



HOLY EUCHARIST UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, October 29, 2023

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Tue-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

Pastor

Fr. Michael Winn
Office: 204-667-8866
Main Cell: 587-937-5756
Local Cell: 204-881-3150
winn.heparish@gmail.com

Parish Office Administration

Carlene Deptuch
Office: 204-667-8866
heparish@gmail.com

Parish Facility Rentals

Call 204-667-8866, Tue-Thu
for inquiries and to make
appointment for viewing

Sunday Services

8:00 am—Ukrainian
10:00 am - English

Confessions

4:00-5:00 pm Saturdays
or by appointment

Great Vespers

5:00 pm Saturdays

**22nd Sunday after Pentecost. Octoechos Tone 5.**

Holy Venerable-Martyr Anastasia.

Troparia and Kontakia

Troparion, Tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 5: You, my Saviour, descended to Hades,* and as the Almighty, You shattered its gates.* With Yourself You, as the Creator, raised the dead and shattered the sting of death,* and delivered Adam from the curse, O Lover of Mankind.* And so we cry out: "Save us, O Lord."

Now and for ever and ever. Amen.

Theotokion, Tone 5: Rejoice, O impassable door of the Lord!* Rejoice, O rampart and protection of those who have recourse to you!* Rejoice, O tranquil haven and Virgin,* who gave birth in the flesh to your Maker and God!* Fail not to intercede for those* who sing and worship the Child you bore.

Prokeimenon, Tone 5

You, O Lord, will guard us and will keep us* from this generation and for ever.

verse: Save me, O Lord, for there is no longer left a just man.

Epistle - Galatians 6:11-18

Brothers and Sisters, see with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my

Marriage

Please make arrangements with the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with the Pastor

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Please contact the Pastor

Parish Pastoral Council

Donna Korban
204-667-8866

UCWLC

Cathy Evanyshyn
204-669-6479
Travelling Icon
Linda Kadeshuk
204-770-5857

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Please contact the Pastor

Cinema Divina

Monthly (Sep-Jun)
Contact Fr. Michael

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Alleluia, Tone 5

verse: Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

verse: For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.

Gospel - Luke 16:19-31

The Lord told this parable: "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.' Then he said, 'I beg you therefore, father, that you would send him to my father's house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.' Abraham said to him, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.'"

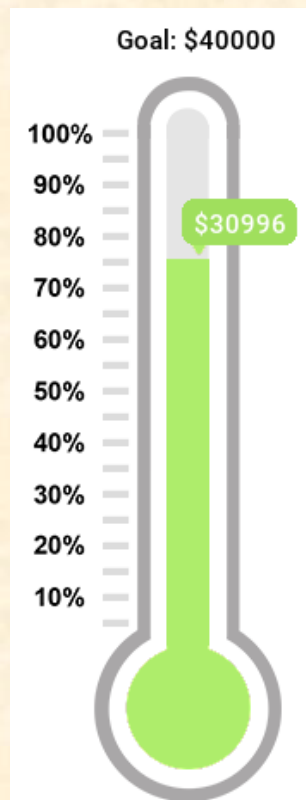
Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest (Psalm 148:1).* Alleluia, alleluia,* alleluia.

Our Goal is \$40,000 by December 15!

So far, we have raised:

\$30,995.73 (77.5%)

**Remembrance Day Services**

8:30 am | November 11

Divine Liturgy & Panakhyda
for all deceased veterans
of our parish

Parishioners are also encouraged to participate in local commemorations on Remembrance Day. The closest to our parish is St. Alphonsus Parish Hall. Doors open at 10:00 am

TICKETS CALL TOLL FREE 1-855-SCOTTWOODS

OLD TIME

PURCHASE YOUR TICKETS TODAY! THEY MAKE A GREAT GIFT! VISA ACCEPTED

COUNTRY Christmas

THE SCOTT WOODS BAND

FEATURING

CANADIAN FIDDLE CHAMPION
Scott Woods

This two-hour live presentation
sparkles
with heartfelt renditions of your favourite seasonal songs, family humour, trick fiddling, sensational stepdancing, and so much more!
Join us and celebrate an Old Time Country Christmas with family and friends.

• The Telecaster Master
STEVE PITICCO
• Canada's Yodeling Cowgirl
NAOMI BRISTOW

• Spaghetti Legs
LEO STOCK
• The Harmony Ace
KENDRA WOODS NORRIS

VISIT: **SCOTTWOODS.CA**

Sunday, November 12 • 7:00 pm

WINNIPEG

HOLY EUCHARIST PARISH

460 Munroe Ave.

Proceeds support Holy Eucharist Parish

Order tickets (\$45 each) with a credit card by calling **The Scott Woods Band** at **1-855-726-8896** toll free, or online at **www.scottwoods.ca**

Tickets available locally at the **Holy Eucharist Parish Office**

ANNOUNCEMENTS

Parish Pot-Luck Lunch. today right after the 10:00 am Divine Liturgy. All are welcome. Bring your favourite dish to be shared. If you have any other talents, bring them as well, There will be some prizes. Coffee, tea, and pop will be provided.

We will need a few **volunteers** this **Saturday** and quite a few more volunteers for **Sunday afternoon** for our **Drive-Thru Fall Supper**. Please call the parish office and let us know if you can help.

There will be a special **Moleben** to the **Most Holy Mother of God for the Beatification of the Servant of God Metropolitan Andrey Sheptytsky** this Wednesday at 6:00 pm.

There will be a meeting of the **UCWLC** at 7:00 pm this Wednesday in the parish centre.

The Ukrainian Catholic Archeparchy of Winnipeg is pleased to announce, a **Gala Celebration Banquet** on Thursday, November 9 at 6:00 p.m. at the RBC Centre, in honour of the Episcopal Ordination of the Fr. Michael Kwiatkowski. Tickets may be purchased for \$110 online at bit.ly/48yCOjL or by **calling the parish office** at 204-667-8866. Ticket sales conclude on October 30. Complimentary shuttle service will be available from several pickup points throughout the city. Shuttle seats must be reserved in advance by calling the Chancery at 204-338-7801.

Scott Woods Band presents **Old Time Country Christmas**. Sunday, November 12 at 7:00 pm at our Parish Centre. Proceeds support our own parish. Tickets are \$45 and can be purchased at the Parish Office, or at 1-855726-8896 or online at scottwoods.ca See the poster at church entrance for more information.

A special box is available for all of October to receive your **spiritual bouquets and prayers for Bishop-Elect Fr. Michael Kwiatkowski**.



Annual

NO SHOW

UKRAINIAN PARK

FUNDRAISER

ELIMINATION DRAW

YOUR GENEROSITY AND SUPPORT FOR THE ANNUAL (NO SHOW) UKRAINIAN PARK FUNDRAISER ON SATURDAY, NOVEMBER 4, 2023 IS GREATLY APPRECIATED.

WE NEED YOUR CONTINUED FINANCIAL SUPPORT TO UPKEEP, PRESERVE AND KEEP THE PARK AS THE NATURAL PRAYERFUL, RELAXING GREENSPACE WE HAVE ALL KNOWN FOR YEARS.

Ticket prices are \$80.00 each guaranteeing participation in an Elimination Draw for a chance to win \$1000.00.

Your \$80.00 ticket includes a \$50.00 tax receipt acknowledging your generous support.

(Draw only tickets with no donation portion are also available for \$30.00 each)



fr. Ivan Levytsky, C.Ss.R.

fr. Bohdan Heleta, C.Ss.R.

Please remember in your prayers Fr. Ivan and Fr. Bohdan and for their release!

"I will never leave you!"

Pastoral Letter of UGCC Synod of Bishops 2023

To the clergy, religious and laity of the UGCC and all people of good will

It is the Lord who goes before you. He will be with you; he will never leave you nor forsake you. Do not fear or be dismayed. (Dt. 31:8)

Beloved in Christ!

This year's synodal sessions were held on September 3 to 13 in the premises of the Pontifical College of St. Josaphat in Rome. We, the bishops of the UGCC, came from all corners of the world against the background of a full-scale war that has been going on for 18 months due to Russia's criminal and deadly aggression against the independent state of Ukraine and against the Ukrainian people—a people who have their own history, culture, spiritual identity, and their natural and spiritual gifts. We called our gathering a “Synod of Hope” because, despite all trials, suffering, and losses, we sense and continue to feel God's unceasing presence and closeness as we bear witness to the fulfilment of His infallible promise to us: “I will never leave you nor forsake you,” and also “The Lord is my help; I will not fear; what can man do to me?” (cf. Heb. 13:5-6).

During these synodal days, together with intense prayers for a just and lasting peace, we also thanked God for the fact that our country survived the most difficult, decisive weeks and months of the present Russian aggression. Indeed, it is only because God did not abandon us in times of trial that we persevered and repelled the enemy's attacks against our very existence and against the foundations of human civilization. With the words of the Psalmist, we can rightfully say: “If it had not been the Lord who was on our side when people rose up against us, then they would have swallowed us up alive, when their anger was kindled against us; then the flood would have swept us away, the torrent would have gone over us; then over us would have gone the raging waters. Blessed be the

Lord, who has not given us as prey to their teeth!” (Ps. 123:2-6).

Indeed, the fact that our state and our people withstood the superior forces of the enemy, especially in the first weeks of the full-scale Russian invasion on our land, can only be defined by the word “miracle.” The Polish nation describes their salvation from Russian invaders in 1920 as the “Miracle on the Vistula.” Analogously, our nation became a witness and co-creator of what can be called the “Miracle on the Dnipro.” This happened when the enemy was driven from the Ukrainian capital and from the banks of the Dnipro and put in motion an unstoppable march towards the complete and definitive liberation of our entire country from the occupiers.

It is not by chance that we call our nation a co-creator of this miracle because Ukrainians became a sign of God's strength and presence in these difficult days and months of trials. Our people drew and continue to draw strength from on high from their faith in the God of truth, love, and life, to fight for their dignity and freedom. And today we thank those who did not abandon their own country in the hour of need, who stood in defence of their land, the life and dignity of their native people, and the future of their children and grandchildren. It was in these brave and self-sacrificing people of our region—men and women, adults, the elderly and those still very young—that the Lord manifested His presence among us. He strengthened them for the deed and for sacrifice, before which not only every conscientious Ukrainian, but also people of good will worldwide bow in reverence. Before the courage and loving strength of the defenders of the people, “foreigners lost heart and came trembling out of their fortresses,” because



in them God showed His greatness and power, “exalted us above those who rose against us” granting us his mercy and his salvation.” (cf. Psalm 17:45-48).

We express our profound gratitude to those pastors who did not abandon their flocks but shared in the sufferings, pains, anxieties, and fears of their people, and, in circumstances of mortal danger, served as a sign of God's loving and invincible presence. The very presence of a priest in the midst of his people represented the most convincing preaching of the Gospel and a promise of the inevitable victory of light and truth over the darkness of hatred and malice. We thank our pastors who, out of love for their sheep, did not abandon them to the ferocious invading wolves, but following the example of Christ the Good Shepherd, were ready to give their lives for them (cf. Jn. 10: 1-15).

In time of trial, our hope is also strengthened by the loyalty and solidarity of millions of brothers and sisters in faith, and people of goodwill throughout the world. When Russian bombs and shells exploded in various corners of our Motherland, an unheard of and, certainly for many, unexpected wave of sympathy and solidarity arose simultaneously throughout the free world. Streams of humanitarian aid poured into Ukraine. And from the hearts of millions, prayers rose up to heaven from our people for their unshakeable choice of the good, and for victory. Being in Rome, in the heart of the Catholic Church, we had an opportunity to express our heartfelt gratitude, on behalf of the people, to all who were and are still with us. Wee

began by thanking the Holy Father, Pope Francis, whose help for our people cannot be overestimated, and concluded by thanking the millions of caring people throughout the world, who extended a helping hand to Ukrainians and, with open arms and sincere hearts, welcomed into their countries and often to their own homes our fellow citizens who sought a roof over their heads and security from the threat of war. In this merciful human love, the faithful presence of the Lord was clearly manifested among us. It is precisely how He often acts in the history of mankind—through other people, through their solidarity. He himself speaks of this through the mouth of the prophet Hosea: “I led them with cords of kindness, with the bands of love, and I became to them as one who eases the yoke on their jaws, and I bent down to them and fed them. They shall not return to the land of Egypt...” (Hos. 11: 4-5).

Those Ukrainians who did not leave their closest relatives, friends, and acquaintances, who were wounded and traumatized by the war, deserve special respect and support. The loyalty of wives to their husbands, the loyalty of the betrothed to their beloved, the loyalty of families to their sons and daughters, brothers and sisters who returned from the front, often bearing visible and invisible wounds on their bodies and souls like the stigmata of the Lord Himself, wounded by human sins and lawlessness... this loyalty moves us to tears!

However, to the loyalty towards those the nearest and dearest we must add the loyalty and gratitude from each of us towards our defenders, lest we not forget them, and not leave them alone in their suffering and challenges. Let us not abandon them, as they did not abandon us or the Motherland! Let us also remember the most vulnerable and defenceless victims of war—the families of the deceased, the widows and orphans, who will need to feel God's caring presence

throughout their lives through bonds of effective merciful human love.

Dear Brothers and Sisters! Prayerfully reflecting on the mystery of God's and man's active presence in our current trials, we the bishops of the UGCC also reflected on the pastoral accompaniment of war victims, which we designated as the main theme of our synodal sessions. At the same time, we paid special attention to the treatment of wounds and the healing of traumas as a priority for the ministry of the Church to its people, in the current circumstances. Each day, the full-scale war brings to millions of our fellow citizens immeasurable pain and suffering, manifested in different ways, such as: the loss of close family members and mourning the deceased; the pain of separation from relatives and loss of family, hearth, and home; uncertainty for the future and a constant state of anxiety and sense of threat; and for those abroad—difficulties with integration, longing for the Motherland and, frequently, a nagging sense of guilt. In short, each of us carries the imprint of this terrifying war on our soul, and many have its marks engraved on their bodies due to severe wounds and injuries. Upon all these wounds of our souls and bodies, the Lord seeks to pour the healing ointment of His merciful love through the service of the Church.

Reflecting on the period that has passed since the beginning of the full-scale Russian invasion on our lands, we affirm with gratitude that our faithful, together with the monastic-

religious orders and clergy in Ukraine and abroad, have done a great deal to counter and overcome the consequences of Russian aggression. Obviously, we were not able to satisfy all necessities and needs, but we did not ignore the grief and suffering of our fellow citizens. Through prayer, humanitarian support, psychological accompaniment, and often simply through being present, we sought to bear witness to the motherly nature of the Church, which strives to accept everyone and embrace those in need with care, concern, and love, so that all might everywhere can see that “Your Church is always with you!”

Today, Ukraine, like the biblical Rachel, cries for her children who are not there (cf. Jer. 31:15; Mt. 2:18): for the deceased, the captive, the missing in action, as well as for the millions who were forced to leave their native land, seeking refuge abroad. However, no matter where Ukrainians are scattered, the Church as Mother will always try to be close: praying to the Lord for liberation and salvation, serving through the Word and works of mercy, providing mutual support in the Lord. He is a source of hope and strength for His people, and a pledge of rebirth and victory, as God's Word reassures us: “The LORD is my strength and my shield; in him my heart trusts, and I am helped” (Ps. 28: 7). In our synodal resolutions, we established directives for this ecclesial ministry and for this caring closeness of the Mother Church to those in need. We call on all members of the Church in a spirit of Christian *diakonia* to actively participate in the implementation of these resolutions for the common good of the Ukrainian people.

Let God's love, which is stronger than evil, death, and hell itself, be the driving force in this battle for final victory and freedom. And let the first sign of the approach of this victory be the overcoming of our internal enemy—sin, and an ever-greater fidelity to God's life-giving law. Yes, the Lord has not abandoned us and will





not abandon us, as He Himself assures us: “Behold, I am with you always, to the end of the age” (Mt. 28:20).

However, there will always be the threat of apostasy, the danger of abandoning God and His law, thus depriving ourselves and our descendants of His active and blessed presence. The Holy Scriptures warn against this: “Thus says the Lord, Why do you transgress the commandments of the Lord? So shall you not prosper; for you have forsaken the Lord, and he will forsake you” (II Ch. 24:20). Let this not happen to us! On the contrary, having worthily overcome such great trials, let us adhere even more faithfully to God and His law, in order to revive the “assemblies of human souls,” heal the wounded heart of our people, and renew the face of our land disfigured by the shells and mines of this terrible war. Only in unity with God, our loving Heavenly Father, will we be able to build a future that does honour to the sacrifice of our defenders and is worthy of the best aspirations of our dear people.

Beloved Brothers and Sisters! We call on everyone to persevere in doing good, to perform deeds of merciful love, and, above all, to persist in prayer. May the Lord, who is a “a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness” (cf. Ex.34:6), always be with our protectors. May He bestow wisdom on our leaders, may He heal the wounds of our people, may He wipe away the tears from the faces of the suffering and grieving, may He gather the scattered ones and return them to our native land, so that we, united in faith, peace, and security, may look to the future with hope, and build this future under the maternal care of the Most Holy Theotokos and through the intercession of all the saints and the righteous of the Ukrainian land!

The blessing of the Lord be upon you!

On behalf of the Synod of Bishops
of the Ukrainian Greek Catholic Church

† SVIATOSLAV

Given in Kyiv at the Patriarchal Cathedral of the Resurrection of Christ, on the day of the St. Philip the Apostle, one of the seven deacons, and the Venerable Theophanes the Branded, Bishop of Nicaea, creator of the canons, on the 11th day of October in the 2023rd Year of our Lord



Commemorating 50 years of the Winnipeg – Lviv Sister City Friendship Agreement

At the City of Winnipeg's request to support a project in Lviv, Lviv City Council has identified the UNBROKEN National Rehabilitation Center as their project of choice. The Centre is a place where adults and children affected by the war receive comprehensive qualified medical care and robotic prosthetics.

DONATE HERE

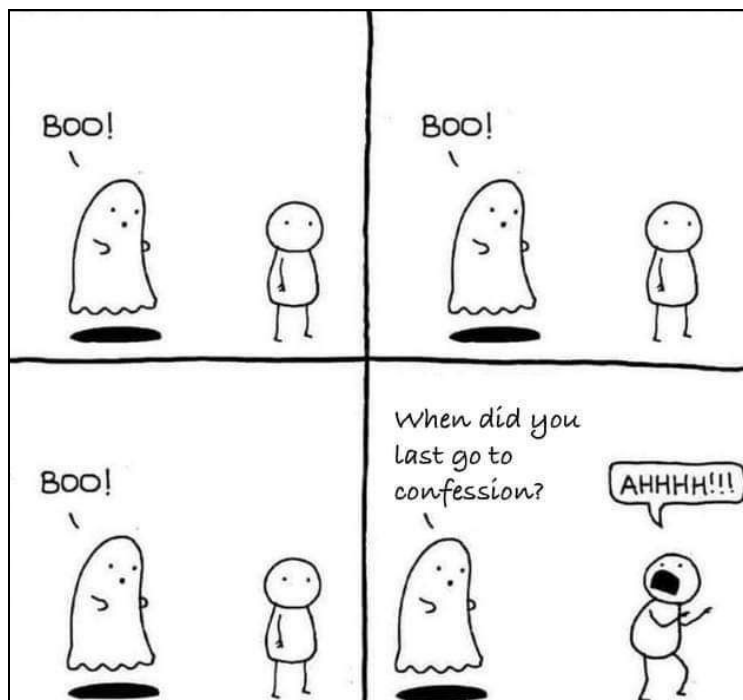


We hope you will join us!

winnipeg.ca/lviv

I have no taste for the food that perishes nor for the pleasures of this life. I want the Bread of God **which is the flesh of Christ**, who was the seed of David; and for drink I desire his Blood **which is love that cannot be destroyed.**

St. Ignatius of Antioch





Drive-Thru Fall Supper

A delicious meal of fried chicken, perogies,
cabbage rolls, meatballs, mashed potatoes,
coleslaw, vegetables, and dessert.

Children 10 & under, half-price.

Deadline for orders November 2, 2023
or until sold out.

\$25

**HOLY EUCHARIST PARISH CENTRE
460 MUNROE AVE, WINNIPEG**

SUNDAY, NOVEMBER 5 | 4-6 PM

PRE-PAID ORDERS ONLY
ONLY 600 MEALS AVAILABLE
CALL 204-667-8866

"TO PARTAKE OF THE HOLY BODY AND BLOOD OF CHRIST **IS GOOD AND BENEFICIAL**; FOR HE SAYS QUITE PLAINLY: "HE THAT EATS MY FLESH AND DRINKS MY BLOOD HAS ETERNAL LIFE." WHO CAN DOUBT THAT **TO SHARE CONTINUALLY IN LIFE** IS THE SAME THING AS **HAVING LIFE ABUNDANTLY?**"

ST. BASIL THE GREAT



*God forbid that I should boast
except in the cross of our Lord Jesus Christ,
by whom the world has been crucified to me,
and I to the world.*



Nomination

Tuesday, Nov 7 | 6:00 pm
Cathedral of Saints
Volodymyr and Olha

Episcopal Ordination

Wednesday, Nov 8 | 6:00 pm
Cathedral of Saints
Volodymyr and Olha

Farewell Divine Liturgy

Sunday, November 12
Blessed Virgin Mary Parish

Please remember in your prayers our parishioners!

Lavinia Aftanas, Matthew Bakan, Jane Budzen, Sophie Gierys, Jennie Huchko, Jack Kisil, Nadia Kowal, Olga Kowalski, Stephanie Kupskay, Milly Manitowich, Jean Rotinsky, Anna Senyk, Jean Stewart, Fr. Victor Yakowchuk.

Offerings	Sunday, Oct 15	Sunday, Oct 22
Envelopes	\$ 3409.00	\$ 1870.00
Open collection	\$ 131.30	\$ 63.00
Candles	\$ 33.75	\$ 19.00
Lubov	\$ 145.00	\$ 0.00
Peter's Pence	\$ 40.00	\$ 0.00
Caroling	\$ 40.00	\$ 0.00
Christmas Offering	\$ 40.00	\$ 0.00
Christmas Flowers	\$ 20.00	\$ 0.00
Total	\$ 3859.05	\$ 1952.00

Parish Schedule Oct 29 - Nov 5, 2023

Sunday, October 29

22nd Sunday after Pentecost. Octoechos Tone 5; Holy Venerable-Martyr Anastasia.

Gal 6:11-18; Lk 16:19-31.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

12:00 pm Parish Pot-Luck Lunch

Monday, October 30

Holy Martyrs Zenobius and Zenobia His Sister.

1 Thes 1:1-5; Lk 10:22-24.

10:00 am Busy Fingers

Tuesday, October 31

Holy Apostles Stachys, Amplias and others. Holy Martyr Epimachus.

1 Thes 1:6-10; Lk 11:1-10.

09:00 am Divine Liturgy (+Tony Hendricks 40 days)

Wednesday, November 1

Holy Wonderworkers and Unmercenaries Cosmas and Damian. Passing into Eternal Life of the Servant of God Metropolitan Andrey Sheptytsky, 1944.

1 Thes 2:1-8; Lk 11:9-13.

07:00 am Daily Matins

12:00 pm Seniors Club

06:00 pm Moleben

07:00 pm UCWLC

Thursday, November 2

Holy Martyrs Acindynus, Pegasius, Aphtonius, Elpidophorus, and Anempodistus.

1 Thes 2:9-14; Lk 11:14-23.

07:00 am Daily Matins

Friday, November 3

Holy Martyrs Acepsimas the Bishop, Joseph the Priest and Aithalis the Deacon. Dedication of the Church of the Holy Great Martyr George in Lydda,.

Abstinence from meat and foods that contain meat.

1 Thes 2:14-19; Lk 11:23-26.

09:00 am Divine Liturgy (+Eddie Turchyn by HE UCWLC)

Saturday, November 4

Venerable Father Joannicius the Great. Holy Martyrs Nicander, Bishop of Myra and the Priest Hermas.

2 Cor 8:1-5; Lk 8:16-21.

09:00 am Divine Liturgy

04:00 pm Confession

05:00 pm Great Vespers

Sunday, November 5

23rd Sunday after Pentecost. Octoechos Tone 6. Holy Martyrs Galaction and Epistemis

Eph 2:4-10; Lk 8:26-39.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

Afternoon Parish Drive-Thru Fall Supper