



HOLY EUCHARIST

UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, May 5, 2024

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Tue-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Parish Website

holyeucharist.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

Pastor

Fr. Michael Winn
Office: 204-667-8866
Main Cell: 587-937-5756
Local Cell: 204-881-3150
winn.heparish@gmail.com

Parish Office Administration

Carlene Deptuch
Office: 204-667-8866
heparish@gmail.com

Parish Facility Rentals

Call 204-667-8866, Tue-Thu
for inquiries and to make
appointment for viewing

Sunday Services

8:00 am—Ukrainian
10:00 am - English

Confessions

4:00-5:00 pm Saturdays
or by appointment

Great Vespers

5:00 pm Saturdays



Sunday of the Man Born Blind

Holy and Glorious Martyr Irene

Paschal Troparion

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Troparia and Kontakia

Troparion, Tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Glory...

Kontakion, Tone 4: Blinded in the eyes of my soul,* I come to You, O Christ, like the man who was blind from birth,* and I cry in repentance.* You are the brilliant light of those in darkness.

Now...

Kontakion, Tone 8: Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades;* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your Apostles:* You, who grant Resurrection to the fallen.

Prokeimenon, Tone 8

Pray and give thanks to the Lord our God.

verse: In Judea God is known; His name is great in Israel.

Epistle - Acts 16:16-34

In those days, it happened, as we, Paul and Luke, went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And he came out that very hour. But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities. And they brought them to the magistrates, and said, "These men, being Jews, exceedingly trouble our city; and they teach customs which are not lawful

Marriage

Please make arrangements with the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with the Pastor

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Please contact the Pastor

Parish Pastoral Council

Donna Korban
204-667-8866

UCWLC

Cathy Evanyshyn
204-669-6479
Travelling Icon
Linda Kadeshuk
204-770-5857

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Please contact the Pastor

Cinema Divina

Monthly (Sep-Jun)
Contact Fr. Michael

Perogy Hotline

204-667-6304

Parish Bookstore

204-334-2081

for us, being Romans, to receive or observe.” Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten with rods. And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely. Having received such a charge, he put them into the inner prison and fastened their feet in the stocks. But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. But Paul called with a loud voice, saying, “Do yourself no harm, for we are all here.” Then he called for a light, ran in, and fell down trembling before Paul and Silas. And he brought them out and said, “Sirs, what must I do to be saved?” So they said, “Believe on the Lord Jesus Christ, and you will be saved, you and your household.” Then they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

Alleluia, Tone 8

verse: Look upon me and have mercy.

verse: Direct my steps according to Your word. (Psalm 118:131-132)

Gospel - John 9:1-38

At that time, as Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned, but that the works of God should be revealed in him. I must work the works of Him who

sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world.” When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, “Go, wash in the pool of Siloam” (which is translated, Sent). So he went and washed, and came back seeing. Therefore the neighbors and those who previously had seen that he was blind said, “Is not this he who sat and begged?” Some said, “This is he.” Others said, “He is like him.” He said, “I am he.” Therefore they said to him, “How were your eyes opened?” He answered and said, “A Man called Jesus made clay and anointed my eyes and said to me, ‘Go to the pool of Siloam and wash.’ So I went and washed, and I received sight.” Then they said to him, “Where is He?” He said, “I do not know.” They brought him who formerly was blind to the Pharisees. Now it was a Sabbath when Jesus made the clay and opened his eyes. Then the Pharisees also asked him again how he had received his sight. He said to them, “He put clay on my eyes, and I washed, and I see.” Therefore some of the Pharisees said, “This Man is not from God, because He does not keep the Sabbath.” Others said, “How can a man who is a sinner do such signs?” And there was a division among them. They said to the blind man again, “What do you say about Him because He opened your eyes?” He said, “He is a prophet.” But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. And they asked them, saying, “Is this your son, who you say was born blind? How then does he now see?” His parents answered them and said, “We know that this is our son, and that he was born blind; but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself.” His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was

Christ, he would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see." Then they said to him again, "What did He do to you? How did He open your eyes?" He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" Then they reviled him and said, "You are His disciple, but we are Moses' disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from." The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. If this Man were not from God, He could do nothing." They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out. Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?" He answered and said, "Who is He, Lord, that I may believe in Him?" And Jesus said to him, "You have both seen Him and it is He who is talking with you." Then he said, "Lord, I believe!" And he worshiped Him.

Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn

Receive the Body of Christ;* taste the fountain of immortality.* Praise the Lord from the heavens; praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

Instead of Blessed is He Who comes... we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of We have seen the true light... we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of May our mouths be filled... we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of Blessed be the name of the Lord... we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

At the dismissal, instead of Glory... Now... we chant:

Christ is risen from the dead, trampling death by death,* and to those in the tombs giving life.

After the final Amen, the Troparion Christ is risen is sung as at the beginning of the Liturgy, but with the addition:

And to us He has granted life eternal;* we bow down before His resurrection on the third day.

HOLY EUCHARIST PARISH
Spring Dance
Friday, May 10

FEATURING **men in CHEAP SUITS**

DANCE BEGINS 8 PM
 \$40
 CASH BAR & LIGHT LUNCH
 204-667-8866
 460 MUNROE AVENUE
 A FUNDRAISING EVENT FOR HOLY EUCHARIST PARISH

Holy Eucharist Parish presents
Cinema Divina
 Viewing movies through the lens of scripture

Potluck at 6:00 pm
 Movie at 7:00 pm

ROBERT CARLYLE KIEFER SUTHERLAND
TO END ALL WARS

Sunday May 5

460 Munroe Ave, Winnipeg
 Telephone: 204 881-3150

100,000 Lives Flag Display

In honour of the 100,000 lives lost to abortion each year in Canada.

THURSDAY
MAY 9, 2024

9:00AM - 6:00PM
(Volunteers are needed to plant flags at 8:00am and remove them at 6:00pm.)

ST BONIFACE CATHEDRAL
180 DE LA CATHEDRALE AVE, WINNIPEG

Life Culture



Walk for LIFE



The Walk for Life is a celebration of life and Manitoba's largest pro-life walk. It is hosted by Life Culture, a pro-life organization dedicated to life-affirming education and helping women.

SUNDAY
JUNE 2, 2024

2:00PM
JOIN US FOR BBQ AT 1:00PM!

KR BARKMAN PARK
515 MAIN ST. STEINBACH

Life Culture

Bring a new baby item or gift card to help single moms!



For more information, visit lifeculture.ca/walk



Feast of the Ascension of our Lord, God and Saviour Jesus Christ

Thursday, May 9

Parish Patronal Feast
Holy Day of Obligation

Divine Liturgy
10:00 am

O Christ, You ascended in glory on the Mount of Olives in the presence of Your disciples; You fill all things with Your divinity; You were enthroned at the right hand of the Father and sent down upon Your disciples the Holy Spirit who enlightens, strengthens, and saves our souls.

ANNOUNCEMENTS

Tickets are now available for our **Spring Dance** featuring the local live band, *Men in Cheap Suits*. They are going quickly. Get yours today! This Friday, May 10.

The Parish BBQ slated for June 2 has been moved to September 15.

100k Flag Display - St. Boniface Cathedral, 8:00-8:00 pm. Includes Prayer Services and Workshops. See graphic on next page.

The **National Week for Family and Life** will be May 13-19, 2024. The theme for this special week is "Love hopes for all things" (see 1 Cor 13:7).

Holy Family Home Auxiliary will hold its **Mother's Day Bake Sale** on Friday, May 10, 2024 from 10:00 am – 3:30 pm. The Bake Sale will be at Holy Family Home (165 Aberdeen Avenue) in the atrium. Proceeds from the event support the Auxiliary's projects and events for the benefit of the Home's residents. We hope to see you!

Youth Dance. Come join parishes from all over Manitoba to celebrate Youth and the vitality they bring to our community. Let's dance, visit with friends and meet new people with a common goal of strengthening the Catholic and broader community of Manitoba. Saturday, May 11, 6:30-10:30pm at Holy Eucharist Parish Centre, 460 Munroe Ave. \$5 per ticket includes snacks, beverage, mid-evening lunch and chances to win prizes. Only a limited amount of tickets will be sold, don't wait to get your ticket! www.catholicfoundation.mb.ca Tickets will not be sold at the door.

Our parish will move to **one Sunday Divine Liturgy for the summer** at 10:00 am on Sunday, May 19.

On Sunday, June 23, 2024 the Parish of St. Anne cordially invites His Grace, Metropolitan Lawrence, His Excellency, Bishop Andriy Raby, His Grace Archbishop Stefan, the clergy and parishioners of the Archeparchy to attend a **picnic to honour Very Rev. Fr. Mark Gnutel on the 25th anniversary of ordination to the priesthood**. This celebration will take place on the grounds at St. Anne Parish, 35 Marcie Street Winnipeg. Join us as we celebrate Very Rev. Fr. Mark Gnutel for a Divine Liturgy of Thanksgiving at 10:30am followed at 12:30pm by the picnic with food, fellowship and fun for everyone. Inquiries can be directed to office@stannewinnipeg.ca

Did you know that all members in good standing of our parish may be a member of Kildonan Horizons (2007) Inc. without any membership fee. It is from

the parish membership that we draw the Board of Directors that serve in the operation of **Kildonan Horizons**, a Manitoba Housing block. We are presently seeking new Directors. If you would like to assist, please contact Fr. Michael.

There will be a **St. Vladimir's College Reunion** at St. Michael's Camp in Madge Lake, SK on June 28-July 1, 2024. All former students and teachers are welcome to attend this great opportunity to connect. For more information, details and to pre-register, visit stvladsalumni.ca. Even if you are unable to attend, please complete the form and check the website regularly so that you can keep in touch!

It's our turn to assist residents at Holy Family Home! Our parish's turn to assist residents at HFM falls on Sunday, June 23. We will need 8-12 volunteers. If you are able to help, please contact Cathy at 204-669-6479.

Archeparchial Blessing of Graves at Holy Family Cemetery on Saturday, May 18 at 2:00 pm.

UCWLC League Day – Sunday, May 26, 2024. In celebration of the UCWLC National 80th Anniversary, a joint celebration hosted by the Archeparchy Executive of Manitoba is inviting all branches to come together and celebrate League Day beginning with a Divine Liturgy celebrated by Metropolitan Lawrence at 10:00 am at Holy Eucharist Parish. This will be followed by a luncheon at Holy Eucharist Parish Centre. League Members are requested to wear their Ukrainian blouses or dress code (black jacket and white top). A group picture will be taken. Deadline to attend is required by May 10th to Cathy Evanyshyn.



GOD WITH US ONLINE

Becoming Byzantine

Becoming Byzantine series is a **FREE** online introduction to Byzantine Catholic Faith, Worship, and Life based upon the teachings of the Christ Our Pascha (COP) Catechism from the Ukrainian Greek Catholic Church.

www.becomingbyzantine.net

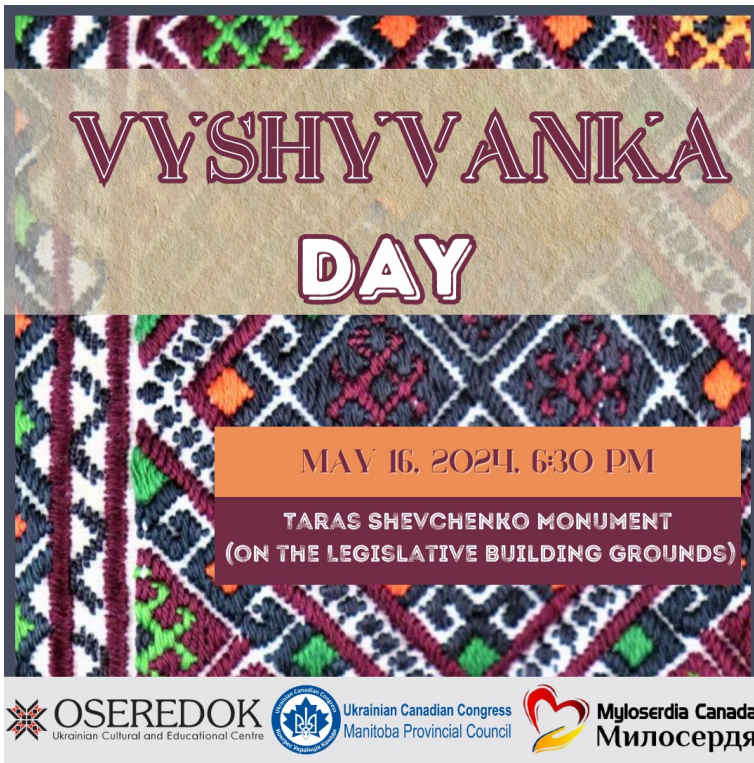
BECOMING BYZANTINE
B G F A
BYZANTINE CHRISTIAN FORMATION FOR ADULTS
INITIAL & POST-BAPTISMAL CATECHESIS

BECOMING BYZANTINE HOSTS
The webinar hosts for this series is made up of Fr. Daniel Dozier, Fr. Deacon Anthony Dragani, Mr. Robert Klesko, and Fr. Michael Winn, the English-language editor of the COP. The instructors for the lessons are Fr. Joseph Matlak, Fr. Michael Winn, and Robert Klesko. Fr. James Bankston and Fr. Daniel Dozier host each "In Review" session.

Co-Sponsored by The Metropolitan Andrey Sheptytsky Institute for Eastern Christian Studies, Holy Protection Byzantine Catholic Eparchy of Phoenix, and Vineyard of the Lord Catholic Ministries. (C) Vineyard of the Lord Catholic Ministries

Formed for Life
GOD WITH US ONLINE
Eastern Catholic Formation

Parish Schedule May 5-12, 2024



*You ascended in glory, O Christ our God,
giving joy to Your disciples
by the promise of the Holy Spirit,
and assuring them through Your blessing
that You are the Son of God,
the Redeemer of the world.*

Please remember in your prayers our parishioners!

Lavinia Aftanas, Jane Budzen, Donna Gareau, Sophie Gierys, Margaret Hrushovetz, Jennie Huchko, Peter Koralewicz, Olga Kowalski, Stephanie Kupskay, Milly Manitowich, Jean Rotinsky, Anna Senyk, Glen Tabinski.

| Offerings | Sunday April 14 | Sunday April 21 |
|------------------|-------------------|-------------------|
| Envelopes | \$ 1390.00 | \$ 1515.00 |
| Open collection | \$ 68.00 | \$ 40.00 |
| Candles | \$ 14.75 | \$ 16.00 |
| Initial Offering | \$ 0.00 | \$ 20.00 |
| Sacred Art | \$ 0.00 | \$ 20.00 |
| Lenten Mission | \$ 0.00 | \$ 195.00 |
| Youth Ministry | \$ 0.00 | \$ 120.00 |
| Easter Dinner | \$ 186.00 | \$ 0.00 |
| Easter Sunday | \$ 40.00 | \$ 315.00 |
| Good Friday | \$ 0.00 | \$ 45.00 |
| Met. Lent | \$ 0.00 | \$ 20.00 |
| Easter Flowers | \$ 0.00 | \$ 70.00 |
| Total | \$ 1698.75 | \$ 2376.00 |

Sunday, May 5

Sunday of the Man Born Blind. Holy Martyr Irene.
Acts 16:16-34. Jn 9:1-38.
08:00 am Divine Liturgy (for the parishioners)
10:00 am Divine Liturgy (for the parishioners)
07:00 pm Cinema Divina

Monday, May 6

Holy, Just and Long-suffering Job.
Acts 17:1-15. Jn 11:47-57.
10:00 am Funeral for +Elsie Taylor (Glen Eden)

Tuesday, May 7

Commemoration of the Appearance of the Sign of the Precious Cross over Jerusalem. Holy Martyr Acacius.
Acts 17:19-28. Jn 12:19-36.
09:00 am Divine Liturgy (+Eddie and +Walter Turchyn by Elizabeth Turchyn)

Wednesday, May 8

Leave-taking of Pascha. Holy Apostle and Evangelist John the Theologian. *All-Night Vigil Feast.* Acts 18:22-28 1 Jn 1:1-7 Jn 12:36-47; 19:25-27; 21:24-25.
09:00 am Divine Liturgy (+Robert Morgan by Holy Family Ladies' Auxiliary)
12:00 pm Seniors Club

Thursday, May 9

Ascension of our Lord, God and Saviour Jesus Christ. Feast of our Lord.
Acts 1:1-12. Luke 24:36-53.
10:00 am Festal Divine Liturgy

Friday, May 10

Holy Apostle Simon the Zealot. *Polyeleos Feast.*
Abstinence from meat and foods that contain meat.
Acts 19:1-8. 1 Cor 4:9-16. Jn 14:1-11. Mt 13:54-58.
09:00 am Divine Liturgy (+Adela Kishensky by Holy Eucharist UCWLC)
08:00 pm Fundraising Spring Dance

Saturday, May 11

Holy Cyril and Methodius, Teachers of the Slavs and Equals-to-the-Apostles. *Polyeleos Feast.*
Acts 20:7-12. Heb 7:26-8:2. Jn 14:10-21; 10:9-16.
09:00 am Divine Liturgy (+Nelson Hoffman—40th Day)

Sunday, May 12

Sunday of the Holy Fathers of the First Ecumenical Council of Nicaea. Our Holy Father Epiphanius, Bishop of Cyprus. Germanus, Patriarch of Constantinople.
Acts 20:16-18, 28-36. Jn 17:1-13.
08:00 am Divine Liturgy (for the parishioners)
10:00 am Divine Liturgy (for the parishioners)
07:00 pm Ask Fr. Mike Night