



# HOLY EUCHARIST UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, March 31, 2024

**Church Address**

505 Watt Street

**Office & Mailing Address**

460 Munroe Avenue  
Winnipeg, MB R2K 1H4

**Office Hours**

Tue-Fri 9:00 am - 3:00 pm

**Office Telephone**

204-667-8866

**Pastoral Emergencies**

204-881-3150

**Parish Website**

[holyeucharist.ca](http://holyeucharist.ca)

**Facebook**

[holyeucharistwinnipeg](https://www.facebook.com/holyeucharistwinnipeg)

**Archeparchy Website**

[archeparchy.ca](http://archeparchy.ca)

**Pastor**

Fr. Michael Winn

Office: 204-667-8866

Main Cell: 587-937-5756

Local Cell: 204-881-3150

[winn.heparish@gmail.com](mailto:winn.heparish@gmail.com)

**Parish Office Administration**

Carlene Deptuch

Office: 204-667-8866

[heparish@gmail.com](mailto:heparish@gmail.com)

**Parish Facility Rentals**

Call 204-667-8866, Tue-Thu  
for inquiries and to make  
appointment for viewing

**Sunday Services**

8:00 am—Ukrainian

10:00 am - English

**Confessions**

4:00-5:00 pm Saturdays

or by appointment

**Great Vespers**

5:00 pm Saturdays



**Pascha—Resurrection of our Lord**  
*Христос воскрес! Christ is risen!*



**Marriage**

Please make arrangements with the Pastor

**Baptism, Chrismation, Eucharist**

Please make arrangements with the Pastor

**Anointing of the Sick**

Please make arrangements with the Pastor

**Funerals**

Please make arrangements with the Pastor

**Divine Liturgy Intentions**

Please make arrangements with the Pastor

**Catechism**

Please contact the Pastor

**Parish Pastoral Council**

Donna Korban  
204-667-8866

**UCWLC**

Cathy Evanyshyn  
204-669-6479  
*Travelling Icon*  
Linda Kadeshuk  
204-770-5857

**Millennium Seniors' Club**

Bernice Hrehirchuk  
204-669-2068  
Wednesday, 12:30 pm

**Young Adults (18-35)**

Please contact the Pastor

**Cinema Divina**

Monthly (Sep-Jun)  
Contact Fr. Michael

**Perogy Hotline**

204-667-6304

**Parish Bookstore**

204-334-2081

*After the priest has exclaimed, Blessed be the Kingdom... and the people have responded, Amen, the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.*

**Paschal Troparion**

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

**First Antiphon**

Shout to the Lord, all the earth,\* sing now to His name, give glory to His praise.

*Through the prayers of the Mother of God,\* O Saviour, save us.*

Say unto God, "How awesome are Your works!\* Because of the greatness of Your strength Your enemies will flatter You."

*Through the prayers of the Mother of God,\* O Saviour, save us.*

Let all the earth worship You and sing to You,\* let it sing to Your name, O Most High!

*Through the prayers of the Mother of God,\* O Saviour, save us.*

Glory... Now... Only-begotten Son...

**Third Antiphon**

Let God arise, and let His enemies be scattered; let those who hate Him flee from before His face.

*Troparion:* Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

As smoke vanishes, let them vanish, as wax melts before the fire.

*Troparion:* Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

So let sinners perish before the face of God, but let the righteous be glad.

*Troparion:* Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

*Troparion:* Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

**Entrance**

In the churches bless God, the Lord from the fountains of Israel.

**Troparia and Kontakia**

*Troparion:* Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

*Kontakion, Tone 8:* Though You descended into a tomb, O Immortal One,\*

yet You destroyed the power of Hades;\* and You rose as victor, O Christ God,\* calling to the myrrh-bearing women: Rejoice!\* and giving peace to Your Apostles:\* You, who grant resurrection to the fallen.

**Instead of Holy God:**

All you who have been baptized into Christ, you have put on Christ! Alleluia! (3)

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

You have put on Christ! Alleluia!

All you who have been baptized into Christ, you have put on Christ! Alleluia!

**Prokeimenon, Tone 8**

This is the day which the Lord has made,\* let us rejoice and be glad in it.

*verse:* Give thanks to the Lord, for He is good, for His mercy endures forever. (*Psalms 117:24,1*)

**Epistle - Acts 1:1-8**

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with *them*, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," *He said*, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

**Alleluia, Tone 4**

*verse:* When you rise, You will have compassion on Sion.

*verse:* The Lord looked down from heaven to earth to hear the groans of the prisoners, to set free the sons of those put to death. (*Psalms 101:14,20*)

### **Gospel - John 1:1-17**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to bear witness of the Light, that all through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light which gives light to every man coming into the world. He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.'" And of His fullness we have all received, and grace for grace. For the law was given through Moses, but grace and truth came through Jesus Christ.

### **Hymn to the Mother of God**

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

### **Communion Hymn**

Receive the Body of Christ;\* taste the fountain of immortality.\* Alleluia, alleluia,\* alleluia.

*Instead of Blessed is He Who comes... we sing:*

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

*Instead of We have seen the true light... we sing:*

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

*Instead of May our mouths be filled... we sing three times:*

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life. (3)

*Instead of Blessed be the name of the Lord... we sing three times:*

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

### **Paschal Dismissal**

*Deacon:* Wisdom!

*All:* Shine, shine, O new Jerusalem!\* for the glory to the Lord has risen upon you!\* Exult now and be glad, O Sion!\* And you, O chaste Mother of God,\* take delight in the resurrection of your Son.

*Priest:* Glory be to You, O Christ our God, our hope, glory be to You.

*All:* Christ is risen from the dead trampling death by death,\* and to those in the tombs giving life!\* Lord, have mercy. (3)\* Give the blessing!

*Priest:* Christ is risen from the dead trampling death by death, and to those in the tombs giving life! through the prayers of His immaculate Mother; of the holy, glorious and all-praiseworthy apostles; of our venerable and godly fathers; of our father among the saints, John Chrysostom, archbishop of Constantinople; and all the saints, will have mercy on us and save us, for He is good and loves mankind.

*All:* Amen.

*After the final Amen, the priest, with cross raised on high, exclaims Christ is risen thrice and we respond Truly, He is risen each time. Then, the Troparion Christ is risen is sung as at the beginning of the Liturgy, but with the addition:*

*And to us he has granted life eternal;\* we bow down before his resurrection on the third day.*

### **Sts. Peter and Paul Ukrainian Catholic Church 75th Anniversary Celebration and Homecoming**

*Saturday, April 20, 2024*

Divine Liturgy 4:00 pm

Reception and Gala Dinner 5:30 pm

Parish Centre - 400 Marion Street

**Tickets: \$50.00**

For 75 years, Sts. Peter and Paul Ukrainian Catholic Church has been an active religious, community and cultural centre on Marion Street in St. Boniface. In recognition of this milestone, we are planning to recognize and celebrate the achievements of 75 years on Saturday, April 20, 2024, with the celebration of Divine Liturgy at the Church followed by a Gala Dinner at the Parish Centre. We are inviting you to join us by your attendance at this event. We are very much hoping for your attendance and we will be very pleased to welcome you as we celebrate together.

Tickets and more information can be obtained through the Parish Office at 204-237-4206 no later than April 5, 2024.





# PASTORAL LETTER OF HIS BEATITUDE SVIATOSLAV PASCHA 2024

Most Reverend Archbishops and Bishops,  
Very Reverend and Reverend Fathers,  
Venerable Brothers and Sisters in Monastic and Religious Life,  
Dearly Beloved Laity in Christ of the  
Ukrainian Greek-Catholic Church

O my Saviour,  
living and unconsumed sacrifice!  
As God, you offered yourself  
willingly to the Father,  
And you raised with you  
the forefather of all, Adam,  
Having risen from the tomb.  
*Ode 6, Paschal Canon*

Christ is Risen!

Beloved in Christ!

As we celebrate Christ's Pascha again amid the horrors of a full-scale war, now in its third year, we enter ever deeper into the great mystery of sacrifice offered by the Lord Jesus for our salvation. The Son of God, becoming man, gives back to the Father that which is the most precious—his life! The essence of Pascha's power, the only thing capable of overcoming violence, abuse, and death, is revealed to us in the voluntary self-sacrifice of Christ. This is beautifully stated in the anaphora of the Divine Liturgy of St. Basil the Great: "And when He had descended through the Cross into Hades, so that He might fill all things with Himself, He loosed the pangs of death, and rose on the third day, and paved the way for all flesh by the resurrection from the dead, for it was not possible for the Prince of life to be mastered by corruption."

*O my Saviour,  
living and unconsumed sacrifice!*

Today, our hearts are filled with the joy of the resurrection of Christ, who emerges in radiance from the grave. The empty tomb reveals to us the fullness of life in the Lord to which we are called in the joy of God's children. This joy is given to all who see in the wood of the cross the door to renewed life in the resurrection. Because Christ, being the living God, out of great love for us, chose to voluntarily accept suffering, crucifixion, and death, in order to resurrect fallen human nature with himself, and to give us eternal life in his resurrection. By uniting with Christ crucified on the cross, we receive the fruit of his sacrifice in the resurrection from the dead.

In proclaiming this Paschal Mystery, the Church today also directs us to our

forefather Adam, whom Christ, in his resurrection, frees from the shackles of hell, and reveals to us the truth—that for humankind life after death really exists! In the person of Adam all humanity is depicted—past, present, and future. The risen Christ is the one who gives meaning to the fullness of human history, which leads from sin and the fall, slavery and bondage, to repentance, conversion, liberation, and salvation. In celebrating Christ's Pascha, today we reach beyond the limits of our time and space, and enter into the eternity of God. In the Risen Christ, we can boldly say: "Behold, now is a favourable time, behold, now is the day of salvation" (2 Cor. 6:2).

*As God, you offered yourself  
willingly to the Father!*

The resurrection of the Son of God demonstrates that his voluntary self-sacrifice is not the end but a new beginning of life for each of us. Christ's voluntary death on the cross is terrible, real, but life-giving, because it is a "living and unconsumed sacrifice." Indeed, we are not called to death and nothingness but to life and joy in God. Whoever sacrifices oneself not for the purpose of fulfilling one's own ambitions, personal goals, or human intentions but gives oneself voluntarily to the Father—is already risen! In this is found the essence of every true sacrifice—to give the Creator one's everything, that is, to return to God that which is God's because we are the creation of his hands! That is the meaning of human life itself: we received it as a gift from God and we are called to return it to him alone! By sacrificing ourselves to the Father, we complete ourselves fully in God's eternal love. By giving ourselves we do not lose anything, but on the contrary, we rise together with Christ! That is why we often repeat in our liturgical services: "let us commend ourselves, and one another, and our whole life to Christ our God." In the Risen Christ, the value and purpose of every human self-sacrifice is revealed.

Today, Ukraine is a victim-sacrifice of Russia's criminal war against our people. We often ask ourselves: is our fight really worth such a high price? Over these past



years for what do we sacrifice that which for us is the most precious: our sons and daughters, brothers and sisters, fathers and mothers; our cities and villages, our land and everything we possess? For what purpose do we live and die today? In response to this cry of anguish and tears of Ukraine, today the Risen Saviour comes forth from the empty tomb as a "living and unconsumed Sacrifice." It is He, the Victor, who speaks to us today in the voice of fallen heroes: "We fell so that you may live! We sacrificed our lives as an offering to God and to you! In our sacrifice the Lord's Pascha is proclaimed!" Our victory over the enemy is as certain and inevitable as the day that always follows the night, as the dawn of that morning when Christ was risen, changing the weeping and tears of the myrrh-bearers into the peace and joy of every person who today proclaims to the whole universe: "Christ is risen from the dead, trampling down death by death, and to those in the tombs giving life!"

*You raised with you the forefather of all,  
Adam, having risen from the tomb!*

In his resurrection, Christ destroyed death and fear before those who carry it. The Apostle to the Nations states that it was through the fear of death that the devil held the human race in his slavery: "Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery" (Heb. 2:14-15). The Lord destroyed this fear once and for all, destroyed the power of the devil, the bearer of death, and that is why we call out to him today: My Saviour!

Today Ukrainians sense that in the third full-scale year of a ten-year war, which,

## ANNOUNCEMENTS

**Holy Eucharist UCWLC Meeting** Wednesday, April 3 at 7:00 pm at the Parish Centre in the Multi-purpose room. Please note change of start time for the meeting – we are back to the regular start time. See everyone there. Discussion will focus on the upcoming Parish Easter Dinner.

The **Book Reading Club** will meet this Thursday at 7:00 pm in the parish centre.

There will be only **one Divine Liturgy on Sunday, April 7** at 10:00 am followed by our Parish Paschal Meal in the church auditorium.

The **Caritas Award Dinner** will take place on April 11. This annual award dinner will honour the Catholic School of Evangelization, Amber Wsiaki, Tom Lussiet, The Welcome Home, and Catholic Christian Outreach under the theme of Growing in Faith Together: Journeying with You(th). Tickets can be ordered at catholicfoundation.mb.ca

Did you know that all members in good standing of our parish may be a member of Kildonan Horizons (2007) Inc. without any membership fee. It is from the parish membership that we draw the Board of Directors that serve in the operation of **Kildonan Horizons**, a Manitoba Housing block. We are presently seeking new Directors. If you would like to assist, please contact Fr. Michael.

There will be a **St. Vladimir's College Reunion** at St. Michael's Camp in Madge Lake, SK on June 28-July 1, 2024. All former students and teachers are welcome to attend this great opportunity to connect. For more information, details and to pre-register, visit stvladsalumni.ca. Even if you are unable to attend, please complete the form and check the website regularly so that you can keep in touch!



### PARISH EASTER MEAL

There will be only one Divine Liturgy on Sunday, April 7 at 10:00 am. We will continue our celebration in the church auditorium immediately after the Divine Liturgy that day with our annual parish Easter Meal. Please mark your calendars today and plan on attending!



in fact, has been going on for centuries, the time has come to destroy once and for all, in Europe and the world, the realm of deathly fear, carried by the insatiable Russian slavemaster and colonizer, to destroy the rule of those who for centuries kept in this slavery to fear our people and other enslaved nations. Today in Ukraine, the one who rains death onto the field of life is losing power. The power of Christ's Pascha put an end to the power of the devil, the author of slavery, insolence, falsehood, and violence. Indeed, in Christ we voluntarily give ourselves to the Father as a living and life-giving sacrifice. Today in the Paschal Victory the pascha of Ukraine is fulfilled. Today, Christ rises in our struggle against evil, in our efforts, in the flesh and blood of our people, in order to raise up humanity of the third millennium and give hope to the world – for in Ukraine, Christ is Risen!

Dear Brothers and Sisters in Christ! On this radiant day, one of victory of life over death, good over evil, truth over falsehood, I urge you to abide in the faith, hope, and love that the Risen Lord brings us. In the joy of the Resurrection, I greet our military heroes, sons and daughters of Ukraine, who defend us at the frontlines, are ready to sacrifice everything out of love for their land and their people. We believe in your God-given strength, we revere your resistance to evil, over which we shall inevitably prevail.

I greet all those who have suffered from the war—physically, materially, morally. Let today's feast above all feasts, and festival of festivals, be for you a balm in your suffering. In a special way, I embrace with my paternal love the families of the fallen, expressing my personal gratitude and the gratitude of all God's people to you, as you bear in the depths of your heart the indescribable pain of losing your son or daughter, brother or sister, husband or wife, father or mother. I embrace the wounded. You carry the seeds of resurrection together with Christ, for He too carried the wounds of the crucifixion on His hands and feet. May the joy of Pascha pave the way to your physical and moral healing. To the families of our prisoners and those missing in action, who are celebrating Easter today in tears, I express my compassion, support and prayerful closeness. To all those who have been deprived of their homes by the war and expelled from their hometowns or villages, to all internally displaced persons, and to all those who found temporary sanctuary outside their homeland, I wish you spiritual comfort and confidence, that where the Risen Lord is, there we are always at home.

I embrace all children, adults and the elderly, men and women—and my wish for you is that in sharing the Easter basket, you may experience profound joy, God's mercy and blessings. I embrace with a fatherly love all the volunteers and workers involved in works of charity, our clergy, religious, and faithful in Ukraine and throughout the world, and I sincerely wish you all a blessed Easter feast, a tasty sharing of our traditional blessed egg, and a Paschal joy that is full of light.

The grace of our Risen Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all!

Christ is risen! Truly, He is risen!

† SVIATOSLAV

Given in Kyiv

at the Patriarchal Cathedral of the Resurrection of Christ,  
on the Feast of the Annunciation of the Most Holy Theotokos  
March 25, 2024 A.D.



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Holy Eucharist  
Parish presents

**Cinema  
Divina**

Viewing movies  
through the lens  
of scripture

Potluck at 6:00 pm  
Movie at 7:00 pm



**Sunday  
April 14**

460 Munroe Ave, Winnipeg  
Telephone: 204 881-3150

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*Христос воскрес із мертвих, смертю смерть подолав,  
і тим що в гробах життя дарував!*

*Christ is risen from the dead, trampling death by death,  
and to those in the tombs giving life!*

**Please remember in your prayers our parishioners!**

Lavinia Aftanas, Jane Budzen, Donna Gareau, Sophie Gierys, Nelson and Katherine Hoffman, Margaret Hrushovetz, Jennie Huchko, Peter Koralewicz, Olga Kowalski, Stephanie Kupskay, Milly Manitowich, Jean Rotinsky, Anna Senyk, Glen Tabinski, Elsie Taylor.

Offerings	Sunday, Mar 17	Sunday, Mar 24
Envelopes	\$ 1315.00	\$ 2499.00
Open collection	\$ 38.00	\$ 32.80
Candles	\$ 18.00	\$ 33.00
Initial Offering	\$ 0.00	\$ 10.00
Lenten Mission	\$ 160.00	\$ 40.00
Met. Lent	\$ 0.00	\$ 30.00
Easter Flowers	\$ 20.00	\$ 370.00
Youth Ministry	\$ 0.00	\$ 50.00
Good Friday	\$ 0.00	\$ 70.00
Easter Sunday	\$ 0.00	\$ 120.00
<b>Total</b>	<b>\$ 1551.00</b>	<b>\$ 3254.80</b>

## Parish Schedule Mar 31 to Apr 7, 2024

*There is no fasting or abstinence this week!*

### Sunday, March 31

**Pascha: The Feast of the Resurrection of our Lord God and Saviour, Jesus Christ.**

Acts 1:1-8; Jn 1:1-17.

07:30 am Holy Sepulchre Service

08:00 am Procession, Paschal Matins, Kiss of Peace,  
Divine Liturgy with Blessing of Artos,  
Blessing of Paschal Foods

### Monday, April 1 - Bright Monday

Our Venerable Mother Mary of Egypt.

Acts 1:12-17, 21-26. Jn 1:18-28.

09:00 am Divine Liturgy (+Sophie Kitchak by Laura Dacquay)

### Tuesday, April 2 - Bright Tuesday

Venerable Father Titus the Wonderworker. Passing into  
Eternal Life (1959) of Blessed Mykola Charnetsky

Acts 2:14-21. Lk 24:12-35.

09:00 am Divine Liturgy (For peace, strength and  
guidance for my children and families by Pat Sirski)

### Wednesday, April 3 - Bright Wednesday

Our Venerable Father and Confessor Nicetas, Hegumen  
of the Monastery of Medicius.

Acts 2:22-36. Jn 1:35-51.

09:00 am Divine Liturgy (+Jack Kisil - 40 days)

12:00 pm Seniors Club

07:00 pm UCWLC Meeting

### Thursday, April 4 - Bright Thursday

Our Venerable Fathers Joseph the Hymnographer and  
George of Maleum.

Acts 2:38-43. Jn 3:1-15.

09:00 am Divine Liturgy (+Paul and +Katherine Barab  
by Sharon and Stan Baran)

07:00 pm Reading Club

### Friday, April 5 - Bright Friday

Holy Martyrs Theodulus and Agathopedes and Others

Acts 3:1-8. Jn 2:12-22.

09:00 am Divine Liturgy (+Mary Turkewich by Helen Mazur)

### Saturday, April 6 - Bright Saturday

**Repose of our Holy Father Methodius, Teacher of the  
Slavs.** Holy Father Eutychius, Archbishop.

Acts 3:11-16. Heb 7:26-8:2. Jn 3:22-33. Jn 10:9-16.

09:00 am Divine Liturgy (+Sophie Kitchak - 40 days)

04:00 pm Confessions

05:00 pm Great Vespers

### Sunday, April 7

Thomas Sunday. Venerable Father George, Bishop of  
Mitylene. Passing into Eternal Life of Blessed Josaphata.

Acts 5:12-20. Jn 20:19-31.

10:00 am Divine Liturgy (for the parishioners)

11:30 am Parish Paschal Meal