from seeking honors to healing the wounds of modern humanity. Because along with the revival of our Church, we have sometimes brought back certain ideas about her role and place, ideas about what these once were before her destruction. Sometimes we subconsciously see our role, our style of church presence in society, as that of “princes of the Church.” In today's world, I see it as necessary to move away from such an attitude, and move toward something else.

To “go forth” in the modern world means to get off our pedestals, not to seek honors and privileges, and to come down from our imagined princely grandeur to serve modern

man. It applies to bishops, priests, monks and nuns, as well as to members of various church movements and lay communities. We need to get off our pedestals to address the wounds of modern man, often filled with pain, blood, and pus. We must wash and cleanse these wounds.

## Teach

Then Christ instructs us to teach. What does that mean today? Teaching does not mean commanding by power of authority, instructing everyone in a patronizing tone about how they should live, or reprimanding those who do not live the way we would like.

We must get off the pedestal of the pedagogue, the punisher, the strict teacher with a pointer in his hands, and stand with today's people as those who teach by example, who convince others by the power of personal testimony, who do not coerce, but captivate with personal faith and the stance of a disciple of Christ. Only in this way can we teach, make disciples of others, and offer them a model of discipleship that characterizes Christ's successors, followers, and members of the Church.



## Baptize

Now comes our next step. Jesus Christ says: “Go forth — and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” Modern society has formed a false perception of the Church as being a community which provides social services and all the human social needs not covered by the state, or as a specific cultural intellectual institution. Instead, the Church of Christ is a sacramental organism. Christ sends us forth to teach, not so that people know more, but in order to baptize them. The Church, as an organism of the sacred mysteries, the sacramental Body of Jesus Christ, cannot but administer the Holy Sacraments. We have what is needed to wash and heal human wounds which are inflicted by sin and from which flow streams of blood and pus. The Sacraments of the Church of Christ are the healing remedies.

Even during pandemic conditions, we are called to baptize and give birth to new members of the Church through the Sacrament of Baptism. In the same way, we are called to anoint with chrism, to chrismate, and thus administer the fruits of Pentecost. We cannot fail to offer the Holy Eucharist, especially when our people ask for Holy Communion because they must live most of their Eucharistic lives online. Through Confession, we cannot but pour out over modern man the healing power of God’s mercy. We are called to ordain bishops, priests, and deacons. We cannot but marry new couples. We cannot but anoint with the oil of healing those who suffer from serious diseases. We are called to administer the Holy Sacraments!

## Rebuild

The next challenge for pastoral conversion is the restructuring of our church institutions. The church is often viewed as a fossilized institution of the past, a pyramid that has stood for two thousand years and is beginning to crumble because of old age. That is also a misconception. The Church is a living community with a hierarchical structure which generates

new forms suited for holding the community together, and serving it with modern ways of communication in contemporary society within a new culture. When we realize that the Church is a community of bishops, priests, monk, nuns, and lay people — who form its majority — we will understand how this community should live in new circumstances and what forms of institutional life it should generate.

## Be in Solidarity

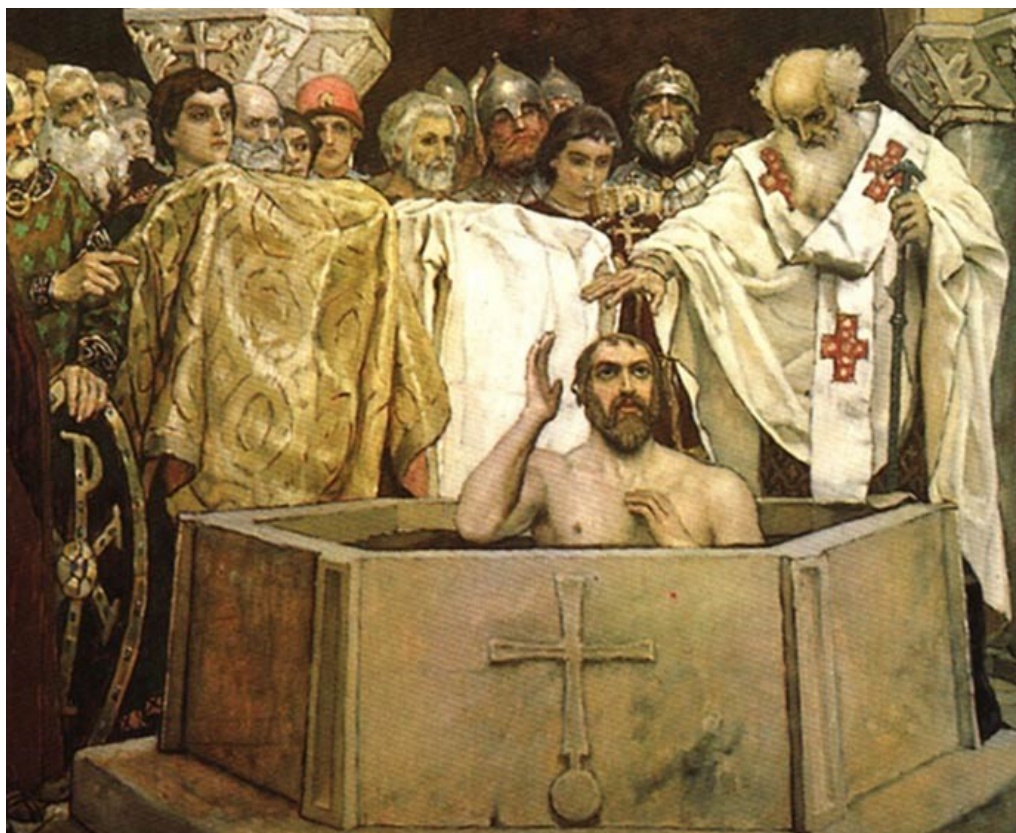
Last but not least, we must undergo a specific conversion, from the notion that the Church is a kind of financial corporation that seeks earthly means for sustenance and meeting its needs, and plans its spending activities accordingly. Such thinking is entirely alien to the Church, which does not have lobbying interests. The Church is a community of solidarity in which all its members are called to share their gifts.

The Church is a community that the Lord constantly enriches, constantly renews, and sends new people with unique talents, skills, and vision. Therefore, the most incredible wealth of our Church is the people! And everyone who enters the Church community has the task of sharing all their

talents in the service of the broader community because only in this way will they be able to develop and multiply them.

We see this in the Gospel, when Christ tells the disciples to feed five thousand people, not counting women and children, with five loaves and two fish, (cf. Mt. 14:14–21). The disciples doubt that they can do it. However, Jesus blesses the food, and His blessing becomes a moment of multiplication. We also constantly feel that our needs are greater than our capabilities. But the Lord multiplies our possibilities with His heavenly blessing.

Therefore, our strategy is to go forth together to teach all the peoples and cultures in which we live, with whom we are in relationship, and with whom we are to share the wealth of our Kyivan spiritual liturgical heritage as a united global local Church. We must make disciples of all nations, giving them the Sacraments of Christ’s Church and baptizing them in the name of the Father, the Son, and the Holy Spirit. Then the Lord will bless our Church and, acting through us, the modern world.



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Holy Eucharist  
Parish presents

**Cinema  
Divina**

Viewing movies  
through the lens  
of scripture

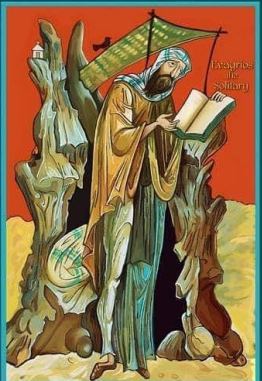
Potluck at 6:00 pm  
Movie at 7:00 pm



**Sunday  
September 24**

460 Munroe Ave, Winnipeg  
Telephone: 204 881-3150

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**The man  
who always  
dedicates his  
first thoughts  
to God has  
perfect prayer.**

EVAGRIOS THE SOLITARY

*What will it profit a man if he gains the whole world,  
and loses his own soul?*

Offerings	Sunday, Sep 03	Sunday, Sep 10
Envelopes	\$ 1445.00	\$ 585.00
Open collection	\$ 36.00	\$ 51.00
Candles	\$ 18.25	\$ 29.00
Mission	\$ 100.00	\$ 800.00
Andrew's Pence	\$ 20.00	\$ 80.00
Seminary	\$ 20.00	\$ 0.00
CCCB	\$ 40.00	\$ 0.00
<b>Total</b>	<b>\$ 1679.25</b>	<b>\$ 1545.00</b>

## Parish Schedule Sep 17-24, 2023

### Sunday, September 17

Sunday after the Exaltation, Tone 7. Holy Martyr Sophia, & Her Three Daughters Faith, Hope and Love.  
Gal 2:16-20; Mk 8:34-9:1.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

### Monday, September 18

Post-feast of the Cross. Venerable Father Eumenes, Bishop of Gortyna.

Eph 1:22-2:3; Mk 10:46-52.

08:00 am UCWLC Food Prep for Craft Sale

### Tuesday, September 19

Post-feast of the Cross. Holy Martyrs Trophimus, Sabbatius and Dorymedontus (276-82).

Eph 2:19-3:7; Mk 11:11-23.

09:00 am Divine Liturgy (+Antonia Prokopowich, 40 Days)

07:00 pm Pastoral Council

### Wednesday, September 20

Post-feast of the Cross. Great-Martyr Eustathius and those with him. Martyrs and Confessors for the Faith, the Grand Prince Michael, and His Nobleman Theodore, Wonderworkers of Chernihiv (1245).

Eph 3:8-21; Mk 11:23-26.

07:00 am Matins

12:00 pm Seniors Club

### Thursday, September 21

Leave-taking of the Feast of the Exaltation of the Cross. Holy Apostle Codratus of Magnesia (249-52).

Eph 4:14-19; Mk 11:27-33.

07:00 am Matins

### Friday, September 22

Holy Priest-Martyr Phocas, Bishop of Sinope. Prophet Jonah. Venerable Jonah the Presbyter. Theodore the Branded.

*Abstinence from meat and foods that contain meat.*

Eph 4:17-25; Mk 12:1-12.

09:00 am Divine Liturgy (Health of Joanne by Helen Mazur)

### Saturday, September 23

The Conception of the Honourable and Glorious Prophet, Forerunner and Baptist John .

Gal 4:22-31; Lk 1:5-25.

09:00 am Divine Liturgy (+August Deptuch by Family)

04:00 pm Confession

05:00 pm Great Vespers

### Sunday, September 24

Seventeenth Sunday after Pentecost. Octoechos Tone 8; Holy First-Martyr and Equal-to-the-Apostles Thekla  
2 Cor 6:16-7:1; Mt 15:21-28.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

06:00 pm Cinema Divina