



HOLY EUCHARIST UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, November 12, 2023

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Tue-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

Pastor

Fr. Michael Winn
Office: 204-667-8866
Main Cell: 587-937-5756
Local Cell: 204-881-3150
winn.heparish@gmail.com

Parish Office Administration

Carlene Deptuch
Office: 204-667-8866
heparish@gmail.com

Parish Facility Rentals

Call 204-667-8866, Tue-Thu
for inquiries and to make
appointment for viewing

Sunday Services

8:00 am—Ukrainian
10:00 am - English

Confessions

4:00-5:00 pm Saturdays
or by appointment

Great Vespers

5:00 pm Saturdays



24th Sunday after Pentecost, Tone 7.

Holy Priest-Martyr Josaphat, Archbishop of Polotsk.

Troparia and Kontakia

Troparion, Tone 7: By Your cross You destroyed death;* You opened Paradise to the thief;* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ our God,* offering great mercy to the world.

Troparion, Tone 4: You appeared as a radiant light,* O priest-martyr Josaphat.* Like the Good Shepherd, you lay down your life for your sheep;* killed by enemies who loved division, you entered the holy of holies to dwell with the bodiless powers.* Therefore we pray you, long-suffering saint:* beg Christ, the Prince of Shepherds,* to number us among the sheep at His right hand and to save our souls.

Glory...

Kontakion, Tone 7: No longer shall the dominion of death be able to hold humanity,* for Christ went down shattering and destroying its powers.* Hades is bound.* The prophets exult with one voice.* The Saviour has come for those with faith, saying:* “Come forth, O faithful, to the resurrection!”

Now...

Kontakion, Tone 4: Enlightened in childhood* by the flame from the crucified Christ,* you resembled the angels in your life as a monk,* and as bishop you lived in godliness.* You clearly preached unity and with your martyr’s blood, you calmed hearts inflamed by love for dispute.* From Christ you received the crown.* And so remember us as we cry to you:* Rejoice, O unshakable pillar of unity.

Prokeimenon, Tone 7

The Lord will give strength to His people;* the Lord will bless His people with peace.

verse: Bring to the Lord, O you sons of God; bring to the Lord young rams.

Prokeimenon, Tone 7

Precious in the sight of the Lord is the death of His venerable ones.

Epistle - Eph 2:14-22; Heb 4:14-5:10

Brothers and Sisters, Christ Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh

Marriage

Please make arrangements with the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with the Pastor

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Please contact the Pastor

Parish Pastoral Council

Donna Korban
204-667-8866

UCWLC

Cathy Evanyshyn
204-669-6479
Travelling Icon
Linda Kadeshuk
204-770-5857

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Please contact the Pastor

Cinema Divina

Monthly (Sep-Jun)
Contact Fr. Michael

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. And He came and preached peace to you who were afar off and to those who were near. For through Him we both have access by one Spirit to the Father. Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.

Brothers and Sisters, seeing that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need. For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins. He can have compassion on those who are ignorant and going astray, since he himself is also subject to weakness. Because of this he is required as for the people, so also for himself, to offer sacrifices for sins. And no man takes this honor to himself, but he who is called by God, just as Aaron was. So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, today I have begotten You." As He also says in another place: "You are a priest forever according to the order of Melchizedek"; who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, though He was a Son, yet He learned obedience by the things which He suffered. And having been perfected, He became the author of eternal salvation to all who obey Him, called by God as High Priest "according to the order of Melchizedek."

Alleluia, Tone 7

verse: It is good to give praise to the Lord; and to sing to Your name, O Most High.

verse: To announce Your mercy in the morning, and Your truth every night.

verse: Your priests shall clothe themselves with justice, and Your venerable ones shall rejoice.

Gospel - Lk 8:41-56; Jn 10:9-16

At that time, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

The Lord said to the Jews that came to Him: "I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. I am the good shepherd. The good shepherd gives His life for the sheep. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep. I am the good shepherd; and I know My sheep, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd."

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest (Psalm 148:1).* The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear (Psalm 111:6).* Alleluia, alleluia,* alleluia.

Please remember in your prayers our parishioners!

Lavinia Aftanas, Matthew Bakan, Jane Budzen, Sophie Gierys, Jennie Huchko, Nadia Kowal, Jack Kisil, Olga Kowalski, Stephanie Kupskay, Milly Manitowich, Jean Rotinsky, Anna Senyk, Jean Stewart, Fr. Victor Yakowchuk.

ANNOUNCEMENTS

Thank you to everyone who assisted with our **Drive-Thru Fall Supper** last Sunday. It was another success! May the Lord bless you for your offering of time and talent! All food that was left was sent the next morning to the Sisters of Charity and their soup kitchen.

The **parish office is closed** November 13-14. Regularly scheduled events are still taking place.

Scott Woods Band presents **Old Time Country Christmas**. Today at 7:00 pm at our Parish Centre. Proceeds support our own parish. Tickets are \$45 and can be purchased at the door.

Samaritan's Purse Operation Christmas Child shoeboxes is taking place again this year. Shoeboxes can be picked up at the back of the Church or at the Parish Office. Anyone wishing to pack a shoebox for a child in need (approx. \$20 value), can drop it off at the Parish Office, along with \$10.00 to cover shipping costs. Pamphlets with instructions on how to pack a shoebox are included in each box. The deadline for shoeboxes will be November 19, 2023.

Sunday, November 12 • 7:00 pm

WINNIPEG

HOLY EUCHARIST PARISH

460 Munroe Ave.

Proceeds support Holy Eucharist Parish

Order tickets (\$45 each) with a credit card by calling **The Scott Woods Band** at **1-855-726-8896** toll free, or online at **www.scottwoods.ca**
Tickets available locally at the **Holy Eucharist Parish Office**

SOLIDARITY RALLY

Thank You to Canada and all Canadians supporting Ukraine!

The War is Not Over, and Ukraine is still fighting for its freedom. **Join us** to stand in solidarity with Ukraine!

November 20th, 2023
4:30PM

Manitoba Legislative Building,
450 Broadway, Winnipeg,
MB R3C 0V8

walk to **Manitoba Start,**
271 Portage Ave, Winnipeg, MB R3B 2A8
5.20 PM - human chain of unity

Bring Ukrainian and Canadian flags.

Glory to Ukraine!





Kyr Michael
Bparch of
New Westminster
November 8, 2023

Многая літа! Many years!

The Preparatory Season for the Nativity of our Lord: the Phillipian Fast

The oldest Christian feast is the Resurrection of our Lord or Easter. This Holy Day includes a whole cycle of feasts such as the Ascension and Pentecost. It is the great feast of our redemption and sanctification. Later Holy Days followed slowly until the fourth century. After the Church won official recognition and full freedom of worship and evangelization, our present calendar of festal celebration began to develop. This development was motivated by the Church's desire to honour both events in the life of our Lord and the memory of the holy martyrs. Eventually the Church established a full year Christian calendar.

We are familiar with the preparatory period before the Resurrection. This is the Great Fast or the Holy Forty Days' Fast. The celebration of the birth of our Lord cannot be ascertained before the middle of the fourth century. The church of Rome was the first to celebrate our Lord's birth. Many think that the date of December 25 was chosen to supplant the feast of the god Mithra and the solemn celebration of the birth of the invincible sun god. Others think that the date was chosen for the same reason that the Roman pagans honoured the victory of the sun. It is around this date that the sun overcomes the darkness and the days become longer. Several times the prophets call Jesus Christ "Sun of Justice." It was deemed proper to choose the day when the sun begins its victorious cycle of light by shortening the duration of the night.

According to some sermons of St. Gregory of Nazianzus, he introduced this feast into the eastern Church about the year 379 or 388. After his departure from Constantinople the celebration of Christ's Nativity on December 25 was neglected. In 395 Emperor Honorius reinstated the celebration. St. John Chrysostom tells us how he introduced this feast at Antioch sometime around 380. He explicitly says how he introduced it



in imitation of the church of Rome. St. John believed that the Roman Christians know the date of Christ's birth better than anybody else since the imperial city archives were accessible to them.

The first mention of a preparatory period before Christmas is mentioned in a decree of the Council of Saragossa (380). The Council Fathers stated that every Christian should daily go to church from December 17 until the Theophany. At the Synod of Mac (581) in present day France it was decreed that from November 11, the day of St. Martin, until December 24 every Christian should fast 3 times a week (Monday, Wednesday, and Friday).

The pre-Nativity period of preparation developed rather late. Scholars do not agree about the exact time when it began. Some hold that it began in the sixth century. Others believe it began in the seventh or the eighth century. The present liturgical pre-Nativity season was finally established at the Council of Constantinople (1166). The Council decreed that the fast would begin on November 15 and last until December 24 inclusive. Thus, there was created another 40-day fast. As far as our liturgical texts are concerned, the pe-

riod of preparation for the feast of the Holy Nativity of the Lord begins on November 15.

The pre-Nativity fast is often called the Phillipian fast because it begins on the day after the feast of St. Philip. The fast was introduced to prepare the church for a worthy celebration of the great and holy day of the birth of Christ. The regulations for the fast were far more lenient than for the Great Fast. Only Monday, Wednesday, and Friday were days of strict fasting without meat, dairy products, or oil. On Sundays, fish was permitted. Lay people were at first permitted to eat fish on other days too until the monastic rigoristic influence prevailed. It is interesting to observe that the famous 12th century Byzantine canonist Balsamon expressed the opinion that it would be enough if the lay people fasted only one week before Christmas. In 1958 a modern Greek author, Christos M. Enislides, welcomes Balsamon's suggestion and believes that the best solution would be for the Church at large to abstain from meat and dairy products for 33 days. During the last seven days of the fast everybody should observe the strict fast.

To worthily meet our Lord and Saviour, we should sanctify this pre-Nativity season of the Phillipian Fast. Sanctifying means spending our time in faith and in the service of God and in kindness towards our neighbour, especially those who are in need of our assistance. And we should think of what we would have been had Christ not come to our lowliness and poverty. Together with the whole of the Byzantine Church we should try to meet Christ as he deserves to be met and as it will, in His mercy, best serve our spiritual benefit!

*Rev. Msgr. Russell A. Duker
(Ruthenian Greek Catholic Church)*

Parish Schedule November 12-19, 2023

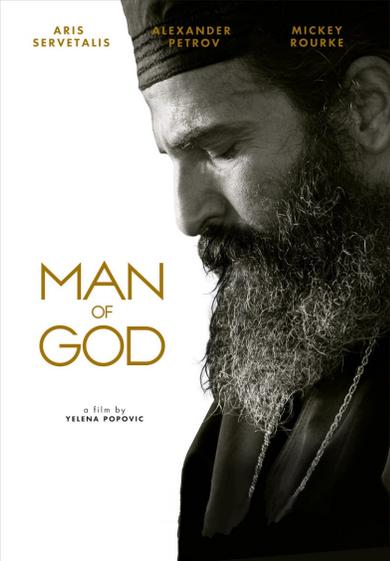
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Holy Eucharist Parish presents

Cinema Divina

Viewing movies through the lens of scripture

Potluck at 6:00 pm
Movie at 7:00 pm



Sunday November 19

460 Munroe Ave, Winnipeg
Telephone: 204 881-3150

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Did you know?

Health Canada has released statistics for 2022 regarding Medical Aid in Dying, an euphemistic term for euthanasia. In Manitoba, there were 24 deaths reported in 2016; and in 2022 there were 1084 deaths report. That is a 4417% increase in seven years. For all of Canada, there were 1018 deaths reported in 2016; and in 2022 there were 44958 death reported. That is a 4316% increase in seven years.

We also pray for an end to euthanasia and assisted suicide in this country; that the Lord God grant us courage to seek out and visit the sick and lonely; that healthcare workers may have fortitude in upholding the moral law; and that He grant hope to those in despair, humility to those who insist on control, and a renewed sense of dignity to those who have lost sight of their inherent worth; Lord, hear us and have mercy!

Offerings	Sunday, Oct 29	Sunday, Nov 05
Envelopes	\$ 1203.00	\$ 1782.00
Open collection	\$ 44.00	\$ 58.00
Candles	\$ 28.00	\$ 25.45
Lubov	\$ 20.00	\$ 0.00
Peter's Pence	\$ 0.00	\$ 20.00
Caroling	\$ 0.00	\$ 0.00
Total	\$ 1295.00	\$ 1885.45

Sunday, November 12

24th Sunday after Pentecost, Tone 7. Priest-Martyr Josaphat, Archbishop of Polotsk. John the Merciful. Eph 2:14-22; Heb 4:14-5:10; Lk 8:41-56; Jn 10:9-16.
08:00 am Divine Liturgy [Ukr] (for parishioners)
10:00 am Divine Liturgy [Eng] (for parishioners)

Monday, November 13

Our Holy Father John Chrysostom, Archbishop of Constantinople (407). *Polyeleos Feast.* Heb 7:26-8:2; Jn 10:9-16.
Office Closed

Tuesday, November 14

Holy and All-Praiseworthy Apostle Philip. *Polyeleos Feast.* 1 Cor 4:9-16; Jn 1:43-51.
Office Closed

09:00 am Divine Liturgy (Liz and Curtis by the wedding choir)

Wednesday, November 15

Holy Martyrs and Confessors Gurias, Samonas, and Abibus. *Nativity Fast. Abstention from meat and foods that contain meat.* 2 Thes 2:1-12; Lk 12:48-59.
07:00 am Daily Matins
12:00 pm Seniors Club

Thursday, November 16

Holy Apostle and Evangelist Matthew. *Polyeleos Feast. Nativity Fast.* 1 Cor 4:9-16; Mt 9:9-13.
07:00 am Daily Matins

Friday, November 17

Our Holy Father Gregory the Wonderworker, Bishop of Neocaesarea. Passing into Eternal Life of Bl. Josaphat Kotsylovsky, Bishop of Peremyshl and Martyr. *Nativity Fast. Abstention from meat and foods that contain meat.* 2 Thes 3:6-18; Lk 13:31-35.
09:00 am Divine Liturgy (+Mary Kuz by Valerie Moskal)

Saturday, November 18

Holy Martyrs Plato and Roman. *Nativity Fast.* Gal 1:3-10; Lk 9:37-43.

09:00 am Divine Liturgy (Deceased UCWLC members)
04:00 pm Confession
05:00 pm Great Vespers

Sunday, November 19

25th Sunday after Pentecost. Octoechos Tone 8. Holy Prophet Obadiah. Holy Martyr Barlaam. *Nativity Fast.* Eph 4:1-6; Lk 10:25-37.
08:00 am Divine Liturgy [Ukr] (for parishioners)
10:00 am Divine Liturgy [Eng] (for parishioners)
06:00 pm Cinema Divina