



HOLY EUCHARIST UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, March 17, 2024

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Tue-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

Pastor

Fr. Michael Winn
Office: 204-667-8866
Main Cell: 587-937-5756
Local Cell: 204-881-3150
winn.heparish@gmail.com

Parish Office Administration

Carlene Deptuch
Office: 204-667-8866
heparish@gmail.com

Parish Facility Rentals

Call 204-667-8866, Tue-Thu
for inquiries and to make
appointment for viewing

Sunday Services

8:00 am—Ukrainian
10:00 am - English

Confessions

4:00-5:00 pm Saturdays
or by appointment

Great Vespers

5:00 pm Saturdays



5th Sunday of the Great Fast: Venerable Mother, Mary of Egypt.

Octoechos Tone 1. Our Venerable Father Alexius, Man of God.

Troparia and Kontakia

Troparion, Tone 1: Though the stone was sealed by the Judeans,* and soldiers guarded Your most pure body,* You arose, O Saviour, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of Life:* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of mankind.

Troparion, Tone 8: The divine image was faithfully preserved in you, O mother,* for taking up the Cross, you followed Christ.* By your deeds you have taught us to see beyond the flesh, which passes,* and care for the soul, a thing immortal.* And so, O venerable Mary,* your spirit rejoices with the angels.

Glory... Now...

Kontakion, Tone 3: Once you were filled with every impurity,* now through repentance you have been revealed as a bride of Christ,* following the angelic life, you crushed demons with the weapon of the Cross.* Therefore, O glorious Mary, you have been shown to be a bride of the kingdom.

Prokeimenon, Tone 1

Let Your mercy, O Lord, be upon us, as we have hoped in You.

verse: Rejoice in the Lord, O you just; praise befits the righteous.

Prokeimenon, Tone 4

God is wonderful in His saints,* the God of Israel.

Epistle - Hebrews 9:11-14

Brothers and Sisters, Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Alleluia, Tone 1

verse: God gives me vindication, and has subdued peoples under me.

Marriage

Please make arrangements with the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with the Pastor

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Please contact the Pastor

Parish Pastoral Council

Donna Korban
204-667-8866

UCWLC

Cathy Evanyshyn
204-669-6479
Travelling Icon
Linda Kadeshuk
204-770-5857

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Please contact the Pastor

Cinema Divina

Monthly (Sep-Jun)
Contact Fr. Michael

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

verse: Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. (Psalm 17:48,51)

Gospel - Mark 10:32-45

At that time, Jesus took the twelve aside again and began to tell them the things that would happen to Him: "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles; and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again." Then James and John, the sons of Zebedee, came to Him, saying, "Teacher, we want You to do for us whatever we ask." And He said to them, "What do you want Me to do for you?" They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory." But Jesus said to them, "You do not know what you ask. Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?" They said to Him, "We are able." So Jesus said to them, "You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared."

And when the ten heard it, they began to be greatly displeased with James and John. But Jesus called them to Himself and said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. And whoever of you desires to be first shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

Hymn to the Mother of God

In you, O Full of Grace, all creation rejoices: the angelic ranks and all the human race. Sanctified temple and spiritual paradise, virgins' pride and boast, from whom God is made flesh and became a little Child; and He who is our God before all ages, He made your womb a throne, and He made it wider that all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest. (Psalm 148:1)* The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear.* Alleluia, alleluia,* alleluia. (Psalm 111:6)

ANNOUNCEMENTS

We offer our deep condolences and sympathies to Michael Kishensky and his family on the repose of his dear mother, **+Adela Kishensky**, who fell asleep in the Lord on March 10. Her funeral took place yesterday.

We offer our deep condolences and sympathies to Tony Klimchak and his family on the repose of his dear wife, **+Janet Klimchak**, who fell asleep in the Lord on March 9. Her funeral will take place tomorrow, March 18 at 10:00 am

We offer our deep condolences and sympathies to Elaine Stapon and family on the repose of her dear mother, **+Jean Stewart**, who fell asleep in the Lord on March 14. Her funeral will take place on April 27 at 10:00 am

We offer our deep condolences and sympathies to Christine Morgan and

family on the repose of her dear husband, **+Bob Morgan**, who fell asleep in the Lord on March 9.

Cinema Divina is tonight starting at 6:00 pm (Potluck) followed by the movie *Brideshead Revisited* at 7:00 pm.

There will be a meeting of the **Pastoral Council** on Tuesday, March 19 at 7:00 pm in the board room.

A special **Lenten Concert** with local artist **Danielle Savard** will take place this Friday, March 22 at 7:00 pm in the parish centre multi-purpose room. To help us end the Great Fast and enter into Holy Week!

There will be a meeting of the Board of Directors of Kildonan Horizons on Friday, March 22 at 10:30 in the board room.

St. Mary of Egypt

We are tempted to think of the saints as perfect people, who never did anything wrong. Since we are not like that, we might decide that we cannot become saints ourselves. This is, as I have just called it, a temptation, a deceit of the devil, the father of lies. There is no sinner who cannot repent, and become a great saint. To encourage us, on the fifth (and last) Sunday of Lent, the Church remembers Saint Mary of the Desert, Mary of Egypt as she is also called.

Mary of Egypt was a successful prostitute, and joined a pilgrimage boat to Palestine only in search of new customers! She had been baptized as a child, but she was not at all interested in the Faith. Then, however, in Jerusalem, God's grace moved Mary to repentance, and she went out into the desert beyond the Jordan, where she led an eremitical life for many years. Shortly before she died, she met Saint Zosimas, of the monastery of Saint Sabbas, near Jerusalem; it was Saint Zosimas who gave her Holy Communion before she died, and who learned her history. Later another of the monks of Saint Sabbas became Patriarch Sophronius of Jerusalem; he wrote the life of Saint Mary. Because of her connection with the monastery of Saint Sabbas, the annual commemoration of Saint Mary of the Desert is an important one in all the Churches of the Byzantine tradition.

From one aspect, there is nothing extraordinary about Saint Mary of the Desert; in every generation there have been sinners who repented and became saints. The eremitical vocation is less common, but hermits have never been lacking in the Church. Such people do not seek publicity or notoriety; during her lifetime Saint Mary would certainly not have wanted any attention. God chose to reveal this particular saint to the Church, so that we should know that we may never despair over our sins; the possibility of repentance is always open to us.

Also, of course, it is not without significance that the last of the major saints remembered on the Sundays of Great Lent is a woman. After singing the praises of the Mother of God, we at once sing the praises of Saint Mary of the Desert. This brings to mind the recent words of the [late] Holy Father [John Paul II]:

"I would also like to mention the splendid witness of nuns in the Christian East. This witness has offered an example of giving full value in the Church to what is specifically feminine, even breaking through the mentality of the time. During recent persecutions, especially in Eastern European countries, when many male monasteries were forcibly closed, female monasticism kept the torch of the monastic life burning. The nun's charism, with its own specific characteristics, is a visible sign of that motherhood of God to which Sacred Scripture often refers."

Saint Hippolytus of Rome teaches:

"After His Resurrection, it was the women who were the first to see Him. Just as the first sin was introduced into the world by a woman, so it was also women who first announced life to the world. Accordingly they hear the sacred word 'Women, rejoice' so that the primal sorrow might be swallowed up in the joy of the Resurrection."

From *Journey to Pascha* by Bishop Basil Losten



Please remember in your prayers our parishioners!

Lavinia Aftanas, Matthew Bakan, Jane Budzen, Donna Gareau, Sophie Gierys, Nelson and Katherine Hoffman, Gerry and Trudy Holowchuk, Margaret Hrushovetz, Jennie Huchko, Peter Koralewicz, Olga Kowalski, Stephanie Kupskey, Milly Manitowich, Jean Rotinsky, Anna Senyk, Glen Tabinski.

Sts. Peter and Paul Ukrainian Catholic Church 75th Anniversary Celebration and Homecoming

Saturday, April 20, 2024

Divine Liturgy 4:00 pm

Reception and Gala Dinner 5:30 pm

Parish Centre - 400 Marion Street

Tickets: \$50.00

For 75 years, Sts. Peter and Paul Ukrainian Catholic Church has been an active religious, community and cultural centre on Marion Street in St. Boniface. In recognition of this milestone, we are planning to recognize and celebrate the achievements of 75 years on Saturday, April 20, 2024, with the celebration of Divine Liturgy at the Church followed by a Gala Dinner at the Parish Centre. We are inviting you to join us by your attendance at this event. We are very much hoping for your attendance and we will be very pleased to welcome you as we celebrate together.

Tickets and more information can be obtained through the Parish Office at 204-237-4206 no later than April 5, 2024.

Holy Eucharist Parish

Liturgical Services for Great Week and Pascha 2024

March 23 Lazarus Saturday	10:00 am 04:30 pm 06:00 pm	Divine Liturgy Confessions Great Vespers with Lytia
March 24 Flowery (Palm) Sunday	08:00 am 10:00 am	Divine Liturgy (Ukrainian) Divine Liturgy (English)
March 25 Annunciation of the Mother of God Great Monday	07:00 pm	Vespers– Liturgy for the Feast <i>Holy Day of Obligation</i>
March 26 Great Tuesday	09:00 am	Bridegroom Matins
March 27 Great Wednesday	09:00 am 05:30 pm 07:00 pm 08:00 pm	Bridegroom Matins Liturgy of the Presanctified Gifts Holy Anointing of the Sick Confessions
March 28 Great Thursday	09:00 am 04:30 pm 05:30 pm	Matins of Great Thursday Confessions Vespers with Divine Liturgy of St. Basil the Great
March 29 Great Friday	09:00 am 01:00 pm 03:00 pm	Matins of Great Friday (12 Gospels) Confessions Vespers with the Laying-Out of the Shroud (<i>Plashchanytsya</i>)
March 30 Great Saturday	09:00 am 03:00 pm 06:30 pm	Jerusalem Matins Vespers with the Divine Liturgy of St. Basil the Great Blessing of Paschal Foods (church auditorium) followed by Confessions
March 31 PASCHA	07:30 am 08:00 am	Holy Sepulchre Service Procession, Paschal Matins, Kiss of Peace, Divine Liturgy with Blessing of Artos, Blessing of Paschal Foods <i>Note: For those who wish to come only to the Divine Liturgy, it will begin about 9:15-9:30 am. Please place your Paschal Baskets in the church auditorium and do not bring into the church. The blessing will be outside weather-permitting. Thanks!</i>
April 1 Bright Monday	09:00 am	Divine Liturgy
April 2 Bright Tuesday	09:00 am	Divine Liturgy
April 3 Bright Wednesday	09:00 am	Divine Liturgy
April 4 Bright Thursday	09:00 am	Divine Liturgy
April 5 Bright Friday	09:00 am	Divine Liturgy
April 6 Bright Saturday	09:00 am 04:30 pm 06:00 pm	Divine Liturgy Confessions Great Vespers with Lytia
April 7 Thomas Sunday	10:00 am 12:00 pm	Divine Liturgy Parish Paschal Meal (church auditorium) <i>All are welcome!</i>

Statement of the Permanent Synod of the Ukrainian Greek Catholic Church in light of the interview of Pope Francis Conducted by Radio Télévision Suisse

We do not yet have a full version of the interview given by Pope Francis to the RTS (Radio Taélévision Suisse) that apparently will be published only on March 20. According to the Holy See Press Office, the reference to a “white flag” in the interview is a summons to negotiations not to a surrender by Ukraine. In the conversation, the Holy Father speaks not only about the Russian war against Ukraine but also the war between Israel and Hamas. As he has done repeatedly, Pope Francis calls for negotiated settlements of armed conflicts.

In this regard we would like to reflect not upon the Pope’s statement but upon the point of view of the victims of Russia’s invasion of Ukraine. It is important to understand the position of most Ukrainians.

To anyone on the ground in Ukraine it is clear that the citizens of Ukraine are — as we stated during our meetings with the US church leaders, politicians, and diaspora communities in the Washington, DC, Philadelphia, and New York city — “wounded yet unbroken, tired yet resilient.” Ukrainians cannot surrender because surrender means death. The intentions of Putin and Russia are clear and explicit. The aims are not those of one individual:

70 % of the Russian population support the genocidal war against Ukraine, as does Patriarch Kirill and the Russian Orthodox Church. The expressed objectives are articulated in concrete actions.

In Putin’s mind, there is no such thing as Ukraine, Ukrainian history, language, and independent Ukrainian church life. All matters Ukrainian are ideological constructs, fit to be eradicated. Ukraine is not a reality but a mere “ideology.” The ideology of Ukrainian identity, according to Putin, is “Nazi.”

By calling all Ukrainians (who refuse to be Russians and accept Russian rule) “Nazis,” Putin dehumanizes them. Nazis (in this case Ukrainians) have no right to exist. They need to be annihilated, killed. The war crimes in Bucha, Irpin, Borodianka, Izium, and in other places occupied by Russian forces have illustrated for Ukrainians (and to all people of good will) the clear purpose of this war: to eliminate Ukraine and Ukrainians. It is worth mentioning that every Russian occupation of Ukrainian territory leads to the eradication of the Ukrainian Catholic Church, any independent Ukrainian Orthodox Church, and to the suppression of other religions and all institutions and cultural expressions that do not support Russian hegemony.

Ukrainians will continue to defend themselves. They feel they have no choice. Recent history has demonstrated that with Putin there will be no true negotiations. Ukraine negotiated away its nuclear arsenal in 1994, at the time

the third largest in the world, larger than that of France, the UK, and China combined. In return Ukraine received security guarantees regarding its territorial integrity (including Crimea) and independence, which Putin was obliged to respect. The 1994 Budapest memorandum signed by Russia, the US, and the UK is not worth the paper on which it was written. So it will be with any agreement “negotiated” with Putin’s Russia.

Notwithstanding the suggestions for need for negotiations coming from representatives of different countries, including the Holy Father himself, Ukrainians will continue to defend freedom and dignity to achieve a peace that is just. They believe in freedom and God-given human dignity. They believe in truth, God’s truth. They are convinced that God’s truth will prevail.

The bishops of the Permanent Synod of the Ukrainian Greek Catholic Church, meeting in the USA:

His Beatitude Sviatoslav, Major Archbishop of Kyiv-Halych Father and Head of the UGCC

Most Reverend Borys Gudziak, Ukrainian Catholic Archbishop and Metropolitan of Philadelphia

Most Reverend Włodzimierz Juszczak, Bishop of the Eparchy of Wrocław—Koszalin

Most Reverend Bohdan Dzyurakh, Apostolic Exarch in Germany and Scandinavia

Most Reverend Josaphat Moshchych, Bishop of Chernivtsi

March 10, 2024



Great Feast of the Annunciation

7:00 pm Vespers & Divine Liturgy

Monday, March 25

Holy Day of Obligation

Gabriel stood in your presence, O holy Virgin, and revealed the eternal plan to you. He greeted you and announced:

Rejoice, O earth that has not been sown!

Rejoice, O burning bush that was not consumed!

Rejoice, O unsearchable depth!

Rejoice, O bridge which leads to heaven;

O high ladder which Jacob saw!

Rejoice, O vessel of divine manna!

Rejoice, O invocation of Adam!

The Lord is with you.

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Holy Eucharist Parish presents

Cinema Divina

Viewing movies through the lens of scripture

Potluck at 6:00 pm
Movie at 7:00 pm



BRIDESHEAD REVISITED

Sunday March 17

460 Munroe Ave, Winnipeg
Telephone: 204 881-3150

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SAVE THE DATE

HOLY EUCHARIST PARISH FUNDRAISING DANCE WITH MEN IN CHEAP SUITS

MAY 10, 2024
HOLY EUCHARIST PARISH CENTRE
460 MUNROE AVENUE, WINNIPEG

Offerings	Sunday, Mar 3	Sunday, Mar 10
Envelopes	\$ 1300.00	\$ 935.00
Open collection	\$ 90.00	\$ 79.00
Candles	\$ 8.35	\$ 13.15
Initial Offering	\$ 25.00	\$ 0.00
Lenten Mission	\$ 50.00	\$ 30.00
Met. Lent	\$ 195.00	\$ 10.00
Easter Flowers	\$ 20.00	\$ 0.00
Youth Ministry	\$ 0.00	\$ 80.00
Good Friday	\$ 0.00	\$ 50.00
Total	\$ 1688.35	\$ 1197.15

Parish Schedule March 10-17, 2024

The Divine Liturgy is not celebrated on the weekdays of Great Lent.

Sunday, March 17

5th Sunday of the Great Fast: Venerable Mother, Mary of Egypt. Octoechos Tone 1. Venerable Father Alexius.
Great Fast Day 35.
Heb 9:11-14. Gal 3:23-29. Mk 10:32-45. Lk 7:36-50.
08:00 am Divine Liturgy [Ukr] (for parishioners)
10:00 am Divine Liturgy [Eng] (for parishioners)
06:00 pm Cinema Divina

Monday, March 18

Our Holy Father Cyril, Archbishop of Jerusalem.
Great Fast Day 36. Abstinence from meat and foods that contain meat.
Is 48:17-49:4. Gn 27:1-41. Prov 19:16-25.
10:00 am Funeral Service of +Janet Klimchak

Tuesday, March 19

Holy Martyrs Chrysanthus and Daria.
Great Fast Day 37.
Is 49:6-10. Gn 31:3-16. Prov 21:3-21.
08:00 am Lenten Matins
07:00 pm Pastoral Council

Wednesday, March 20

Venerable Fathers Martyred by the Saracens at the Monastery of St. Sabbas.
Great Fast Day 38. Abstinence from meat and foods that contain meat.
Is 58:1-11. Gn 43:26-31. 45:1-16. Prov 21:23-22:4.
12:00 pm Seniors Club
05:30 pm Liturgy of the Presanctified Gifts

Thursday, March 21

Venerable Confessor James, Bishop of Catania.
Great Fast Day 39.
Is 65:8-16. Gn 46:1-7. Prov 23:15-24:5.
08:00 am Lenten Matins
07:00 pm Reading Club

Friday, March 22

Holy Priest-Martyr Basil, Presbyter of Ancyra.
Great Fast Day 40. Abstinence from meat and foods that contain meat.
Is 66:10-24. Gn 49:33-50:26. Prov 31:8-31.
08:00 am Lenten Matins
10:00 am Kildonan Horizons Board Meeting
07:00 pm Special Lenten Concert with Danielle Savard

Saturday, March 23

Lazarus Saturday.
Heb 12:28-13:8. Jn 11:1-45.
10:00 am Divine Liturgy (+Michal Madejczuk 40 day)
04:00 pm Confessions
05:00 pm Great Vespers with Lytia

Sunday, March 24

Flowery (Palm) Sunday: The Lord's Entrance into Jerusalem.
Phil 4:4-9. Jn 12:1-18.
08:00 am Divine Liturgy [Ukr] (for parishioners)
10:00 am Divine Liturgy [Eng] (for parishioners)