



HOLY EUCHARIST UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, November 19, 2023

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Tue-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

Pastor

Fr. Michael Winn

Office: 204-667-8866

Main Cell: 587-937-5756

Local Cell: 204-881-3150

winn.heparish@gmail.com

Parish Office Administration

Carlene Deptuch

Office: 204-667-8866

heparish@gmail.com

Parish Facility Rentals

Call 204-667-8866, Tue-Thu
for inquiries and to make
appointment for viewing

Sunday Services

8:00 am—Ukrainian

10:00 am - English

Confessions

4:00-5:00 pm Saturdays
or by appointment

Great Vespers

5:00 pm Saturdays



25th Sunday after Pentecost. Octoechos Tone 8.

Holy Prophet Obadiah.

Troparia and Kontakia

Troparion, Tone 8: You came down from on high, O Merciful One,* and accepted three days of burial* to free us from our sufferings.* O Lord, our life and our resurrection,* glory be to You.

Glory...

Kontakion, Tone 8: When You rose from the tomb,* You also raised the dead and resurrected Adam.* Eve exults in Your resurrection,* and the ends of the world celebrate Your rising from the dead,* O most merciful One.

Now...

Theotokion, Tone 8: To you, O Mother of God,* the invincible leader,* we, your servants, ascribe these victory hymns* in thanksgiving for our deliverance from evil.* With your invincible power free us from all dangers* that we may cry out to you:* “Hail, O bride, and pure Virgin!”

Prokeimenon, Tone 8

Pray and give praise to the Lord our God.

verse: In Judea God is known; His name is great in Israel.

Epistle - Ephesians 4:1-6

Brothers and Sisters, I, therefore, the prisoner of the Lord, beseech you to

walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all.

Alleluia, Tone 8

verse: Come, let us rejoice in the Lord; let us acclaim God our Saviour.

verse: Let us come before His countenance with praise and acclaim Him with psalms. (Psalm 94:1,2)

Gospel - Luke 10:25-37

At that time, a certain lawyer stood up and tested Jesus, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the law? What is your reading of it?” So he answered and said, “‘You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbor as yourself.’” And He said to him, “You have answered rightly; do this and you will live.” But he,

Marriage

Please make arrangements with the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with the Pastor

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Please contact the Pastor

Parish Pastoral Council

Donna Korban
204-667-8866

UCWLC

Cathy Evanyshyn
204-669-6479
Travelling Icon
Linda Kadeshuk
204-770-5857

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Please contact the Pastor

Cinema Divina

Monthly (Sep-Jun)
Contact Fr. Michael

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

wanting to justify himself, said to Jesus, "And who is my neighbor?" Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil

and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' So which of these three do you think was neighbor to him who fell among the thieves?" And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest (Psalm 148:1). * Alleluia, alleluia, * alleluia.

ANNOUNCEMENTS

There is a meeting of the **Parish Pastoral Council** on Tuesday, November 21 at 7:00 pm in the boardroom of the parish centre.

Perogy Supper, November 24, 5-7 pm. Holy Family Parish, 1001 Grant Avenue.

Christmas Fruitcakes in support of Campaign Life Coalition will be sold following the 10:00 am Divine Liturgy on Nov. 26 and Dec. 3. \$28 for the 2.5 lb cake and \$16 for the 1 lb cake. For more information or to order your cakes, please contact Lydia at 204 668-1920 or lydiafirman@hotmail.com.

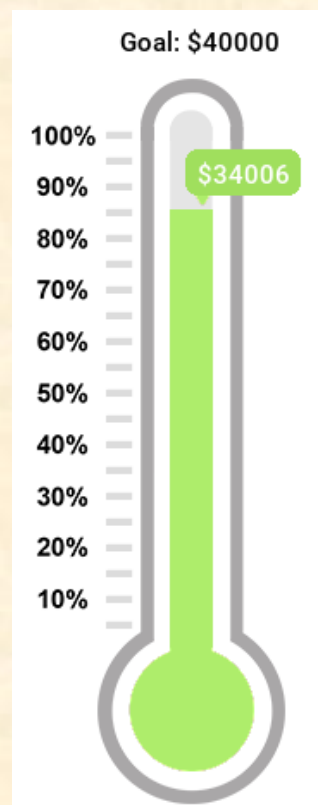
The Knights of Columbus in Winnipeg are hosting Kevin Dunn's latest film, a documentary called **Roe Canada: The True North in a Post-Roe World**. The documentary was featured recently in the *Catholic Register*. You can watch the trailer and find more information at roe-canadafilm.com. The documentary will be shown at the Winnipeg Free Evangelical Church (just south of The Mint on 59) on the evening of Monday, November 20, 7:00pm start (doors open at 6:30pm). Register here: <https://bit.ly/RoeWpg>

National and International Holodomor Famine Genocide Memorial Day. Saturday, November 25 at 1:00 p.m. at Winnipeg City Hall, 510 Main Street. Panakhyda memorial service with 90th anniversary Holodomor commemoration program with presentations by community leaders and members, Ukrainian youth groups, schools and organizations. In recognition of the years 1932-33, communities ring church bells and families light candles of remembrance in their windows at 7:32-7:33p.m. while observing a moment of silence.

Our Goal is \$40,000 by December 15!

So far, we have raised:

\$34,005.73 (85%)



Thank you to all who contributed to CEBA loan repayment. We are almost there! We only need \$5,995 to meet our target with only 26 days to go (that's \$230.58 per day or \$9.61 per hour).

Feast of the Entrance into the Temple of the Mother of God



**November 21 | Divine Liturgy at 9:00 am
Holy Day of Obligation**

The origin of the feast is found in an account in the apocryphal Protoevangelium of Saint James. According to this document, after Saint Ann's miraculous birth-giving, the Most Holy Virgin having completed her second year, Joachim said to his wife: "Let us lead her to the Lord's Temple, as we promised Him." Ann said: "Let us yet wait until her third year, so that the child will not clamor for her father or mother, thus she will not walk straight before the Lord." When the child was three years old, Joachim said: "Let us call from among the daughters of the Hebrews those who are undefiled, and let them each take a lamp and let these lamps be lit, that the child not turn to look backward and her heart be not held captive outside the Lord's Temple." They did thusly. Zachary the priest received her and said to her: "May the Lord crown your name with glory!", and he set her down on the altar step. There, Mary was nourished by an angel until she was twelve years old. When the time came for her to marry, Joseph received her from the priests' hands, and took her from the Lord's Temple.

Whatever the foundations of this gracious legend may be, the Church invites us above all to meditate on the mystery of the internal preparation of Mary for her vocation as Theotokos. This preparation is a total self-commitment, in the "immaculate victim," "as a most holy vessel" which must receive the body of the Word incarnate, "a living temple and throne of the King, elected to be his Mother," "the spiritual ark enclosing the incomprehensible Word." The miracle of her subsistence by the hand of the Archangel is the symbol of her spiritual life entirely nourished by the will of God.

Historically, this feast had its origin in the dedication of the Church of Saint Mary the New in Jerusalem (Nov. 543). It was spread throughout the whole East in the Seventh century. Pope Gregory XI introduced it at Avignon at the end of the Fourteenth century. Then it was generalized in the Roman Church in 1585 by Sixtus V.

"It tells the **truth** North America is forbidden to know."

— Mike Aquilina, VP, St. Paul Center for Biblical Theology

ROE CANADA

THE TRUE NORTH IN A POST-ROE WORLD

roecanadafilm.com



**November 20 | 7:00 pm
Winnipeg Free Evangelical Church**



St. Anne Parish

Perogy Supper

**24
NOV**

**5:00 - 7:00 PM
FRIDAY
35 MARCIE ST.
WINNIPEG**

9 perogy dinner \$12.00
5 perogy dinner \$9.00

Each dinner includes dessert & beverage.

Bowl of Borscht \$5.00
Garlic Sausage \$4.00

204-667-9588

www.stannewinnipeg.ca

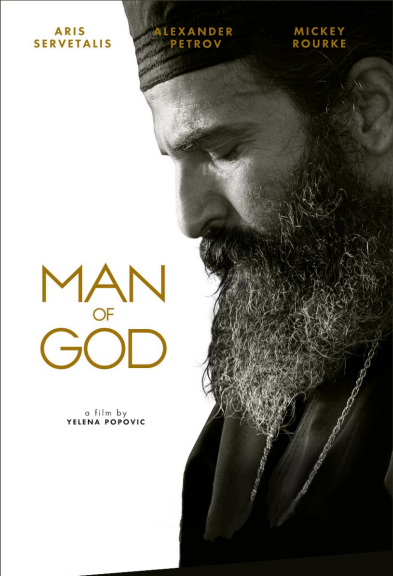
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Holy Eucharist
Parish presents

**Cinema
Divina**

Viewing movies
through the lens
of scripture

Potluck at 6:00 pm
Movie at 7:00 pm



**Sunday
November 19**

460 Munroe Ave, Winnipeg
Telephone: 204 881-3150

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Please remember in your prayers our parishioners!

Lavinia Aftanas, Matthew Bakan, Jane Budzen, Donna Gareau, Sophie Gierys, Bruce Hendricks, Jennie Huchko, Nadia Kowal, Jack Kisil, Olga Kowalski, Stephanie Kupskey, Milly Manitowich, Jean Rotinsky, Anna Senyk, Jean Stewart, Fr. Victor Yakowchuk.

Offerings	Sunday, Nov 05	Sunday, Nov 12
Envelopes	\$ 1782.00	\$ 1180.00
Open collection	\$ 58.00	\$ 47.00
Candles	\$ 25.45	\$ 28.00
Lubov	\$ 0.00	\$ 0.00
Peter's Pence	\$ 20.00	\$ 75.00
Caroling	\$ 0.00	\$ 0.00
Total	\$ 1885.45	\$ 1330.00

Parish Schedule November 19-26, 2023

Sunday, November 19

25th Sunday after Pentecost. Octoechos Tone 8. Holy Prophet Obadiah. Holy Martyr Barlaam. *Nativity Fast.*

Eph 4:1-6; Lk 10:25-37.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

06:00 pm Cinema Divina

Monday, November 20

Blessed Josaphata Hordashevskia, First Superior of the Sisters Servants of Mary Immaculate. Venerable Father Gregory of Decapolis. Holy Father Proclus, Archbishop of Constantinople. *Forefeast of the Entrance. Nativity Fast.* Gal 2:16-20; Mt 26:6-13.

No Services

Tuesday, November 21

The Entrance into the Temple of our Most Holy Lady, the Mother of God and Ever-Virgin Mary Feast of the Mother of God.

Nativity Fast. Holy Day of Obligation.

Heb 9:1-7; Lk 10:38-42, 11:27-28.

09:00 am Divine Liturgy (for parishioners)

Wednesday, November 22

Holy Apostle Philemon and those with him.

Post-feast of the Entrance. Nativity Fast. Abstention from meat and foods that contain meat.

1 Tim 1:18-20; 2:8-15; Lk 15:1-10.

07:00 am Daily Matins

12:00 pm Seniors Club

Thursday, November 23

Holy Fathers Amphilochius, Bishop of Iconium and Gregory, Bishop of Agrigentum.

Post-feast of the Entrance. Nativity Fast.

1 Tim 3:1-13; Lk 16:1-9.

07:00 am Daily Matins

Friday, November 24

Holy Great-Martyr Catherine. Holy Great-Martyr Mercurius.

Post-feast of the Entrance. Nativity Fast. Abstention from meat and foods that contain meat.

1 Tim 4:4-8,16; Lk 16:15-18; 17:1-4.

No Services

Saturday, November 25

Holy Father and Priest-Martyr Clement, Pope of Rome. Peter, Bishop of Alexandria.

Leave-taking of the Entrance. Nativity Fast.

Gal 3:8-12; Lk 9:57-62.

09:00 am Divine Liturgy (Liz and Curtis by wedding choir)

04:00 pm Confession

05:00 pm Great Vespers

Sunday, November 26

26th Sunday after Pentecost. Octoechos Tone 1. Venerable Father Alypius the Stylite. James the Hermit.

Nativity Fast.

Eph 5:9-19; Lk 12:16-21.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)