

Church Address505 Watt Street

Office & Mailing Address 460 Munroe Avenue Winnipeg, MB R2K 1H4

Office Hours

Tue-Fri 9:00 am - 3:00 pm

Office Telephone 204-667-8866

Pastoral Emergencies 204-881-3150

Parish Website holyeucharist.ca

Facebook holyeucharistwinnipeg

Archeparchy Website archeparchy.ca

Pastor

Fr. Michael Winn
Office: 204-667-8866
Main Cell: 587-937-5756
Local Cell: 204-881-3150
winn.heparish@gmail.com

Parish Office Administration

Carlene Deptuch
Office: 204-667-8866
heparish@gmail.com

Parish Facility Rentals

Call 204-667-8866, Tue-Thu for inquiries and to make appointment for viewing

Sunday Services

8:00 am—Ukrainian 10:00 am - English

Confessions

4:00-5:00 pm Saturdays or by appointment

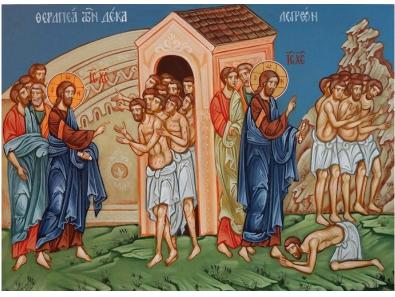
Great Vespers

5:00 pm Saturdays

HOLY EUCHARIST UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, December 10, 2023



28th Sunday after Pentecost, Octoechos Tone 3 *Holy Martyrs Menas, Hermogenes and Eugraphus*

Troparia and Kontakia

Troparion, Tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Glory...

Kontakion, Tone 3: You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs* unceasingly acclaim the divine might of Your power.

Now...

Theotokion, Tone 3: Today the Virgin stands before us in the church* and together with the choirs of saints invisibly prays to God for us.* Angels are worshipping with hierarchs,* Apostles exult with prophets,* for the Mother of God prays in our behalf to the eternal God.

Prokeimenon, Tone 3

Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy. (Psalm 46:7,2)

Epistle - Colossians 1:12-18

Brothers and Sisters, give thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins. He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

Alleluia, Tone 3

verse: In You, O Lord, have I hoped that I may not be put to shame for ever.

verse: Be a protector unto me, O God, and a house of refuge to save me. (Psalm 30:2,3)

Gospel - Luke 17:12-19

At that time, as Jesus entered a certain village, there met Him ten men who

Marriage

Please make arrangements with the Pastor

Baptism, Chrismation, Eucharist Please make arrangements with the Pastor

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Please contact the Pastor

Parish Pastoral Council

Donna Korban 204-667-8866

UCWLC

Cathy Evanyshyn 204-669-6479 Travelling Icon Linda Kadeshuk 204-770-5857

Millennium Seniors' Club

Bernice Hrehirchuk 204-669-2068 Wednesday, 12:30 pm

Young Adults (18-35)

Please contact the Pastor

Cinema Divina

Monthly (Sep-Jun)
Contact Fr. Michael

Perogy Hotline

204-667-6304

Parish Bookstore 204-334-2081

were lepers, who stood afar off. And they lifted up their voices and said, "Jesus, Master, have mercy on us!" So when He saw them, He said to them, "Go, show yourselves to the priests." And so it was that as they went, they were cleansed. And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, and fell down on his face at His feet, giving Him thanks. And he was a Sa-

maritan. So Jesus answered and said, "Were there not ten cleansed? But where are the nine? Were there not any found who returned to give glory to God except this foreigner?" And He said to him, "Arise, go your way. Your faith has made you well."

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest (Psalm 148:1).* Alleluia, alleluia,* alleluia.

ANNOUNCEMENTS

Coffee House after the 10:00 am Sunday Divine Liturgy will take place in the church auditorium today, and December 17. On December 31, we will have a potluck coffee house. All are welcome.

Envelopes and calendars for 2024 will be available starting Sunday, December 17 in the church auditorium.

Cinema Divina. Next Sunday, December 17 in the parish centre. Potluck dinner begins at 6:00 pm. Movie starts at 7:00 pm. This month: A Hidden Life.

Mary's Angels. The 2023 program is underway. The UCWLC will be selling Mary's Angels as a memoriam or as a Christmas gift. With each purchase of an angel the name of your loved one will have their name tag be hung on a Christmas tree in the church. The angel and card are \$5.00 each and the funds go toward UCWLC charity programs and toward the nightly Marian Hour Rosary on 810 CKJS Radio. A Divine Liturgy will be offered in the New

Holy Eucharist
Parish presents

Cinema
Divina

Viewing movies
through the lens
of scripture

Potluck at 6:00 pm
Movie at 7:00 pm

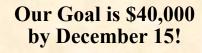
Sunday
December 17

460 Munroe Ave, Winnipeg
Telephone: 204 881-3150

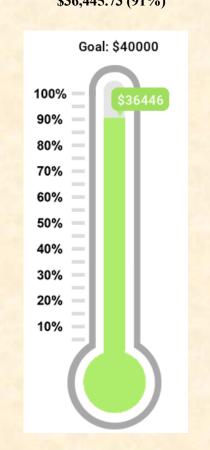
Year for all the souls that are registered and whose names are hung on the special tree in church. Available downstairs after each Divine Liturgy.

Caroling Together. December 30, 1:30-4:30 pm. St. Nicholas Parish, 737 Bannerman Avenue. Please register at uccmanitoba.ca

Fr. Michael will be on vacation December 11-17 but will be available for emergency calls.



So far, we have raised: \$36,445.73 (91%)





Nativity Pastoral Letter of His Beatitude Sviatoslav

Most Reverend Archbishops and Metropolitans, God-loving Bishops, Very Reverend Clergy, Venerable Monastics, Dearly Beloved Brothers and Sisters, in Ukraine and throughout the world:

Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. (Is. 7:14)

Christ is born! Glorify Him!

Beloved in Christ!

In this time of war, we, the Ukrainian people need a sign, a sign of hope—that God is with us, that God's life-giving power is stronger than the deadly power of the enemy fighting against us. In the Holy Scriptures, the birth of a child is a sign of hope from God! Today throughout the world the Church proclaims: "But as he [Joseph] considered these things, behold, an angel of the Lord appeared to him in a dream, saying, 'Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit... She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.' All this took place to fulfil what the Lord had spoken by the prophet: 'Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel' (which means, God with us)" (Mt. 1:20, 22–23).

Isaiah prophesied about Christ: "For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace" (Is. 9:6). As often happens with God's promises, the fulfillment of the prophecy exceeds all human expectations because the Child that is born is not just an ordinary human child but the Son of God! He is the living God present among us. What is now being sent to humankind is not only a sign and symbol of hope – the Lord Himself comes to ensure and fulfill this hope. He comes as a baby in whom is God's power and might, God's authentic peace for all humanity, and for Ukraine in particular. The eternal God becomes man, one of us, for all time. So indeed, God is with us!

Angels rejoice in heaven, and people exalt today, and all creatures leap with joy because of the birth of the Lord Saviour in Bethlehem; for all deceit of idolatry has ceased, and Christ reigns forever.

We must live with the hope of Christ, overcoming all chal-

lenges and trials. Even when it seems to us that the world around us is collapsing, when the enemy's deceitful propaganda suggests to us that we have no future, we still hope against hope—because God is with us! The Holy

Apostle Paul reminds us: "Jesus Christ is the same yesterday and today and forever" (Heb. 13:8). If we have Christ, we have a future that no one can take away from us.

The Almighty God comes into the world even now, this year, in His Nativity, in the body of a defenseless, weak child, to dispel fear before the strong and powerful of this world. God does not force anyone to anything but captivates us with his beauty and light, joy and peace. He appears to us today as a weak and vulnerable baby so that we accept Him, love Him, and tenderly embrace Him—embrace the One who envelops us with His love. How wondrous are God's plans! The Ruler of the world, the Prince of Peace is the Child of God! So, in the Nativity of Christ, we can already see today that our future is not to be feared—it is full of peace, joy, tenderness, grace, and love, as we sing in the carol:

And the bright star cries out to the world: The Messiah brings joy and happiness! To Bethlehem hasten all of you now, To welcome God in a poor cave!

God makes Himself dependent on people. He becomes a child so that we, taking up the mission of Mary, His Mother, and Joseph the Betrothed, protect Him from all dangers, all the Herods of this world.

We feel the same responsibility today regarding the children of the war in Ukraine. This is the most vulnerable segment of our society, and the trauma of war in children is the most complex. There are millions of women and children among Ukrainian refugees and internally displaced persons. Among the various types of humanitarian crises are the education and upbringing of children under the constant threat of rockets and bombs, poorly implemented school programs, stolen years of childhood innocence, and freedom from worry. We will protect our children in every way available to us! At the same time, let us remember that their spiritual wounds are healed in love, both in their family and in the family of God's children—in the Church of Christ. Let our church communities be a safe space for children, free from all forms of violence and contempt for human life, because to accept a child in the name of God is to accept the newborn Christ.

Dreaming of a bright future for our children, we must understand that for our people true victory is not only the liberation of territories and secured borders. Winning the war means creating a safe spiritual space of hope for the Ukrainian family, unafraid to give birth to children in their native land. Let every

Ukrainian child be for us a sign of hope from God and of our faith in a blessed future.

On this joyful day of Christ's Nativity, "let us commend ourselves, and one another, and our whole life to Christ our



God." May all those imprisoned and held captive know that we have not forgotten them and continue to pray for them. May all the wounded and traumatized experience the joy of our Savior's birth and God's healing touch. May the relatives and friends of those who have gone missing without trace never doubt the Lord's closeness to them.

With Christ in our hearts, already today let us plan to rebuild all that has been destroyed—both physical and spiritual, so that our brothers and sisters, scattered around the world, do not lose hope of returning home, but, on the contrary, dream of their active participation in the revival of the country. But above all, let all the children of our nation know how much God loves them, and that with God's love even the greatest evil can be overcome.

From the bottom of my heart, I impart on you all my fatherly blessing, and wish each of you, from the youngest to the oldest, the authentic joy of the children of God, a tasty kutia, a merry celebration of Christ's Nativity, and a happy, peaceful, and blessed New Year!

Christ is born! Glorify Him!

† SVIATOSLAV

Given in Kyiv at the Patriarchal Cathedral of the Resurrection of Christ, on the day of the Holy Praiseworthy Apostle Andrew the First-called the 30th of November in the 2023rd Year of our Lord

Arise, go your way. Your faith has made you well!

Please remember in your prayers our parishioners!

Lavinia Aftanas, Matthew Bakan, Jane Budzen, Donna Gareau, Sophie Gierys, Bruce Hendricks, Gerry and Trudy Holowchuk, Jennie Huchko, Jack Kisil, Olga Kowalski, Stephanie Kupskay, Milly Manitowich, Jean Rotinsky, Anna Senyk, Jean Stewart, Glen Tabinski, Fr. Victor Yakowchuk.

Thank you for your generous gift!

Offerings	Sunday, Nov 26	Sunday, Dec 3
Envelopes	\$ 795.00	\$ 975.00
Open collection	\$ 57.95	\$ 70.00
Candles	\$ 21.76	\$ 32.55
Peter's Pence	\$ 0.00	\$ 0.00
Caroling	\$ 0.00	\$ 15.00
Christmas Flowers	\$ 20.00	\$ 265.00
Caroling	\$ 0.00	\$ 0.00
Total	\$ 894.71	\$ 1357.55

Parish Schedule December 10-17, 2023

Sunday, December 10

28th Sunday after Pentecost, Octoechos Tone 3. Holy Martyrs Menas, Hermogenes, and Eugraphus. *Nativity Fast*.

Col 1:12-18; Lk 17:12-19.

08:00 am Divine Liturgy [Ukr] (for parishioners) 10:00 am Divine Liturgy [Eng] (for parishioners)

Monday, December 11

Our Venerable Father Daniel the Stylite.

Nativity Fast.

Heb 3:5-11, 17-19; Lk 20:27-44.

10:00 am Busy Fingers Knitting Group

Tuesday, December 12

Our Venerable Father Spiridon the Wonderworker, Bishop of Tremithus.

Nativity Fast.

Heb 4:1-13; Lk 21:12-19.

No Services or meetings.

Wednesday, December 13

Holy Martyrs Eustratios, Auxentius, Eugenius, Mardarius, and Orestes; Holy Martyr Lucia, the Virgin. Polyeleos Feast. Nativity Fast. Abstention from meat and foods that contain meat.

Eph 6:10-17; Lk 21:12-19.

12:00 pm Seniors Club

Thursday, December 14

Holy Martyrs Thyrsus, Leucius, Philemon, Apollonius, and Callinicus.

Nativity Fast.

Heb 7:1-6; Lk 21:28-33.

No Services or meetings.

Friday, December 15

Holy Priest-Martyr Eleutherius; Our Venerable Father Paul of Latra; Our Holy Father Stephen the Confessor, Archbishop of Surozh.

Nativity Fast. Abstention from meat and foods that contain meat.

Heb 7:18-25; Lk 21:37-22:8.

No Services or meetings.

Saturday, December 16

Holy Prophet Haggai.

Nativity Fast.

Eph 2:11-13; Lk 13:18-29.

No Services or meetings.

Sunday, December 17

Sunday of the Holy Ancestors. Octoechos Tone 4; Holy Prophet Daniel, the Three Holy Youths Ananiah (Ananias), Azariah (Azarias) and Mishael (Misael). Nativity Fast.

Col 3:4-11; Lk 14:16-24.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

06:00 pm Cinema Divina Potluck Supper 07:00 pm Cinema Divine Movie: A Hidden Life