



HOLY EUCHARIST UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, January 28, 2024

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Tue-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

Pastor

Fr. Michael Winn
Office: 204-667-8866
Main Cell: 587-937-5756
Local Cell: 204-881-3150
winn.heparish@gmail.com

Parish Office Administration

Carlene Deptuch
Office: 204-667-8866
heparish@gmail.com

Parish Facility Rentals

Call 204-667-8866, Tue-Thu
for inquiries and to make
appointment for viewing

Sunday Services

8:00 am—Ukrainian
10:00 am - English

Confessions

4:00-5:00 pm Saturdays
or by appointment

Great Vespers

5:00 pm Saturdays



Sunday of the Prodigal Son. Octoechos Tone 2.

Our Venerable Father Ephrem the Syrian.

Troparia and Kontakia

Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of Life, Christ our God, glory be to You!”

Glory... Now...

Kontakion, Tone 3: Foolishly have I fled from Your glory, O Father,* wasting the wealth You gave me on vices.* Therefore, I offer You the words of the Prodigal:* Loving Father, I have sinned before You.* Take me, for I repent, and make me as one of Your hired hands.

Prokeimenon, Tone 2

The Lord is my strength and my song of praise, and He has become my salvation.

verse: The Lord has indeed chastised me, but He has not delivered me to death.

Epistle - 1 Corinthians 6:12-20

Brothers and Sisters, all things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any. Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the body is not for sexual immorality but for the Lord, and the Lord for the body. And God both raised up the

Lord and will also raise us up by His power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! Or do you not know that he who is joined to a harlot is one body with her? For “the two,” He says, “shall become one flesh.” But he who is joined to the Lord is one spirit with Him. Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God’s.

Alleluia, Tone 2

verse: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

verse: Lord, grant victory to the king and hear us in the day that we shall call upon You. (Psalm 19:2,10)

Gospel - Luke 15:11-32

The Lord told this parable: A certain man had two sons. And the younger of them said to his father, “Father, give me the portion of goods that falls to me.” So

Marriage

Please make arrangements with the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with the Pastor

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Please contact the Pastor

Parish Pastoral Council

Donna Korban
204-667-8866

UCWLC

Cathy Evanyshyn
204-669-6479
Travelling Icon
Linda Kadeshuk
204-770-5857

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Please contact the Pastor

Cinema Divina

Monthly (Sep-Jun)
Contact Fr. Michael

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

he divided to them his livelihood. And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living. But when he had spent all, there arose a severe famine in that land, and he began to be in want. Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine. And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything. But when he came to himself, he said, "How many of my father's hired servants have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say to him, 'Father, I have sinned against heaven and before you, and I am no longer worthy to be called your son. Make me like one of your hired servants.'" And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. And the son said to him, "Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son." But the father said to his servants, "Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet. And bring the fatted calf here and kill it, and

let us eat and be merry; for this my son was dead and is alive again; he was lost and is found." And they began to be merry. Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing. So he called one of the servants and asked what these things meant. And he said to him, "Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf." But he was angry and would not go in. Therefore his father came out and pleaded with him. So he answered and said to his father, "Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends. But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him." And he said to him, "Son, you are always with me, and all that I have is yours. It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found."

Communion Hymn

Praise the Lord from the heavens;*
praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

ANNOUNCEMENTS

With hope in the final resurrection of the body when our Lord returns, we announce the repose in the Lord of our dear brother, **+Dr. Semeon Hrushovetz**, who passed on January 23. The funeral will be on January 30 at 10:00 am at our parish with burial at All Saints. Along with prayers for the peaceful repose of Semeon's soul, let us also remember his dear wife, Maragret, and all their children and extended family in our prayers as they carry this burden.

The first **All Souls Saturday** is February 3. Please update your **Sorokousty lists** today.

Holy Ghost Parish Christmas Dinner. TODAY, 2:00 pm at 40 Ada Street. Cash only. \$20 for adults, 12 & under are free. Call or text Andrew at 204-791-2272.

Marriage and Annulment Workshop. The Ukrainian Catholic Archeparchy of Winnipeg invites all who are interested in learning more about the Catholic Church's teaching on marriage and an-

nulment to a workshop TODAY, at 4PM, at St. Basil Parish (202 Harcourt Street) The workshop will be led by Most Rev. Andriy Rabyi is is free and will be in English and Ukrainian. For more information, please call 204.338.7801 or email to chancellor@archeparchy.ca.

St. Alphonsus Catholic School will be holding a Open House TODAY, 12-2 PM. St. Alphonsus School (343 Munroe Avenue) offers programs for students from Nursery to Grade 8. The school has an on-site Before and After School program and an Alternate Day Enrichment Program for Kindergarten students. The school has a bursary program in place to assist families in need of tuition support. For more information, please contact the school at 204-667-6271, email info@stals.ca, or visit our website: stalphonsusschool.ca.

Our **Lenten Mission** will be on February 26-28 with three members of the Madonna House Apostolate. Please mark your calendars and plan to participate.

The Sunday of the Prodigal Son

Receive me as the Prodigal Son, O God, and have mercy upon me.

(Great Vespers)



Who does not know this parable from the Gospels? Even non-Christians use the expression “prodigal son.” But how often do we really understand it?

By our sins, but even more by our *forgetfulness*, we distance ourselves from God and His Kingdom, we go off alone to “a far country.” We waste the talents which God has given us. And we become spiritually impoverished. We begin to be in want. This is unavoidable. We were created for God’s Kingdom, so we are not capable of being truly happy and satisfied anywhere else. But we are afraid to turn to God, so we seek happiness and satisfaction from transitory things which can never satisfy us.

Some years ago there was a film [*The Poseidon Adventure* (1972)] about an elderly couple in a dangerous, frightening situation. The husband said to his wife: “maybe we should pray!” The wife answered: “you haven’t been near a church in fifty years; now you think you should ask God for help?” Well, yes! *Now* is always the right time to ask God for help! The very thought that “maybe we should pray” is a sign that the Holy Spirit is moving our hearts; we could not even think of praying if God did not give us the impulse to pray.

On the Sunday of the Prodigal Son and on the following two Sundays, we have a special part of our worship that never occurs at any other time: the solemn chanting of Psalm 136: “By the rivers of Babylon, there we sat and wept, when we remembered Zion!”

This is the great gift we ask of God: that we may remember Zion, His Heavenly Kingdom. That we may not for-

get Jerusalem, the heavenly city which is the goal of our pilgrimage. Chanting this psalm, *we remember*; we realize that in this world we are all exiles, we are all “displaced” from our true Home in the Heavenly Kingdom.

That gift of memory, of understanding of our situation, enables us to resolve, as does the Prodigal Son: “I will get up and go back to my Father!” With this realization, we resolve to *make the effort* of Great Lent to *travel* this spiritual road back to the Heavenly Kingdom. It is not easy; it will take time and energy, and sometimes we shall be tired and weary. But we will not be alone; Jesus is with us, and so are all the saints, and the Father is awaiting us with loving, joyful welcome.

As Pope John Paul II teaches: “We must show people the beauty of memory, the power that comes to us from the Spirit and makes us witnesses because we are *children of witnesses*; we must make them taste the wonderful things the Spirit has wrought in history; we must show that it is precisely Tradition which has preserved them...” (*Oriente Lumen*, 8).

So prepare well for Lent. Plan to put aside distractions to be able to take the time to pray to read the Scriptures to fast, to go to church (and to review the special services in advance). Plan how to regulate your household during Lent, especially to eliminate as much as possible such intrusions as television.

Excerpt from *Our Paschal Pilgrimage. A Guide for the Great Fast for Ukrainian Catholics* by Bishop Basil Losten

EVER WONDER... about healing...

about life...
about faith...
about love...
about God...

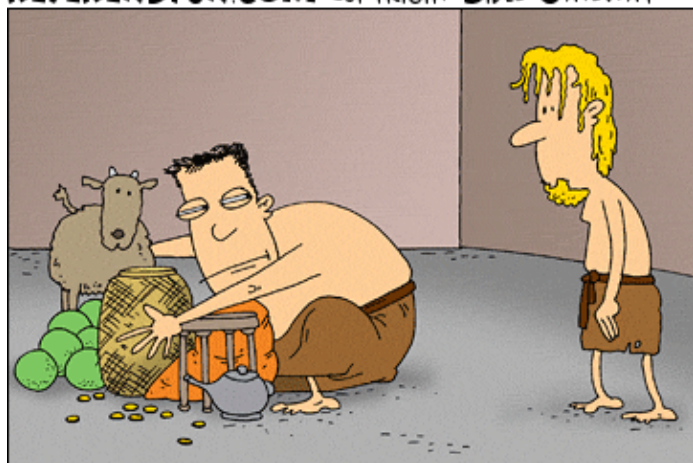
Q&A WITH FR. MIKE

**7:00-9:00 PM
SUNDAY, FEBRUARY 4**

**HOLY EUCHARIST CHURCH
505 WATT STREET**



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(See Luke 15)

09-14-2009

**CONFUSED BY THE SUDDEN RETURN, THE
PRODIGAL SON'S BROTHER ASSUMES A
DEFENSIVE HOARDING MANEUVER**

Please remember in your prayers our parishioners!

Lavinia Aftanas, Matthew Bakan, Jane Budzen, Donna Gareau, Sophie Gierys, Gerry and Trudy Holowchuk, Margaret Hrushovetz, Jennie Huchko, Jack Kisil, Peter Koralewicz, Olga Kowalski, Stephanie Kupskey, Milly Manitowich, Jean Rotinsky, Anna Senyk, Jean Stewart, Glen Tabinski, Fr. Victor Yakowchuk.

Offerings	Sunday, Jan 14	Sunday, Jan 21
Envelopes	\$ 655.00	\$ 990.00
Open collection	\$ 18.00	\$ 60.00
Candles	\$ 19.25	\$ 22.00
Initial Offering	\$ 50.00	\$ 40.00
Sacred Art	\$ 20.00	\$ 20.00
Christmas Flowers	\$ 0.00	\$ 0.00
Caroling	\$ 0.00	\$ 0.00
Total	\$ 762.25	\$ 1132.00

Parish Schedule Jan 28 to Feb 4, 2024

Sunday, January 28

Sunday of the Prodigal Son. Octoechos Tone 2. Our Venerable Father Ephrem the Syrian.

1 Cor 6:12-20. Lk 15:11-32.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

Monday, January 29

The Transfer of the Relics of the Great-Martyr Ignatius the God-bearer.

1 Jn 2:18-3:10. Mk 11:1-11.

No services or meetings.

Tuesday, January 30

Three Holy and Great Hierarchs: Basil the Great, Gregory the Theologian and John Chrysostom. Holy Priest-Martyr Hippolytus.

Heb 13:7-16. Mt 5:14-19.

10:00 am Order of Burial and Divine Liturgy for +Dr. Semeon Hrushovetz

Wednesday, January 31

The Holy Wonderworkers and Unmercenaries Cyrus and John. Venerable Father John Bosco.

1 Jn 3:21-4:6. Mk 14:43-15:1.

12:00 pm Seniors Club

Thursday, February 1

Fore-feast of the Encounter. Holy Martyr Tryphon. Rom 8:28-39. Lk 10:19-21.

06:30 am Daily Matins | Prayer for Families

07:00 pm Parish Reading Club

Friday, February 2

Encounter of Our Lord God and Saviour Jesus Christ. *Feast of Our Lord. Holy Day of Obligation.*

Heb 7:7-17. Lk 2:22-40.

Office closed

10:00 am Divine Liturgy (Pro populo) followed by Blessing Candles

Saturday, February 3

All Souls Saturday. Holy and Just Simeon who received God and the Prophetess Anna.

1 Cor 10:23-28. 1 Thes 4:13-17. Lk 21:8-9, 25-27, 33-36. Jn 5:24-30.

09:00 am Divine Liturgy (+Andy, +John, +Katherine Sirski by Pat Sirski)

10:00 am Sorokousty

04:00 pm Confessions

05:00 pm Great Vespers

Sunday, February 4

Sunday of the Fearful Judgement (Meatfare). Octoechos Tone 3. Venerable Father Isidore of Pelusium.

1 Cor 8:8-9:2. Mt 25:31-46.

08:00 am Divine Liturgy [Ukr] (for parishioners)

10:00 am Divine Liturgy [Eng] (for parishioners)

07:00 pm Ever Wonder? Ask Fr. Mike Night